

INDEX OF PLANS

| SHEET No. | DESCRIPTION |
|-----------|---------------------------------|
| 1 | TITLE AND LOCATION MAP |
| 2 | LOCATIONS OF CONSTRUCTION |
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| 7-13 | TRAFFIC HANDLING DETAILS |
| 14-16 | PAVEMENT DELINEATION QUANTITIES |
| 17-25 | REVISED STANDARD PLANS |

STRUCTURE PLANS
26-38 ROUTE 5, 14, 138, 210 BRIDGES

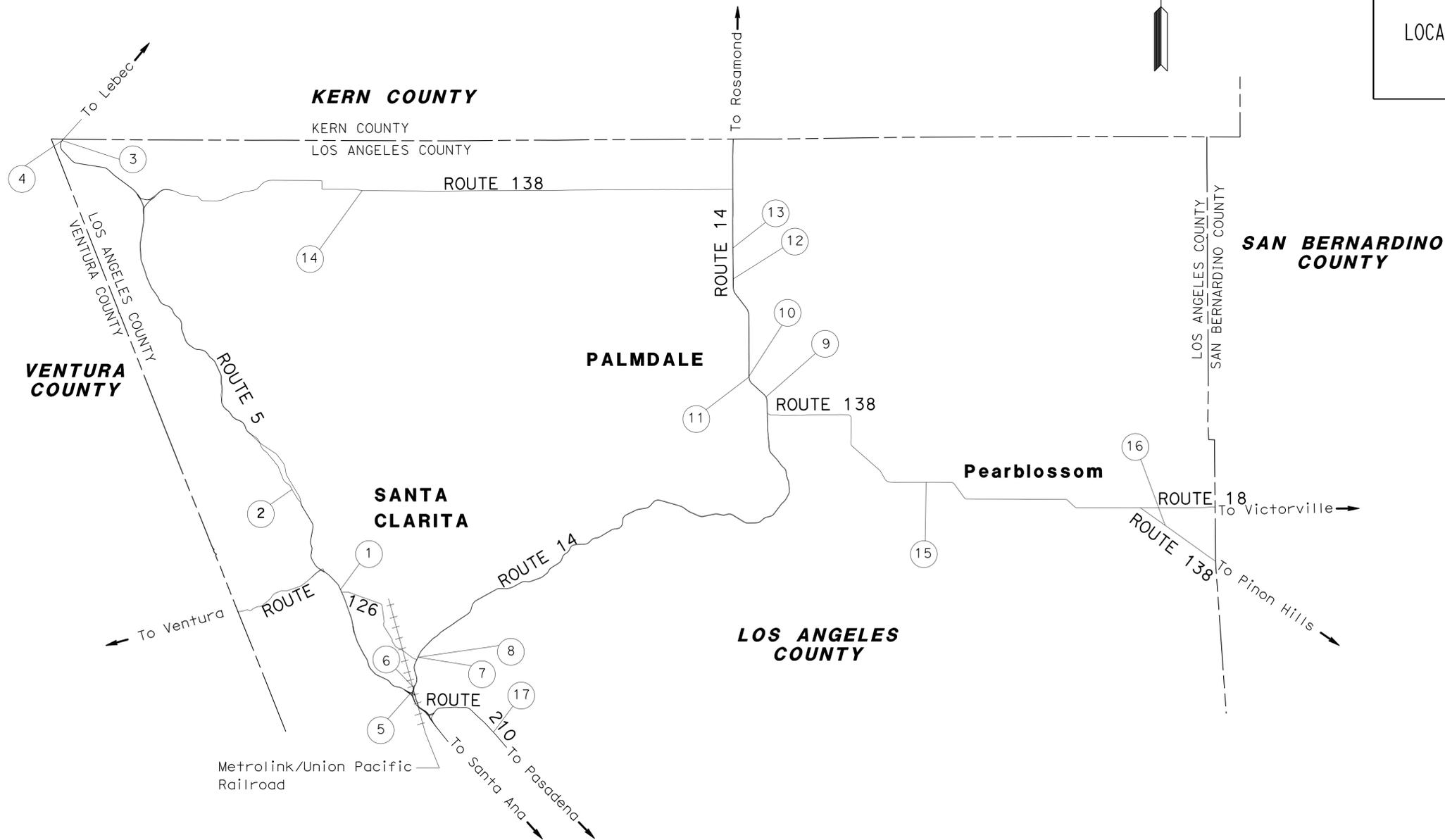
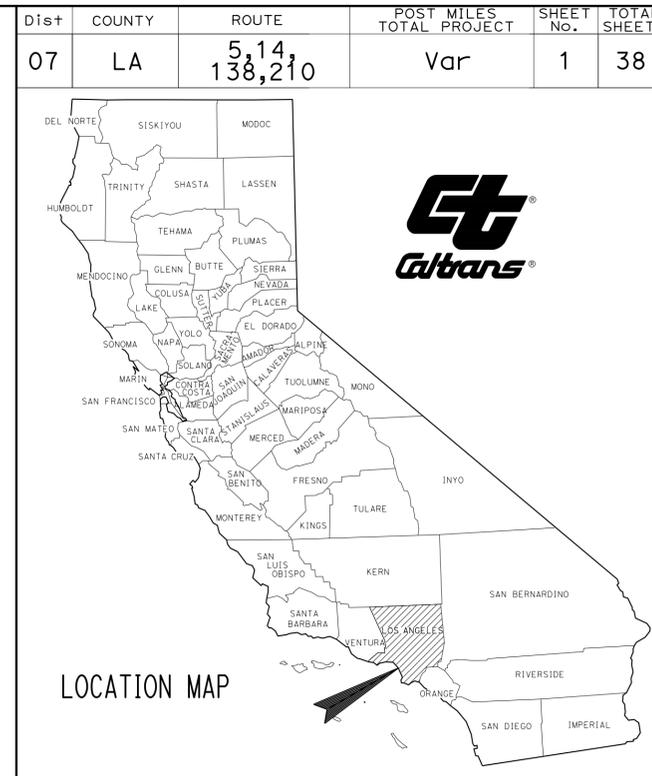
THE STANDARD PLANS LIST APPLICABLE TO THIS CONTRACT IS INCLUDED IN THE NOTICE TO BIDDERS AND SPECIAL PROVISIONS BOOK.

NOTE:

THE TABLE OF LOCATIONS OF CONSTRUCTION IS SHOWN ON THE LOCATIONS OF CONSTRUCTION SHEET.

STATE OF CALIFORNIA
DEPARTMENT OF TRANSPORTATION
PROJECT PLANS FOR CONSTRUCTION ON
STATE HIGHWAY
IN LOS ANGELES COUNTY
AT VARIOUS LOCATIONS

TO BE SUPPLEMENTED BY STANDARD PLANS DATED 2010



NO SCALE

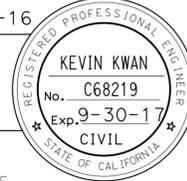
| | |
|---|---|
| PROJECT MANAGER CHRISTIAN SAM | DESIGN MANAGER HAMID SAADATNEJADI |
|---|---|

THE CONTRACTOR SHALL POSSESS THE CLASS (OR CLASSES) OF LICENSE AS SPECIFIED IN THE "NOTICE TO BIDDERS."

Kevin Kwan 2-10-16
PROJECT ENGINEER DATE
REGISTERED CIVIL ENGINEER

February 29, 2016
PLANS APPROVAL DATE

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.



| | |
|--------------|-------------------|
| CONTRACT No. | 07-3W0804 |
| PROJECT ID | 0715000041 |

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans MAINTENANCE ENGINEERING
 FUNCTIONAL SUPERVISOR
 HAMID SAADATNEJADI
 CALCULATED/DESIGNED BY
 CHECKED BY
 DINESH BHAVSAR
 KEVIN KWAN
 REVISED BY
 DATE
 REVISED
 DATE

| | | | | | |
|------|--------|---------------|--------------------------|-----------|--------------|
| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 07 | LA | 5,14, 138,210 | Var | 2 | 38 |

Kevin Kwan 2-10-16
 REGISTERED CIVIL ENGINEER DATE

2-29-16
 PLANS APPROVAL DATE

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

| LOCATIONS OF CONSTRUCTION | | | | |
|---------------------------|--------|---------|---------------|--------------------------|
| Loc No. (X) | ROUTE | PM | BRIDGE No. | BRIDGE NAME |
| 1 | 5 | R53.70 | 53-2925 | SANTA CLARA RIVER BRIDGE |
| 2 | | R60.52 | 53-0065R | PALOMAS WASH |
| 3 | | R88.56 | 53-1776R | FRAZIER MOUNTAIN UC |
| 4 | | R88.56 | 53-1776L | FRAZIER MOUNTAIN UC |
| 5 | 14 | R24.92 | 53-2796F | S14-N5 CONNECTOR OC |
| 6 | | R25.13 | 53-1936 | SIERRA HIGHWAY UC |
| 7 | | R27.04 | 53-2070 | NEWHALL AVENUE UC |
| 8 | | R27.04 | 53-2070S | NEWHALL AVENUE UC |
| 9 | | R60.70 | 53-2178L | TECHNOLOGY DRIVE UC |
| 10 | | R62.12 | 53-2379L | AVENUE "O-8" UC |
| 11 | | R62.12 | 53-2379R | AVENUE "O-8" UC |
| 12 | | R68.96 | 53-2386L | AVENUE "I" UC |
| 13 | R69.99 | 53-1862 | AVENUE "H" OC | |
| 14 | 138 | 14.6 | 53-2047 | CALIFORNIA AQUEDUCT |
| 15 | | 56.06 | 53-2098 | CALIFORNIA AQUEDUCT |
| 16 | | 70.28 | 53-2174 | CALIFORNIA AQUEDUCT |
| 17 | 210 | R4.94 | 53-1898R | MACLAY STREET UC |

LOCATIONS OF CONSTRUCTION

LC-1

LAST REVISION | DATE PLOTTED => 04-MAR-2016
 02-29-16 | TIME PLOTTED => 12:45

| | | | | | |
|------|--------|---------------|--------------------------|-----------|--------------|
| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
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| | |
|---------------------------|---------|
| <i>Kevin Kwan</i> | 2-10-16 |
| REGISTERED CIVIL ENGINEER | DATE |
| 2-29-16 | |
| PLANS APPROVAL DATE | |

| |
|----------------------------------|
| REGISTERED PROFESSIONAL ENGINEER |
| KEVIN KWAN |
| No. C68219 |
| Exp. 9-30-17 |
| CIVIL |
| STATE OF CALIFORNIA |

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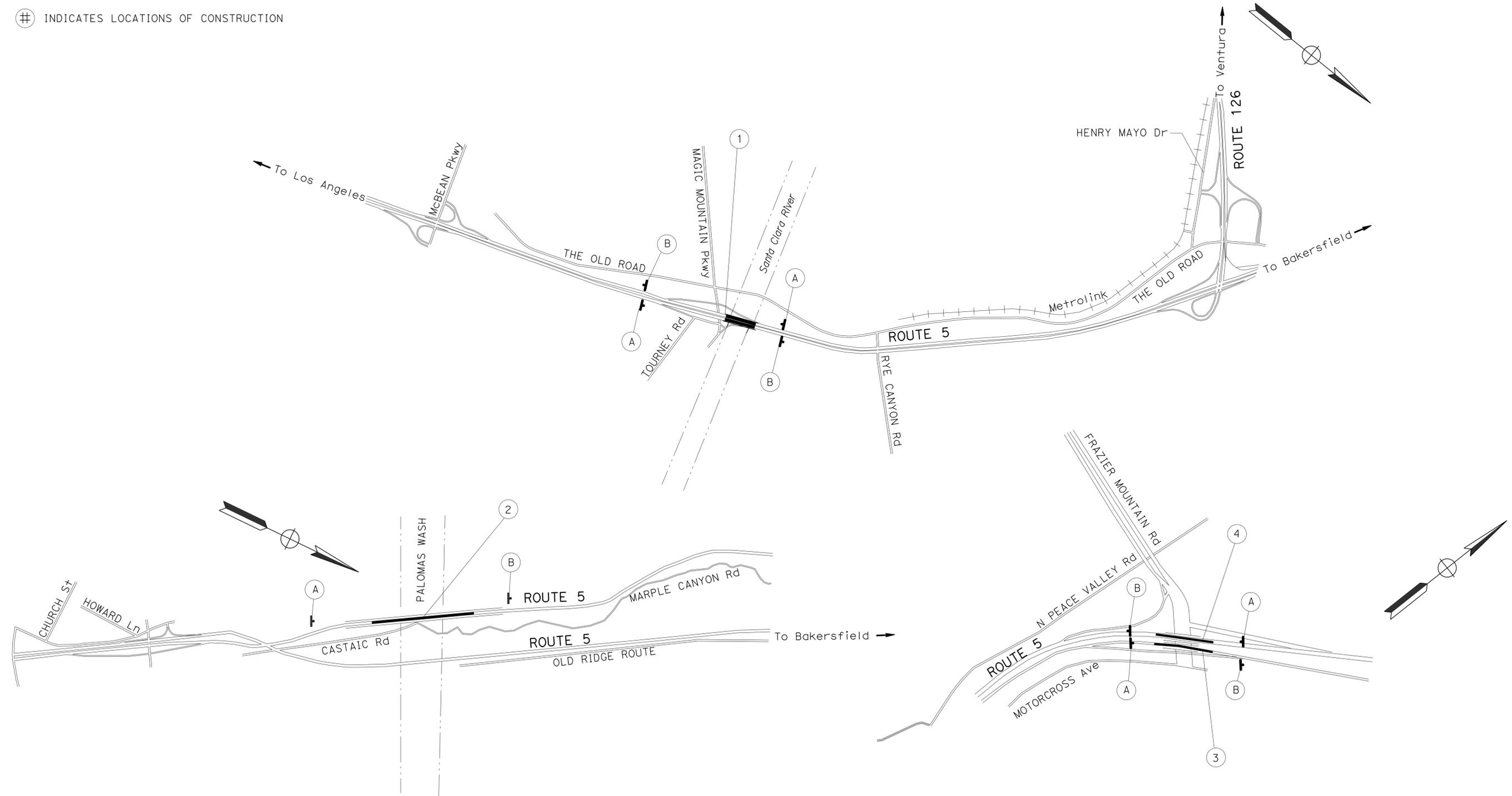
NOTES:

- EXACT LOCATION AND POSITION OF SIGNS WILL BE DETERMINED BY THE ENGINEER.
- FOR ADDITIONAL CONSTRUCTION AREA SIGNS, SEE SHEETS CS-2 THROUGH CS-4.

LEGEND:

⊕ INDICATES LOCATIONS OF CONSTRUCTION

| STATIONARY MOUNTED CONSTRUCTION AREA SIGNS | | | | | |
|--|-----------|------------|-----------------|--------------------------|-----------------|
| SIGN No. ⊕ | SIGN CODE | PANEL SIZE | SIGN MESSAGE | NUMBER OF POSTS AND SIZE | NUMBER OF SIGNS |
| | FEDERAL | | | | |
| A | W20-1 | 48" x 48" | ROAD WORK AHEAD | 1 - 6" x 6" | 22 |
| B | G20-2 | 48" x 24" | END ROAD WORK | 1 - 4" x 6" | 23 |



CONSTRUCTION AREA SIGNS
NO SCALE

APPROVED FOR CONSTRUCTION AREA SIGN WORK ONLY

CS-1

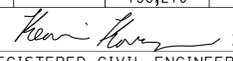
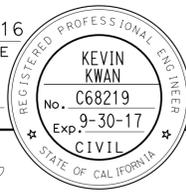
STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans MAINTENANCE ENGINEERING

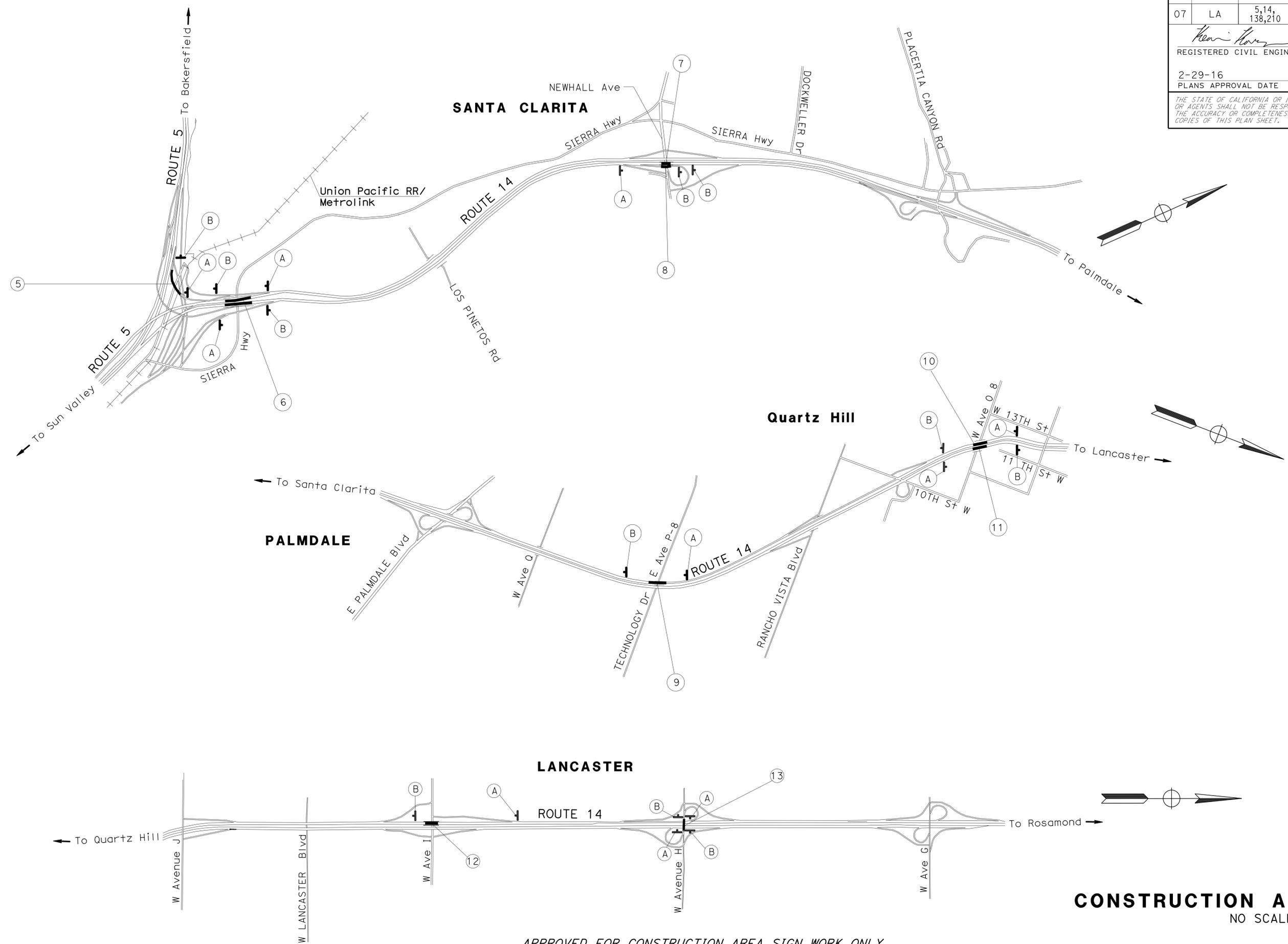
FUNCTIONAL SUPERVISOR
 HAMID SAADATNEJADI

CALCULATED/DESIGNED BY
 CHECKED BY

DINESH BHAVSAR
 KEVIN KWAN

REVISED BY
 DATE REVISED

| | | | | | |
|--|--------|---------------|--------------------------|-----------|--------------|
| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 07 | LA | 5,14, 138,210 | Var | 4 | 38 |
|  | | | 2-10-16 | DATE | |
| REGISTERED CIVIL ENGINEER | | | DATE | | |
| 2-29-16 | | | PLANS APPROVAL DATE | | |
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|  | | | | | |



CONSTRUCTION AREA SIGNS
NO SCALE

APPROVED FOR CONSTRUCTION AREA SIGN WORK ONLY

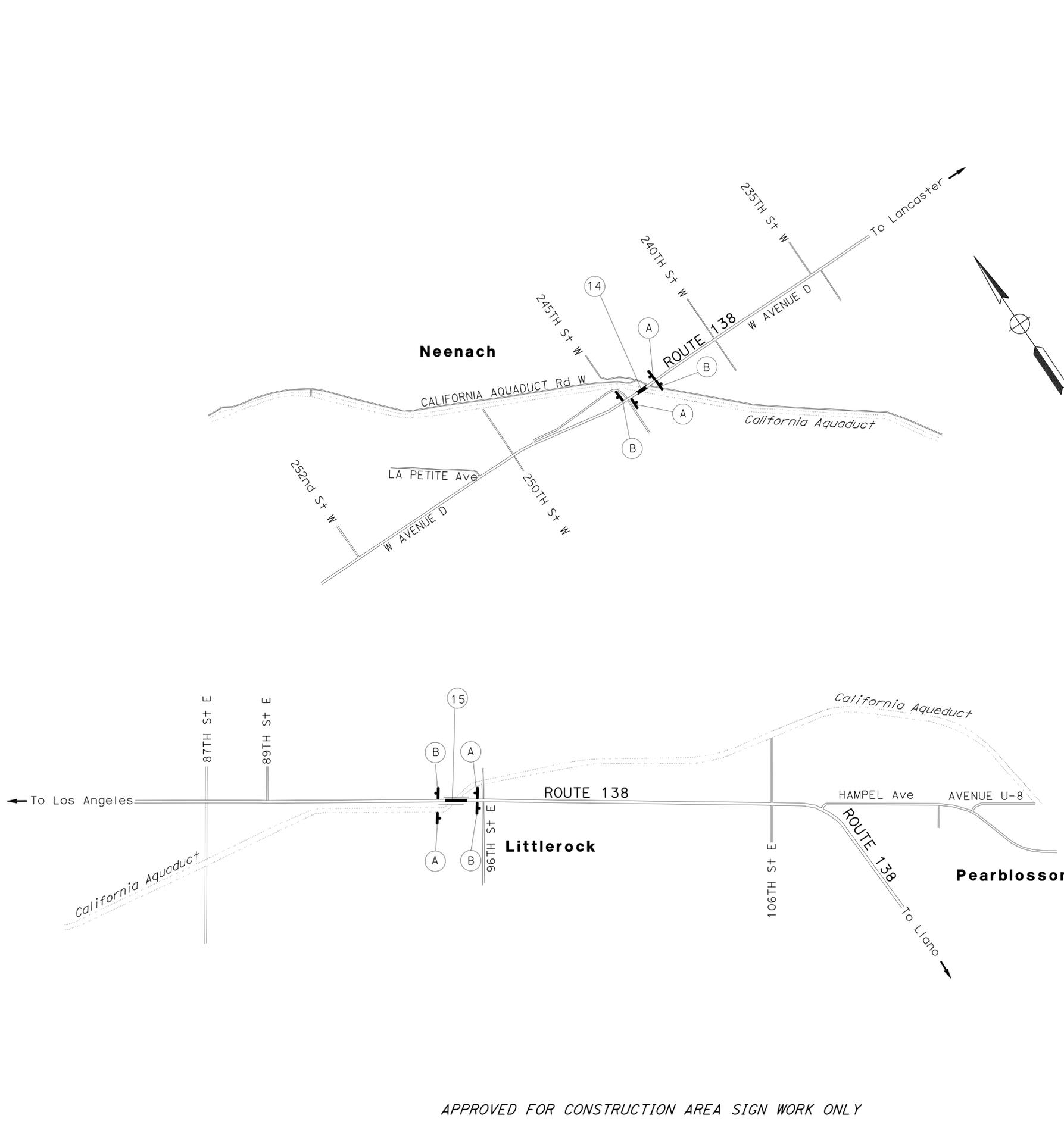
CS-2

| | | | |
|--|-----------------------|------------------------|--------------|
| STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION | FUNCTIONAL SUPERVISOR | CALCULATED/DESIGNED BY | REVISOR |
| Caltrans MAINTENANCE ENGINEERING | HAMID SAADATNEJADI | CHECKED BY | DATE REVISED |
| | | DINESH BHAVSAR | KEVIN KWAN |

LAST REVISION | DATE PLOTTED => 04-MAR-2016
02-29-16 | TIME PLOTTED => 12:45

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans MAINTENANCE ENGINEERING

| | |
|------------------------|--------------------|
| FUNCTIONAL SUPERVISOR | HAMID SAADATNEJADI |
| CALCULATED/DESIGNED BY | CHECKED BY |
| DINESH BHAVSAR | KEVIN KWAN |
| REVISED BY | DATE |
| | |



| | | | | | |
|------|--------|---------------|--------------------------|-----------|--------------|
| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
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Kevin Kwan 2-10-16
 REGISTERED CIVIL ENGINEER DATE
 2-29-16
 PLANS APPROVAL DATE

REGISTERED PROFESSIONAL ENGINEER
 KEVIN KWAN
 No. C68219
 Exp. 9-30-17
 CIVIL
 STATE OF CALIFORNIA

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CONSTRUCTION AREA SIGNS
 NO SCALE

APPROVED FOR CONSTRUCTION AREA SIGN WORK ONLY

CS-3

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans MAINTENANCE ENGINEERING

FUNCTIONAL SUPERVISOR
 HAMID SAADATNEJADI

CALCULATED/DESIGNED BY
 CHECKED BY

DINESH BHAVSAR
 KEVIN KWAN

REVISED BY
 DATE REVISED

NOTE:

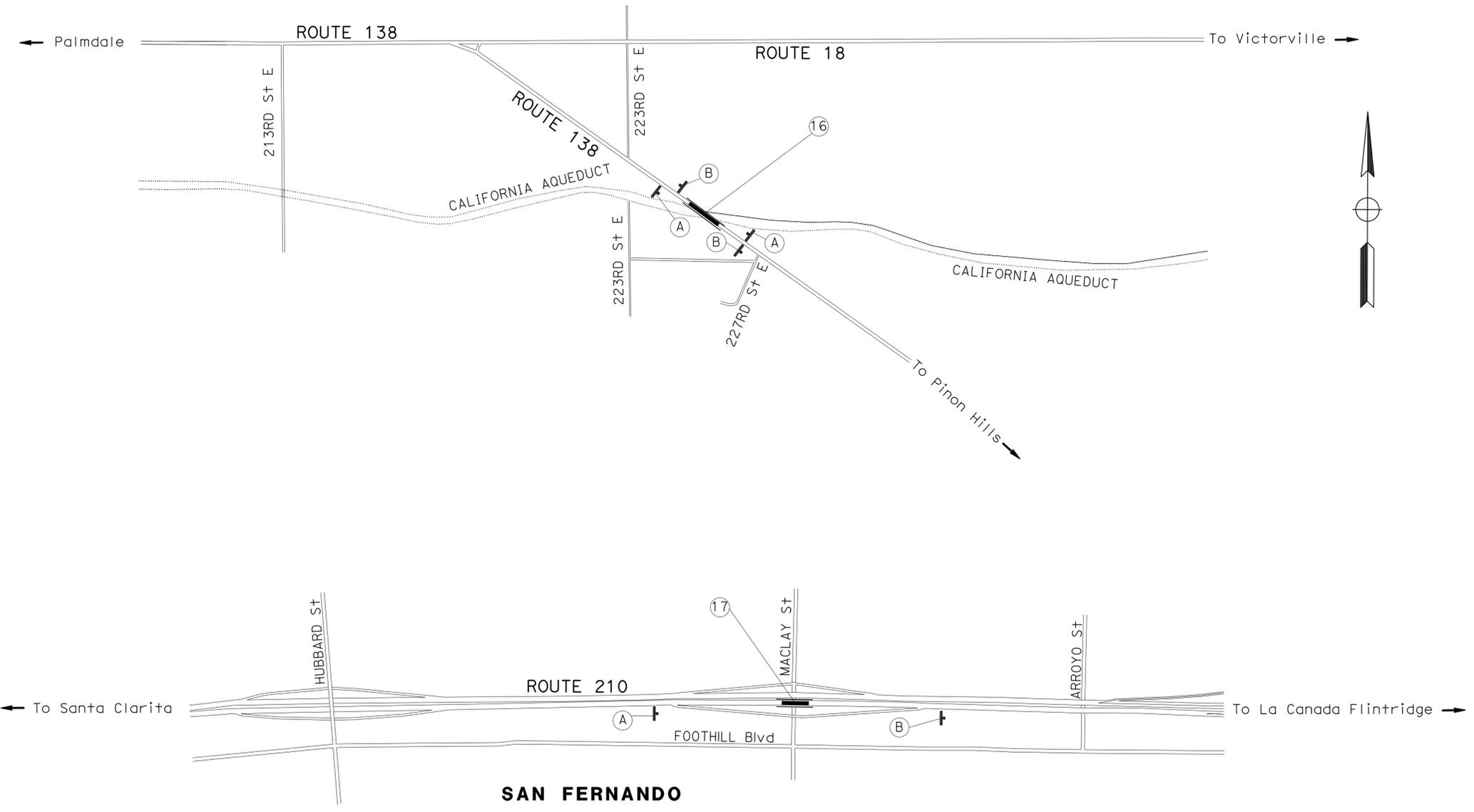
- REMOVE EXISTING CHANNELIZER AND PLACE AT THE SAME LOCATON ON BRIDGE No. 53-2174.

| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
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2-10-16
 REGISTERED CIVIL ENGINEER DATE
 2-29-16
 PLANS APPROVAL DATE

KEVIN KWAN
 No. C68219
 Exp. 9-30-17
 CIVIL

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CONSTRUCTION AREA SIGNS
 NO SCALE

APPROVED FOR CONSTRUCTION AREA SIGN WORK ONLY

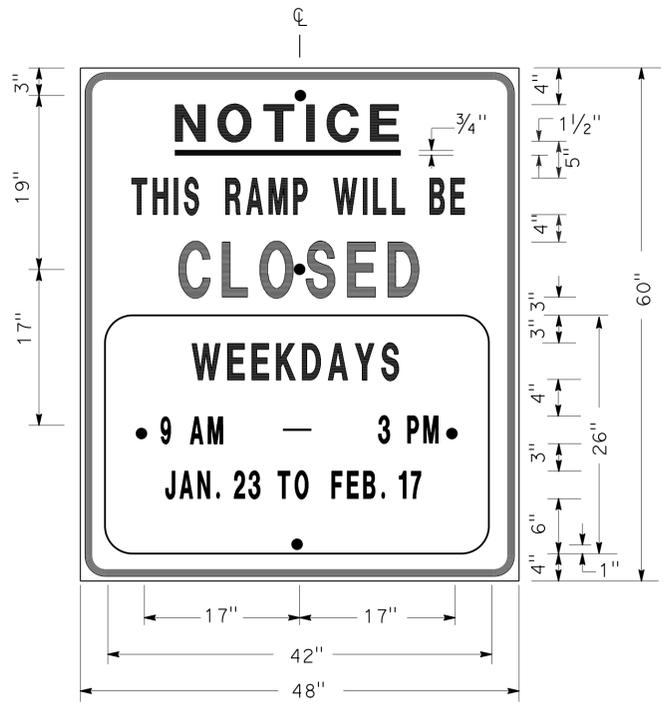
CS-4

| | | | | | |
|------|--------|---------------|--------------------------|-----------|--------------|
| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 07 | LA | 5,14, 138,210 | Var | 7 | 38 |

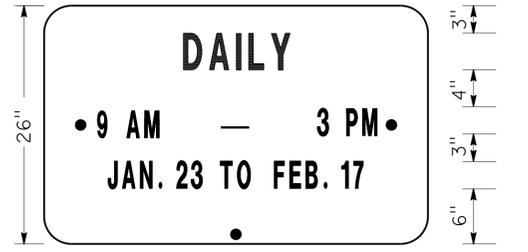
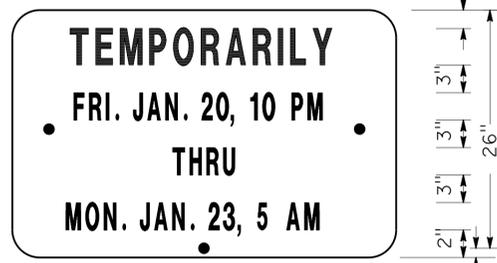
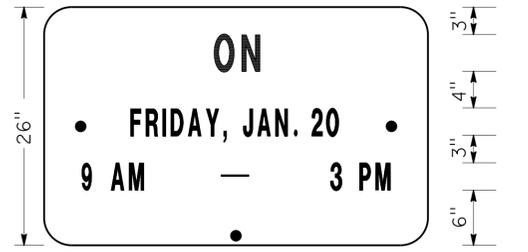
Ali Barchal
 REGISTERED CIVIL ENGINEER DATE 1-28-16
 2-29-16
 PLANS APPROVAL DATE

ALI R. BAMSHAD
 No. C48134
 Exp. 6-30-16
 CIVIL
 STATE OF CALIFORNIA

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SIGN SP-1



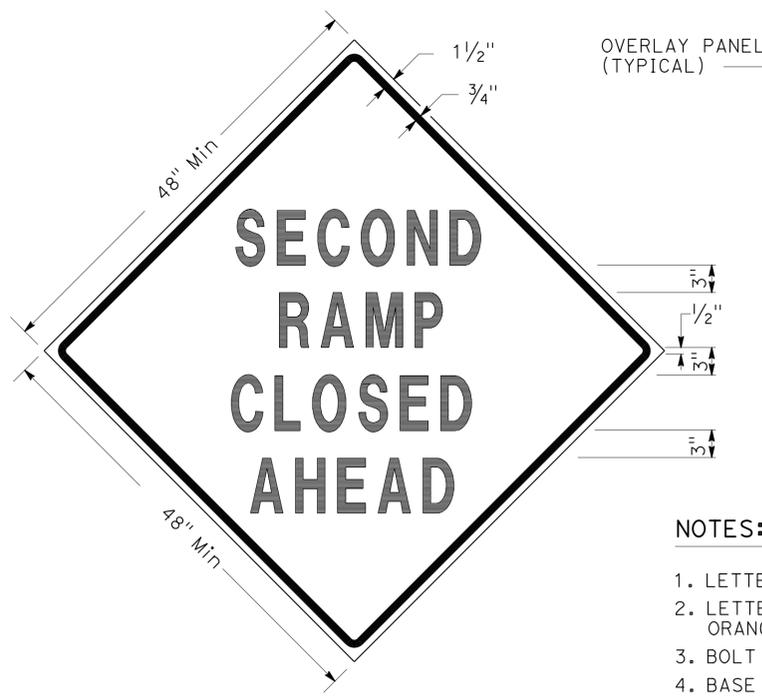
ALTERNATE OVERLAY PANELS (TYPICAL)

- NOTES: SIGN SP-1
- LETTERS AND BORDER MUST BE BLACK ON REFLECTORIZED ORANGE BACKGROUND.
 - BOLT HOLES MUST BE 3/8" DIAMETER.
 - BASE MATERIAL MUST BE ALUMINUM (MINIMUM 0.06").
 - SIGNS MUST BE MOUNTED WITH BOTTOMS OF SIGNS A MINIMUM OF 7' ABOVE GROUND.

| SIZE | BORDER WIDTH | MARGIN WIDTH | LETTER SIZE | | | | | CORNER |
|---------|--------------|--------------|-------------|---------|--------|--------|-----------------|--------|
| | | | LINE 1 | LINE 2* | LINE 3 | LINE 4 | LINE 5, 6, & 7* | |
| 48"x60" | 1 1/4" | 3/4" | 4E | 4D | 6E | 4D | | 3" |
| 42"x26" | OVERLAY | | | | | | 3D | 1 1/2" |

* CONDENSED SPACING IF NECESSARY

SPECIAL ADVANCE NOTICE PUBLICITY SIGN



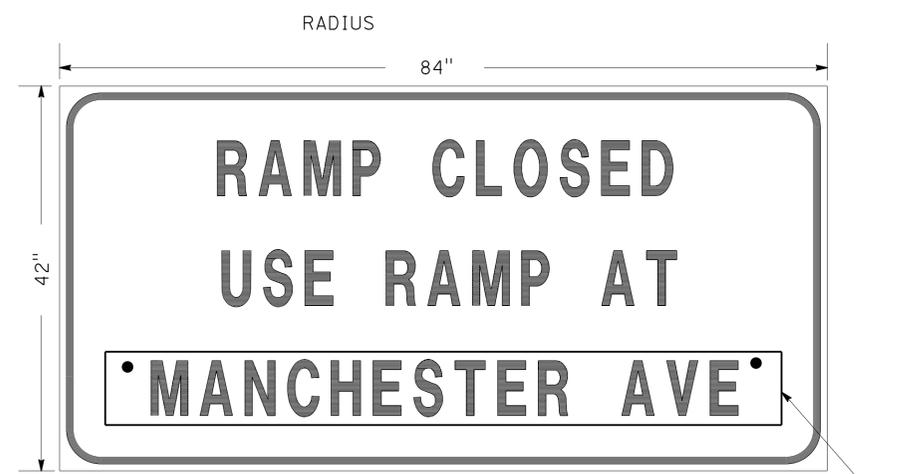
SIGN SP-3



SIGN SP-5

- NOTES: SIGNS SP-3 & SP-5
- LETTERS - 6" SERIES D.
 - LETTERS AND BORDER MUST BE BLACK ON REFLECTORIZED ORANGE BACKGROUND.
 - BOLT HOLES MUST BE 3/8" DIAMETER.
 - BASE MATERIAL MUST BE ALUMINUM (MINIMUM 0.06").
 - SIGNS MUST BE MOUNTED WITH BOTTOMS OF SIGNS A MINIMUM OF 7' ABOVE GROUND.
 - SIGN SP-5 MUST BE USED IF THE OFF-RAMP TO BE CLOSED FOLLOWS A FREEWAY OFF-CONNECTOR.

SPECIAL SIGNS FOR EXIT RAMP CLOSURES



SIGN SP-4

- NOTES: SIGN SP-4
- LETTERS - 6" SERIES C.
 - LETTERS AND BORDER MUST BE BLACK ON REFLECTORIZED WHITE BACKGROUND.
 - BOLT HOLES MUST BE 3/8" DIAMETER.
 - BASE MATERIAL MUST BE ALUMINUM (MINIMUM 0.06").
 - SIGNS MUST BE PLACED AT RAMP ENTRANCES IN ADDITION TO SIGNS POSTED IN ACCORDANCE WITH REVISED STANDARD PLAN RSP T14.

SPECIAL SIGN FOR ENTRANCE RAMP CLOSURES

**TRAFFIC HANDLING DETAILS
 TRAFFIC CONTROL SYSTEM
 FOR RAMP CLOSURES, DETOUR SIGNS,
 AND MISCELLANEOUS DETAILS**

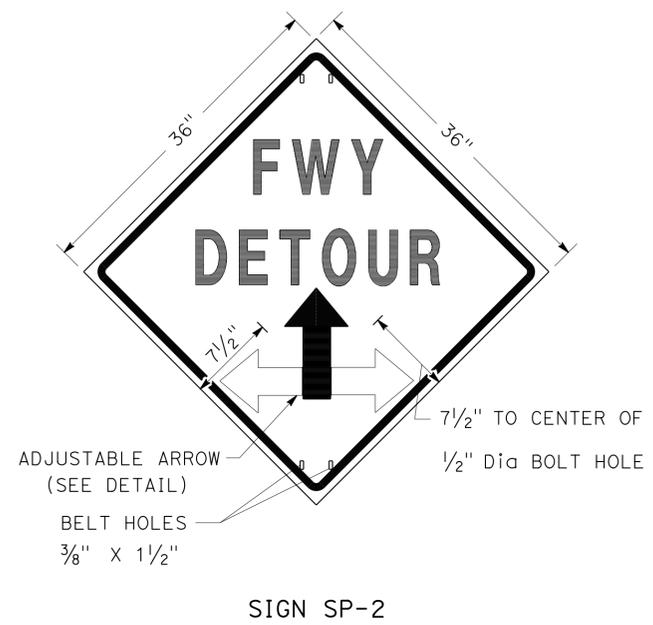
SHEET 1 OF 2

NO SCALE

THD-1

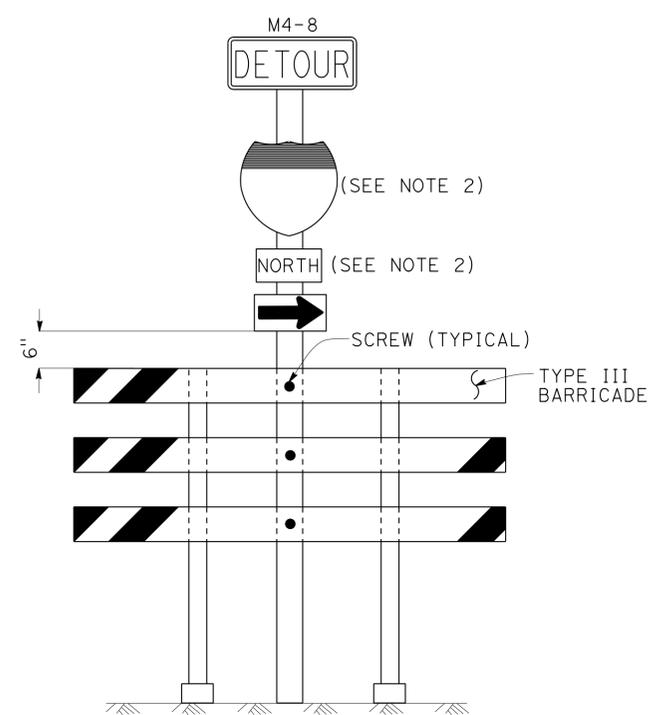
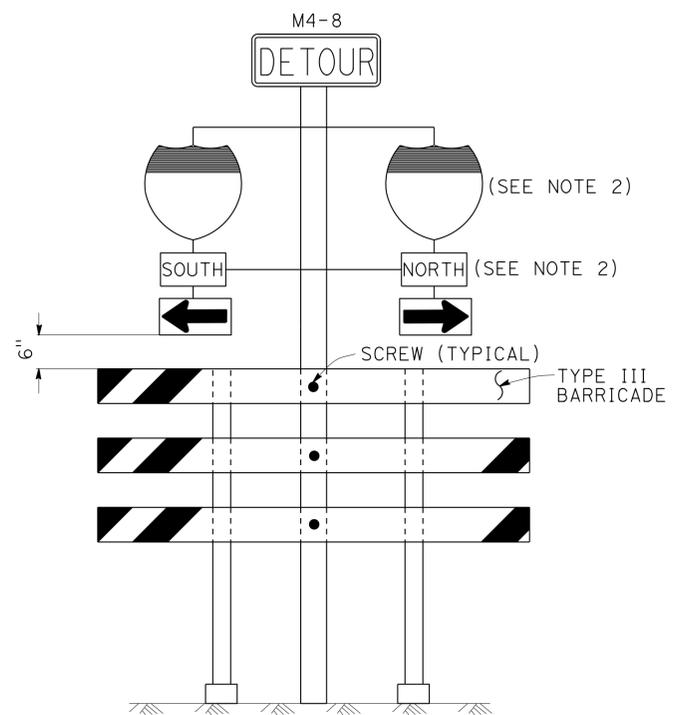
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|--|--------|---------------|--------------------------|-----------|--------------|
| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 07 | LA | 5,14, 138,210 | Var | 8 | 38 |
| <i>Ali Bamshad</i> REGISTERED CIVIL ENGINEER | | | 1-28-16 DATE | | |
| 2-29-16 PLANS APPROVAL DATE | | | | | |
| <small>THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.</small> | | | | | |

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
 DTM
 FUNCTIONAL SUPERVISOR
 SAM ESQUENAZI
 CALCULATED/DESIGNED BY
 CHECKED BY
 JOCELYN C CHIANG
 REVISED BY
 DATE REVISED
 2/14
 JC



- NOTES:** SIGN SP-2
- LETTERS - 6" SERIES E.
 - LETTERS, BORDER AND ARROW - BLACK ON RETROREFLECTORIZED ORANGE BACKGROUND.
 - BASE MATERIAL FOR SIGNS AND ARROWS MUST BE ALUMINUM (MINIMUM 0.06").
 - BELTS (LUGGAGE STRAPS) MUST BE 1" WIDE BY 48" LONG, MADE OF COTTON OR POLYPROPYLENE WEB MATERIAL.
 - SIGNS MUST BE MOUNTED WITH BOTTOMS OF SIGNS A MINIMUM OF 7' ABOVE GROUND EXCEPT AS OTHERWISE SHOWN ON OTHER TRAFFIC HANDLING DETAILS PLANS.

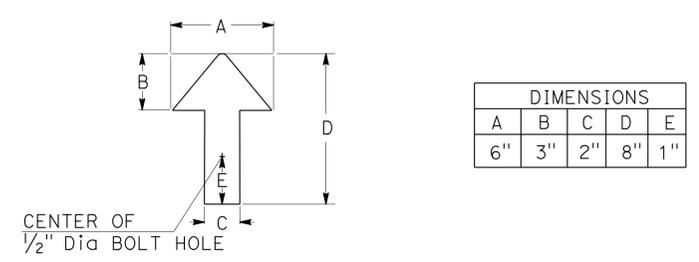
ABBREVIATION
(CA) CALIFORNIA CODE



NOTES: SIGNS SP-6 & SP-7

- IN LIEU OF PLACING SIGNS ON TYPE III BARRICADES, SIGNS, INCLUDING POSTS, MAY BE PLACED INTO THE GROUND OR FASTENED ONTO ELECTROLIERS.
- USE APPROPRIATE ROUTE MARKER [G26-2(CA), G27-2(CA), G28-2(CA)] AND CARDINAL DIRECTION [NORTH (M3-1), SOUTH (M3-3), EAST (M3-2), WEST (M3-4)].

SPECIAL PORTABLE FREEWAY DETOUR SIGNS



ADJUSTABLE ARROW DETAIL

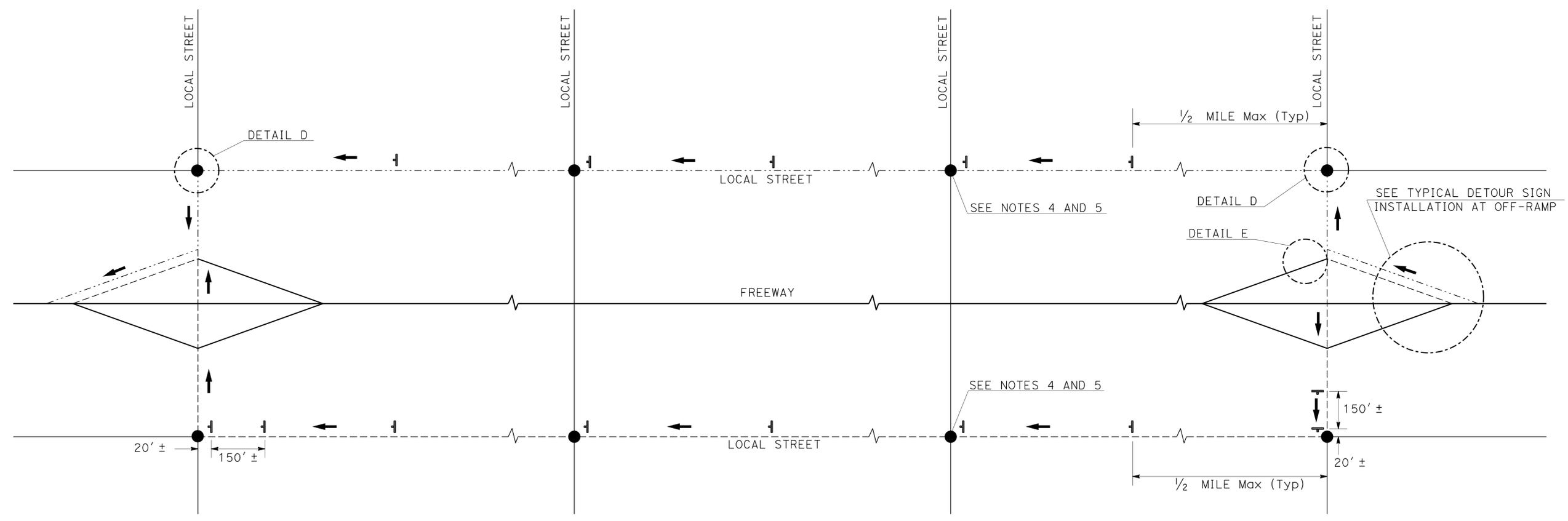
TRAFFIC HANDLING DETAILS
TRAFFIC CONTROL SYSTEM
FOR RAMP CLOSURES, DETOUR SIGNS,
AND MISCELLANEOUS DETAILS
SHEET 2 OF 2
 NO SCALE

THD-2

| | | | | | |
|---|--------|------------------|--------------------------------|-----------|--------------|
| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 07 | LA | 5,14, 138,210 | Var | 9 | 38 |
| <i>Ali Bamshad</i> REGISTERED CIVIL ENGINEER DATE 1-28-16 | | | 2-29-16 PLANS APPROVAL DATE | | |
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- LEGEND**
- SIGN SP-2
 - AND/OR DESIGNATED DETOUR ROUTE
 - DETOUR DIRECTION
 - CONTROLLED INTERSECTION

- NOTES:**
- SP-2 SIGNS MAY BE STRAPPED ON EXISTING ELECTROLIER, SIGNAL POST OR SIGN POST.
 - SP-2 SIGNS MUST NOT BE INSTALLED ON BARRICADES EXCEPT AS OTHERWISE SHOWN.
 - SIGN LOCATIONS ARE APPROXIMATE. EXACT LOCATIONS WILL BE DETERMINED BY THE ENGINEER.
 - SP-2 SIGNS MUST BE POSTED AT EACH CONTROLLED INTERSECTION (EXCEPT AT COMMERCIAL PROPERTY, RESIDENTIAL COMPLEX OR T-INTERSECTION FROM ONE-WAY STREET) ALONG THE DESIGNATED DETOUR ROUTE.
 - UNLESS OTHERWISE SHOWN ON OTHER THD PLANS, WHEN CONTROLLED INTERSECTIONS ALONG THE DESIGNATED DETOUR ROUTE ARE CLOSELY SPACED, PLACE SP-2 SIGNS AT CONTROLLED INTERSECTIONS AT A DISTANCE NOT TO EXCEED 1/4 MILE FROM THE PRECEDING DETOUR SIGN.
 - EXCEPT AS OTHERWISE SHOWN ON OTHER PLANS OR SPECIFIED IN THE SPECIAL PROVISIONS, SP-2 SIGNS MUST BE PLACED AS SHOWN ON THIS PLAN.



TYPICAL DETOUR SIGN INSTALLATION ALONG DESIGNATED DETOUR ROUTE

**TRAFFIC HANDLING DETAILS
TRAFFIC CONTROL SYSTEM
FOR DETOUR SIGN INSTALLATION
ALONG DESIGNATED DETOUR ROUTE
SHEET 1 OF 3**

NO SCALE

THD-3

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
 DT M
 FUNCTIONAL SUPERVISOR
 SAM ESQUENAZI
 CHECKED BY
 JOCELYN C CHIANG
 REVISOR BY
 ALBERT K YU
 DATE REVISOR
 2/14
 JC

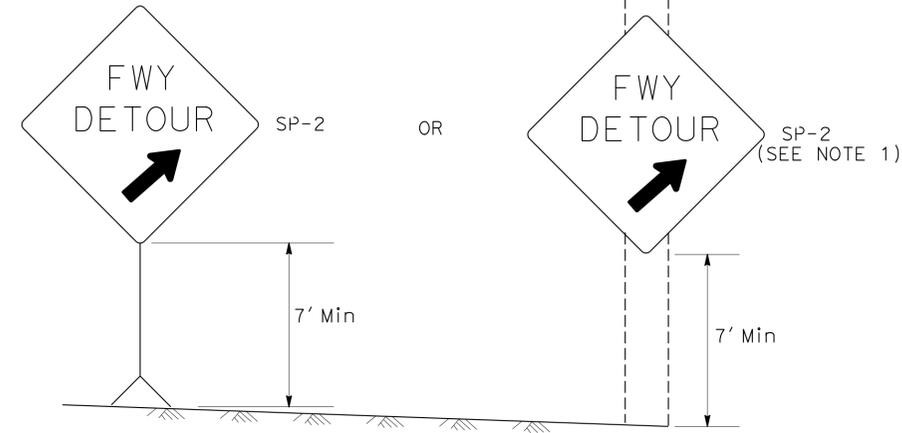
LAST REVISION | DATE PLOTTED => 04-MAR-2016
 02-29-16 | TIME PLOTTED => 12:45

| | | | | | |
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Ali Bamshad 1-28-16
 REGISTERED CIVIL ENGINEER DATE
 2-29-16
 PLANS APPROVAL DATE

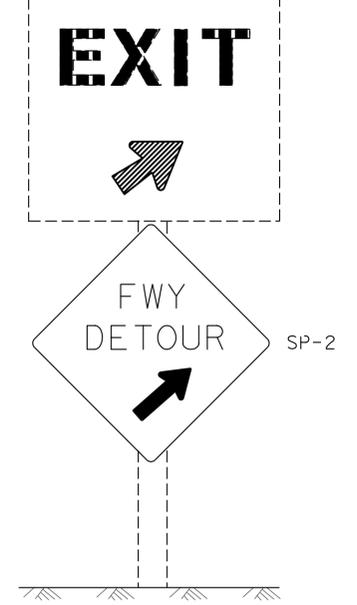
REGISTERED PROFESSIONAL ENGINEER
 ALI R. BAMSHAD
 No. C48134
 Exp. 6-30-16
 CIVIL
 STATE OF CALIFORNIA

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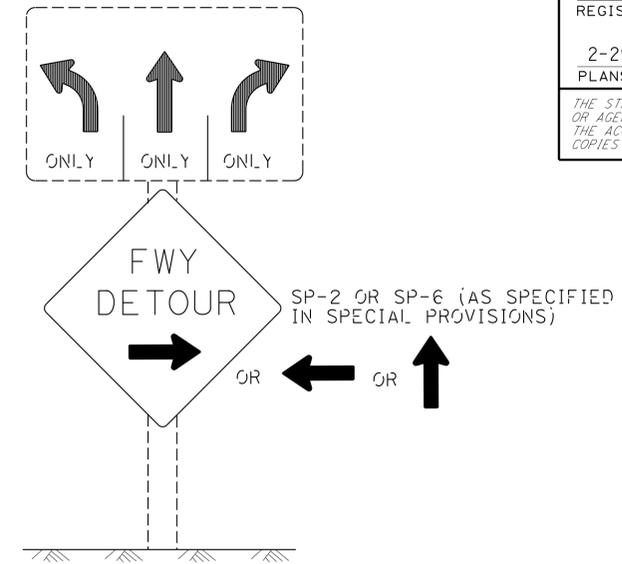
DETAIL A (SEE NOTE 3)

Exist E5-1, G84-2 (CA) OR G84-3 (CA)

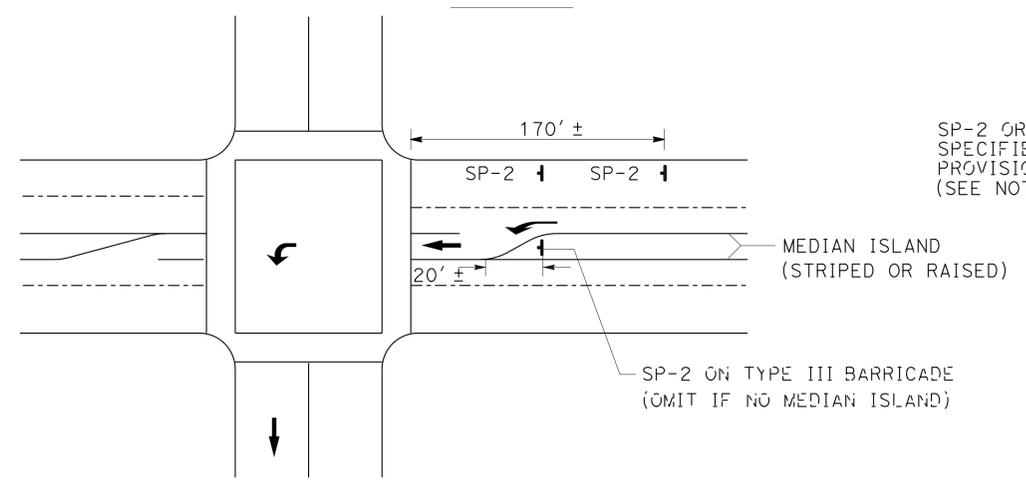


DETAIL B (SEE NOTE 3)

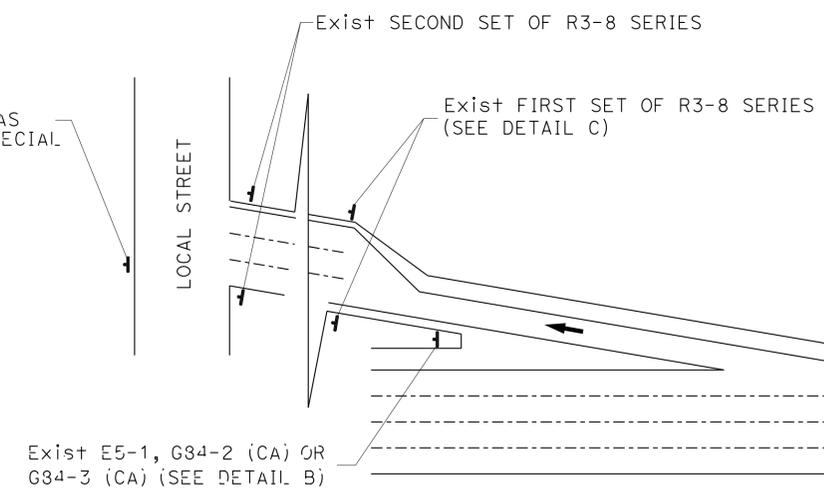
Exist R3-8 SERIES



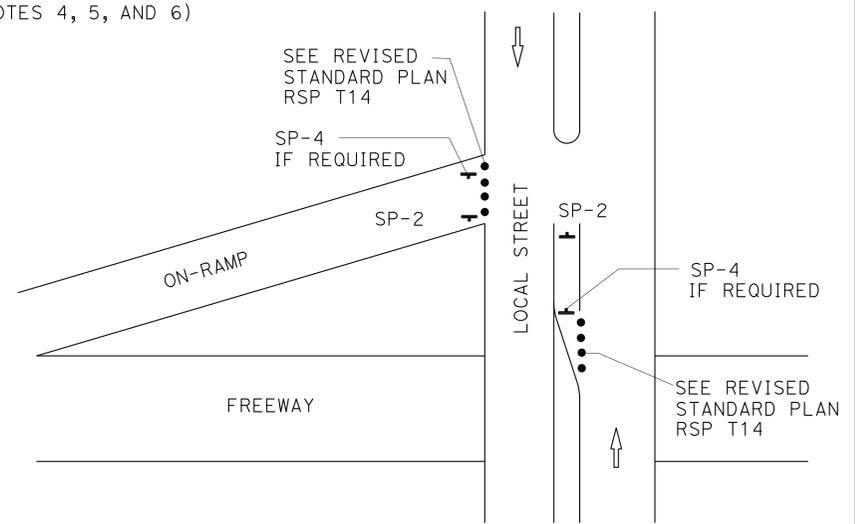
DETAIL C (SEE NOTES 4, 5, AND 6)



DETAIL D



TYPICAL DETOUR SIGN INSTALLATION AT OFF-RAMP



DETAIL E

LEGEND

- TRAFFIC CONE
- ↑ TEMPORARY TRAFFIC CONTROL SIGN
- ➔ DETOUR DIRECTION
- EXISTING OVERHEAD SIGN

SIGN CODE LEGEND

- XXYY-Y: FEDERAL SIGN CODE PER MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD)
- XXYY-Y (CA): CALIFORNIA SIGN CODE PER CALIFORNIA MUTCD

**TRAFFIC HANDLING DETAILS
TRAFFIC CONTROL SYSTEM
FOR DETOUR SIGN INSTALLATION
ALONG DESIGNATED DETOUR ROUTE
SHEET 2 OF 3**

NO SCALE

THD-4

NOTES: SIGN SP-2

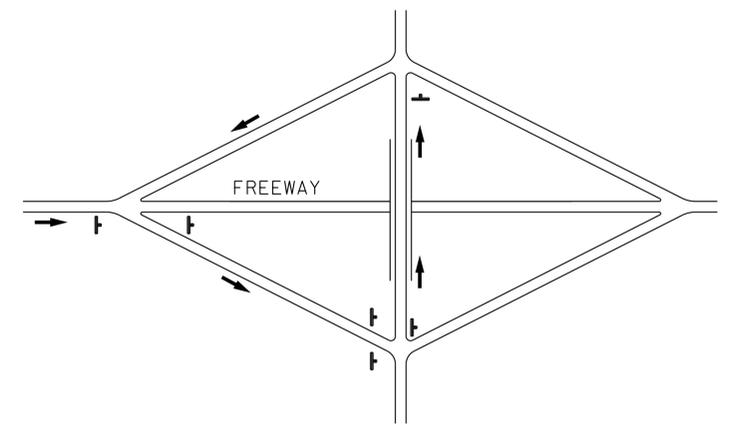
1. SP-2 SIGNS MAY BE STRAPPED ON EXISTING ELECTROLIER, SIGNAL POST OR SIGN POST.
2. SP-2 SIGNS MUST NOT BE INSTALLED ON BARRICADES EXCEPT AS OTHERWISE SHOWN.
3. OMIT DETAILS A AND B FOR FULL FREEWAY CLOSURES.
4. SEE TRAFFIC HANDLING DETAILS-TRAFFIC CONTROL SYSTEM FOR RAMP CLOSURES, DETOUR SIGNS, AND MISCELLANEOUS DETAILS PLAN SHEET 2 OF 2 FOR SP-6 SIGN DETAILS.
5. IF R3-8 SERIES SIGNS ARE NOT PRESENT AT THE OFF-RAMP, SP-2 OR SP-6 SIGNS MUST BE FASTENED ONTO EXISTING ELECTROLIER, SIGNAL POST OR SIGN POST.
6. EXCEPT FOR DETAILS A & B, OMIT SP-2 SIGNS IF RAMP HAS MANDATORY SINGLE MOVE.

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
 DTMM
 FUNCTIONAL SUPERVISOR: SAM ESQUENAZI
 CHECKED BY: JOCELYN C CHIANG
 REVISIONS: JC 2/14
 ALBERT K YU

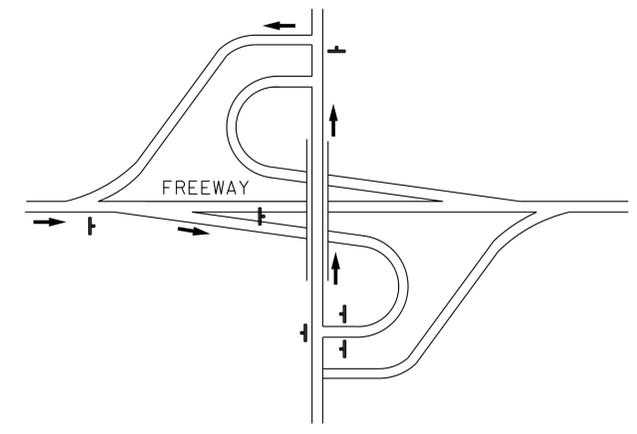


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 02-29-16 TIME PLOTTED => 12:45

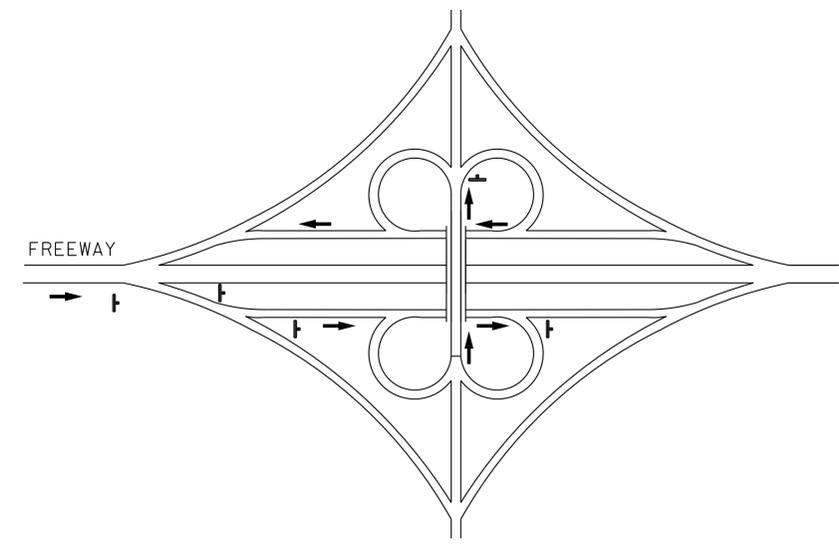
STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
DTM
 FUNCTIONAL SUPERVISOR: SAM ESQUENAZE
 REVISIONS: JC 2/14
 REVISOR: ALBERT K YU
 CHECKER: JOCELYN C CHIANG
 CALCULATED/DESIGNED BY: [Blank]
 CHECKED BY: [Blank]



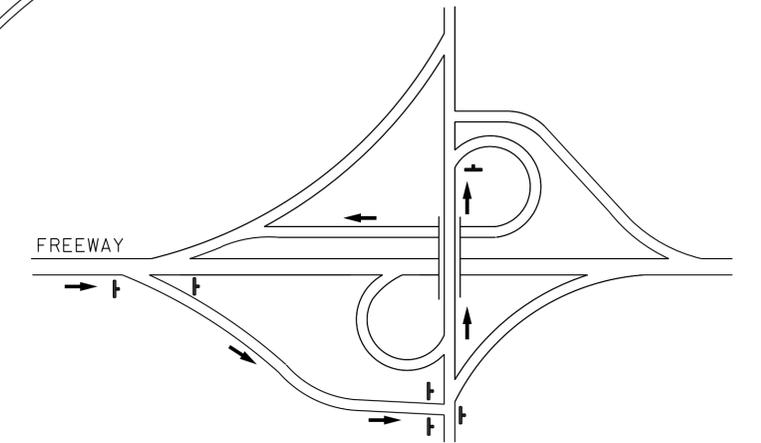
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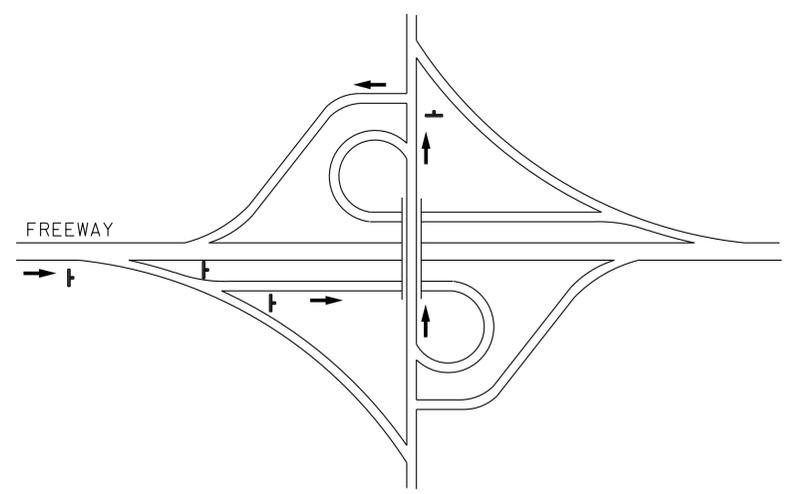
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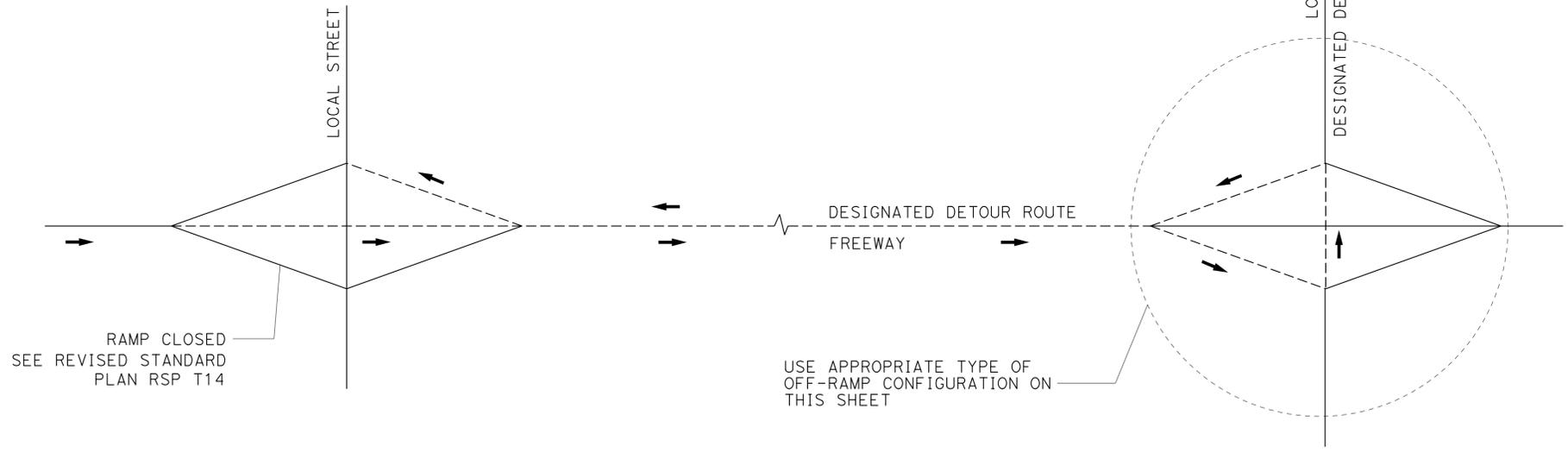
TYPE III



TYPE IV



TYPE V



| TYPE OF OFF-RAMP CONFIGURATION | MINIMUM No. OF SP-2 |
|--------------------------------|---------------------|
| TYPE I | 6 |
| TYPE II | 6 |
| TYPE III | 5 |
| TYPE IV | 6 |
| TYPE V | 4 |

TYPICAL DETOUR SIGN INSTALLATION FOR OFF-RAMP CLOSURE

NOTES:

- FOR RAMP CONFIGURATIONS NOT SHOWN, THE EXACT LOCATIONS AND MINIMUM NUMBER OF SP-2 SIGNS MUST BE DETERMINED BY THE ENGINEER.
- SEE TRAFFIC HANDLING DETAILS-TRAFFIC CONTROL SYSTEM FOR RAMP CLOSURES, DETOUR SIGNS, AND MISCELLANEOUS DETAILS PLAN SHEET 2 OF 2 FOR SP-2 SIGN DETAILS.

LEGEND

- SIGN SP-2
- DETOUR DIRECTION
- DESIGNATED DETOUR ROUTE

**TRAFFIC HANDLING DETAILS
TRAFFIC CONTROL SYSTEM
FOR DETOUR SIGN INSTALLATION
ALONG DESIGNATED DETOUR ROUTE
SHEET 3 OF 3**

NO SCALE

THD-5

| | | | | | |
|------|--------|---------------|--------------------------|-----------|--------------|
| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 07 | LA | 5,14, 138,210 | Var | 12 | 38 |

Ali Bamshad 1-28-16
 REGISTERED CIVIL ENGINEER DATE
 2-29-16
 PLANS APPROVAL DATE

REGISTERED PROFESSIONAL ENGINEER
 ALI R. BAMSHAD
 No. C48134
 Exp. 6-30-16
 CIVIL
 STATE OF CALIFORNIA

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

NOTES:

- LANE CLOSURES MUST NOT BE PLACED ON CREST VERTICAL CURVES OR ON HORIZONTAL CURVES.
- PCMS MUST BE ACTIVATED PRIOR TO TRAFFIC CONTROL ACTIVITIES ON THE LANE.
- A MINIMUM SIGHT DISTANCE OF 1500' MUST BE PROVIDED IN ADVANCE OF PCMS.
- VEHICLE-MOUNTED SIGN PANELS MUST BE TYPE III OR IV RETROREFLECTORIZED SHEETING, BLACK ON WHITE OR BLACK ON ORANGE WITH 8" MINIMUM SERIES D LETTERS PER CALTRANS SIGN SPECIFICATIONS.

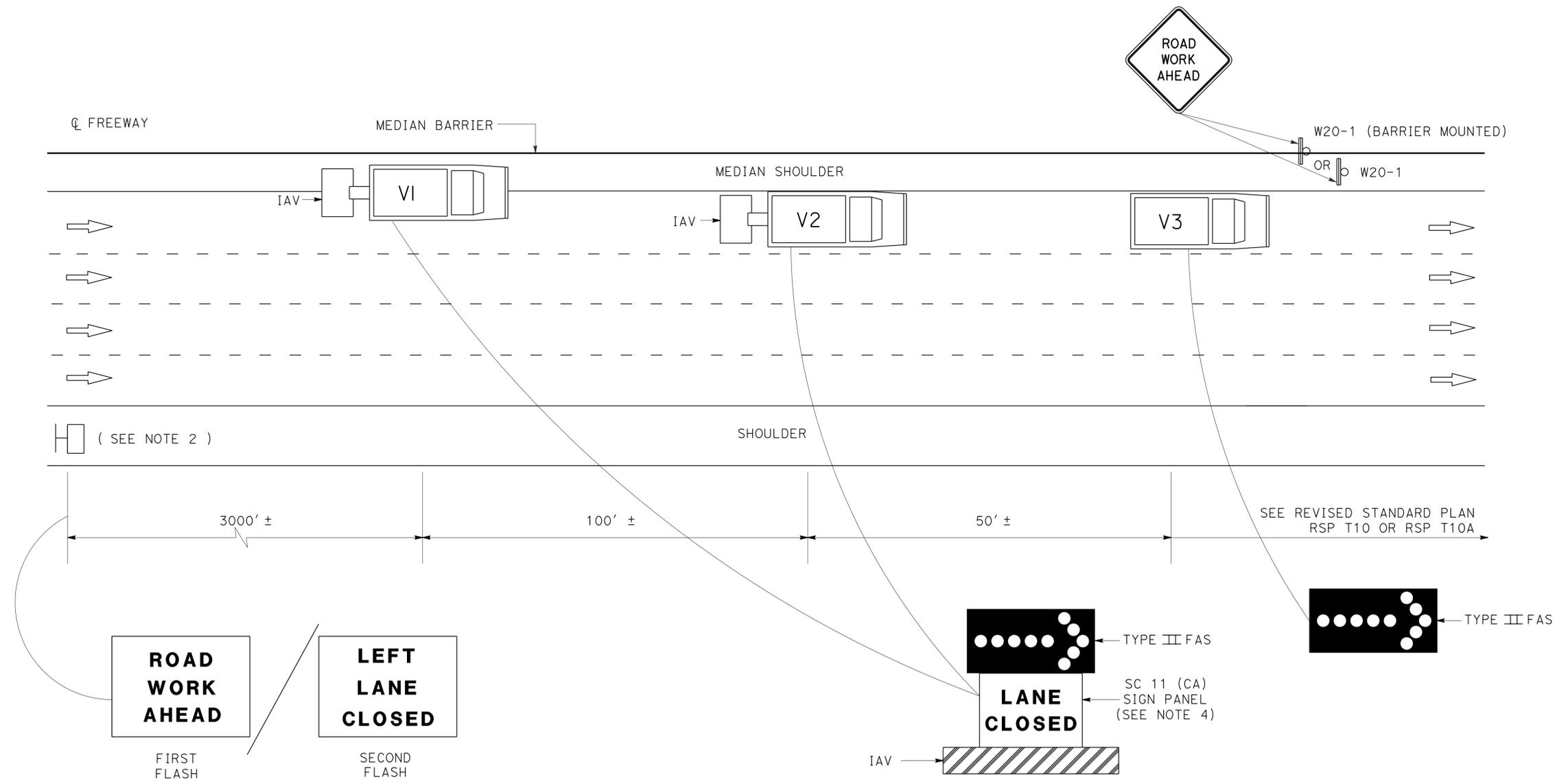
LEGEND

- V1, V2 SHADOW VEHICLES
- V3 WORK/APPLICATION VEHICLE
- PCMS
- TEMPORARY TRAFFIC CONTROL SIGN
- FLASHING ARROW SIGN (FAS)

ABBREVIATIONS

- IAV IMPACT ATTENUATOR VEHICLE
- (CA) CALIFORNIA CODE

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
 DT M
 FUNCTIONAL SUPERVISOR SAM ESQUENAZI
 CHECKED BY
 CALCULATED/DESIGNED BY
 REVISED BY ALBERT K YU JOCELYN C CHIANG DATE REVISED 2/14
 JC



PCMS OR TRUCK MOUNTED CMS MESSAGE

**TRAFFIC HANDLING DETAILS
TRAFFIC CONTROL SYSTEM
FOR MEDIAN SHOULDERS LESS THAN 8 FEET**

NO SCALE

THD-6

| | | | | | |
|------|--------|---------------|--------------------------|-----------|--------------|
| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 07 | LA | 5,14, 138,210 | Var | 13 | 38 |

Ali Bamshad 1-28-16
 REGISTERED CIVIL ENGINEER DATE
 2-29-16
 PLANS APPROVAL DATE
 No. C48134
 Exp. 6-30-16
 CIVIL
 STATE OF CALIFORNIA

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

NOTES:

- LANE CLOSURES MUST NOT BE PLACED ON CREST VERTICAL CURVES OR ON HORIZONTAL CURVES.
- PCMS MUST BE ACTIVATED PRIOR TO TRAFFIC CONTROL ACTIVITIES ON THE HOV LANE.
- A MINIMUM SIGHT DISTANCE OF 1500' MUST BE PROVIDED IN ADVANCE OF PCMS.
- VEHICLE-MOUNTED SIGN PANELS MUST BE TYPE III OR IV RETROREFLECTORIZED SHEETING, BLACK ON WHITE OR BLACK ON ORANGE WITH 8" MINIMUM SERIES D LETTERS PER CALTRANS SIGN SPECIFICATIONS.
- PLACE PCMS ON THE MEDIAN SHOULDER WHERE SUFFICIENT ROOM (SUCH AS CHP ENFORCEMENT AREAS) EXISTS.
- ADVANCE WARNING SIGN INSTALLATIONS MUST BE EQUIPPED WITH FLAGS FOR DAYTIME CLOSURES. TYPE B HIGH INTENSITY FLASHING WARNING LIGHTS MUST BE USED ON SP-16 SIGN DURING NIGHT LANE CLOSURES. FLAGS AND WARNING LIGHTS MUST BE ATTACHED TO SIGNS AS APPROVED BY THE ENGINEER.

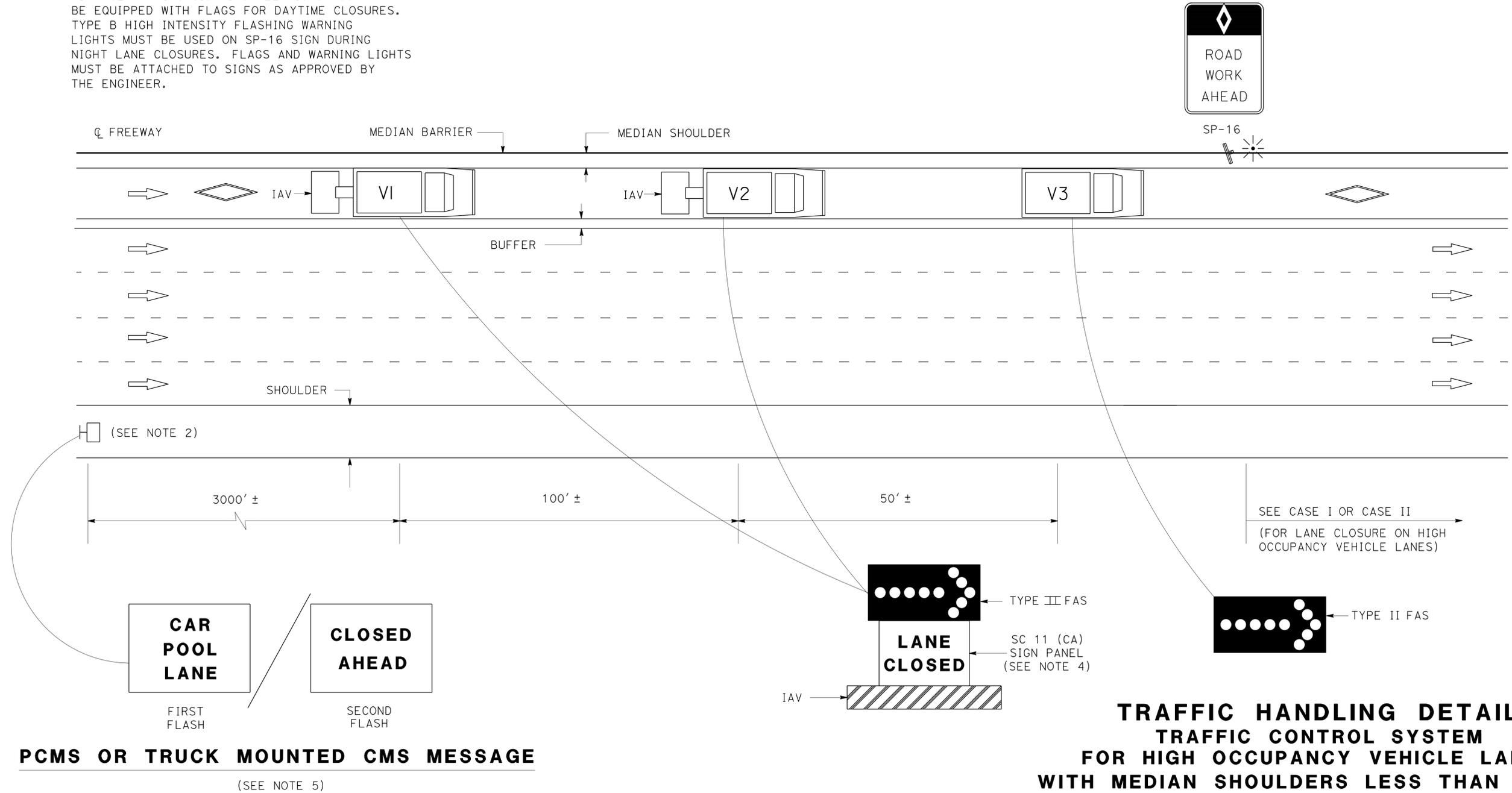
LEGEND

- V1, V2 SHADOW VEHICLES
- V3 WORK/APPLICATION VEHICLE
- PCMS
- PORTABLE FLASHING BEACON
- TEMPORARY TRAFFIC CONTROL SIGN
- FLASHING ARROW SIGN (FAS)

ABBREVIATIONS

- IAV IMPACT ATTENUATOR VEHICLE
- (CA) CALIFORNIA CODE
- CHP CALIFORNIA HIGHWAY PATROL

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
 DTMT
 FUNCTIONAL SUPERVISOR
 SAM ESQUENAZI
 CALCULATED/DESIGNED BY
 CHECKED BY
 JOCELYN C CHIANG
 REVISED BY
 DATE REVISED
 2/14
 JC



TRAFFIC HANDLING DETAILS
TRAFFIC CONTROL SYSTEM
FOR HIGH OCCUPANCY VEHICLE LANES
WITH MEDIAN SHOULDERS LESS THAN 8 FEET
 NO SCALE

THD-7

| | | | | | |
|------|--------|---------------|--------------------------|-----------|--------------|
| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 07 | LA | 5,14, 138,210 | Var | 14 | 38 |

Kevin Kwan 2-10-16
 REGISTERED CIVIL ENGINEER DATE
 2-29-16
 PLANS APPROVAL DATE

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

PAVEMENT DELINEATION QUANTITIES

| Loc No. (X) | BRIDGE NAME | Rte | PM | THERMOPLASTIC TRAFFIC STRIPE | | | | | | | | | | | | | THERMO-PLASTIC PAVEMENT MARKING | | PAVEMENT MARKER | | | REMOVE PAINTED TRAFFIC STRIPE | REMOVE THERMOPLASTIC PAVEMENT MARKING | REMOVE PAVEMENT MARKER | | | | |
|-------------|--------------------------|-----|--------|------------------------------|---------------------------|---------------------------|---------------------------|-----------------|----------------|-----------------|-----------------|-----------------|----------------|----------------|----------------|-------------------------|---------------------------------|------|-----------------|------|-------------------------|-------------------------------|---------------------------------------|------------------------|-------------------------------------|--|-----|-------|
| | | | | DETAIL | | | | | | | | | | | | | RETRO-REFLECTIVE | | | | | | | | | | | |
| | | | | 8 | 11 | 12 | 13/14 (Mod) | 25/25A | 27B | 22 | 28 | 29 | 36 | 36A | 38A | TYPE IV, III, VI ARROWS | DIAGONAL (WHITE) | TYPE | TYPE | TYPE | TYPE A (NON-REFLECTIVE) | | | | REMOVE THERMOPLASTIC TRAFFIC STRIPE | REMOVE YELLOW THERMOPLASTIC TRAFFIC STRIPE (HAZARDOUS WASTE) | | |
| | | | | 4" (BROKEN 17-7) (WHITE) | 4" (BROKEN 36-12) (WHITE) | 4" (BROKEN 36-12) (WHITE) | 4" (BROKEN 36-12) (WHITE) | 4" SOLID YELLOW | 4" SOLID WHITE | 4" SOLID YELLOW | 4" SOLID YELLOW | 4" SOLID YELLOW | 8" SOLID WHITE | 8" SOLID WHITE | 8" SOLID WHITE | | | H | G | D | | | | | | | EA | EA |
| 1 | SANTA CLARA RIVER BRIDGE | 5 | R53.7 | 230 | | | 4,530 | 1,510 | 2,040 | | | | | | 880 | 546 | | | 970 | 34 | 118 | | 378 | 6,090 | 1,514 | 750 | 470 | 960 |
| 2 | PALOMAS WASH | 5 | 60.52 | | | | 144 | 48 | 48 | | | | | | | | | | | 3 | 10 | | | 91 | 48 | | | 14 |
| 5 | S14-N5 CONNECTOR OC | 14 | R24.92 | | | | | | | | | | | | | | | | | 61 | 21 | | 80 | 346 | 2,878 | | 126 | 650 |
| 6 | SIERRA HIGHWAY UC | 14 | R25.13 | | | | | | | | | | | | | | | | | 39 | 74 | | 140 | 2,347 | 1,700 | | | 250 |
| 7 | NEWHALL AVENUE UC | 14 | R27.04 | | | | | | | | | | | | | | | | | 52 | 14 | | 52 | 760 | 304 | 456 | | 136 |
| 8 | NEWHALL AVENUE UC | 14 | R27.04 | | | | | | | | | | | | | | | | | 7 | 4 | | 12 | 342 | 152 | | | 60 |
| 10 | AVENUE "O-8" UC | 14 | R62.12 | | | | 304 | 152 | 152 | | | | | | | | | | | 4 | 7 | | 24 | 300 | 304 | 152 | | 71 |
| 11 | AVENUE "O-8" UC | 14 | R62.12 | | | | 292 | 146 | 146 | | | | | | | | | | | 4 | 7 | | 24 | 355 | 146 | | | 68 |
| SUBTOTAL | | | | 230 | | | 5,270 | 1,856 | 2,386 | | | | | | 880 | 546 | | | 970 | 204 | 255 | | 710 | 10,631 | 7,046 | 1,358 | 596 | 2,209 |
| SHEET TOTAL | | | | 230 | | | 5,270 | 4,242 | | | | 1,426 | | | | 970 | | 459 | | | 570 | 10,631 | 7,046 | 1,358 | 596 | 2,209 | | |

PAVEMENT DELINEATION QUANTITIES

PDQ-1



| | | | | | |
|------|--------|---------------|--------------------------|-----------|--------------|
| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 07 | LA | 5,14, 138,210 | Var | 15 | 38 |

2-10-16
 REGISTERED CIVIL ENGINEER DATE
 2-29-16
 PLANS APPROVAL DATE

KEVIN KWAN
 No. C68219
 Exp. 9-30-17
 CIVIL
 STATE OF CALIFORNIA

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

| PAVEMENT DELINEATION QUANTITIES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------------------------|---------------------|-----|--------|------------------------------|---------------------------|---------------------------|---------------------------|-----------------|----------------|-----------------|-----------------|-----------------|----------------|----------------|----------------|--|---------------------------------|----|-------------------------|------------------|--------|-------------------------------------|--|-------------------------------|---------------------------------------|------------------------|-------------------------|--------|--------|-------------------------|
| LOCATION | | | | THERMOPLASTIC TRAFFIC STRIPE | | | | | | | | | | | | | THERMO-PLASTIC PAVEMENT MARKING | | PAVEMENT MARKER | | | | | | | | | | | |
| | | | | DETAIL | | | | | | | | | | | | | | | RETRO-REFLECTIVE | | | REMOVE THERMOPLASTIC TRAFFIC STRIPE | REMOVE YELLOW THERMOPLASTIC TRAFFIC STRIPE (HAZARDOUS WASTE) | REMOVE PAINTED TRAFFIC STRIPE | REMOVE THERMOPLASTIC PAVEMENT MARKING | REMOVE PAVEMENT MARKER | REMOVE CHANNELIZERS (N) | | | |
| | | | | 8 | 11 | 12 | 13/14 (Mod) | 25/25A | 27B | 22 | 28 | 29 | 36 | 36A | 38A | CHANNELIZERS (SURFACE MOUNTED) (LEFT IN PLACE) | | | TYPE IV, III, VI ARROWS | DIAGONAL (WHITE) | TYPE H | | | | | | | TYPE G | TYPE D | TYPE A (NON-REFLECTIVE) |
| | | | | 4" (BROKEN 17-7) (WHITE) | 4" (BROKEN 36-12) (WHITE) | 4" (BROKEN 36-12) (WHITE) | 4" (BROKEN 36-12) (WHITE) | 4" SOLID YELLOW | 4" SOLID WHITE | 4" SOLID YELLOW | 4" SOLID YELLOW | 4" SOLID YELLOW | 8" SOLID WHITE | 8" SOLID WHITE | 8" SOLID WHITE | CH | | | TYPE IV, III, VI ARROWS | DIAGONAL (WHITE) | H | | | | | | | G | D | A |
| LF | LF | LF | LF | LF | LF | LF | LF | LF | LF | LF | LF | LF | LF | SQFT | SQFT | EA | EA | EA | EA | LF | LF | LF | SQFT | EA | EA | | | | | |
| 12 | AVENUE "I" UC | 14 | R68.96 | | | | 294 | 147 | 147 | | | | | | | | | 7 | 4 | | 24 | 221 | 147 | | | 68 | | | | |
| 13 | AVENUE "H" OC | 14 | R69.99 | | 762 | | | | 508 | | 1,016 | | | | | | | | | 13 | | | 963 | 1,016 | 508 | | 13 | | | |
| 14 | CALIFORNIA AQUEDUCT | 138 | 14.6 | | | | | | 270 | 270 | | | | | | | | | | | 13 | | 270 | 270 | 135 | | 13 | | | |
| 15 | CALIFORNIA AQUEDUCT | 138 | 56.06 | | | | | | 274 | 262 | | | | | | | | | 7 | 18 | | | 550 | 274 | | | 20 | | | |
| 16 | CALIFORNIA AQUEDUCT | 138 | 70.28 | | | | | | 136 | 136 | | | | | 1 | | | | | | 8 | | 136 | 136 | | | 8 | | | |
| 17 | MACLAY STREET UC | 210 | R4.94 | | | | 294 | 147 | 147 | | | | | | | | | 4 | 7 | | 26 | 221 | 147 | | | 70 | | | | |
| SUBTOTAL | | | | | 762 | | 588 | 294 | 1,482 | 668 | 1,016 | | | | 1 | | | | 11 | 31 | 39 | 50 | 2,361 | 1,990 | 643 | | 192 | 1 | | |
| SHEET TOTAL | | | | | | 1,350 | | | | 3,460 | | | | | 1 | | | | | 81 | | 50 | 2,361 | 1,990 | 643 | | 192 | 1 | | |
| SHEET TOTAL (FROM PDQ-1) | | | | 230 | | 5,270 | | | | 4,242 | | | | | | 970 | | | | 459 | | 570 | 10,631 | 7,046 | 1,358 | 596 | 2,209 | | | |
| GRAND TOTAL | | | | 230 | | 6,620 | | | | 7,702 | | | | | 1 | 970 | | | | 540 | | 620 | 12,992 | 9,036 | 2,001 | 596 | 2,401 | 1 | | |

(N) - NOT A SEPARATE PAY ITEM, FOR INFORMATION ONLY

PAVEMENT DELINEATION QUANTITIES

PDQ-2

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans MAINTENANCE ENGINEERING

CALCULATED/DESIGNED BY: DINESH BHAVSAR
 CHECKED BY: KEVIN KWAN
 FUNCTIONAL SUPERVISOR: HAMID SAADATNEJADI

REVISED BY: []
 DATE REVISED: []

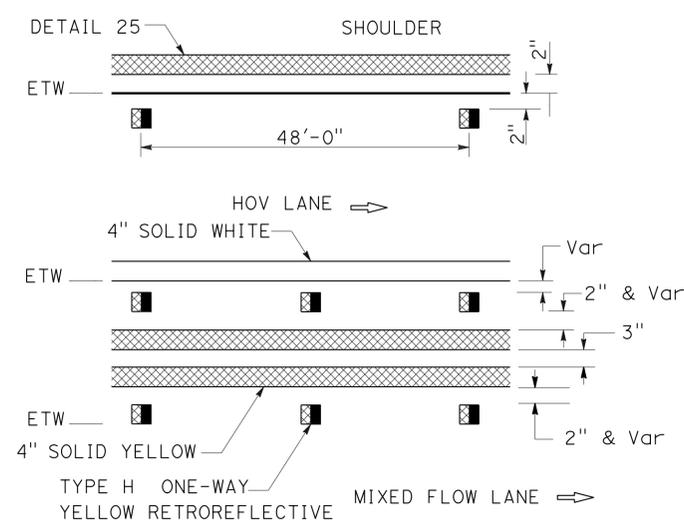
LAST REVISION | DATE PLOTTED => 04-MAR-2016
 02-29-16 | TIME PLOTTED => 12:45

| | | | | | |
|------|--------|---------------|--------------------------|-----------|--------------|
| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 07 | LA | 5,14, 138,210 | Var | 16 | 38 |

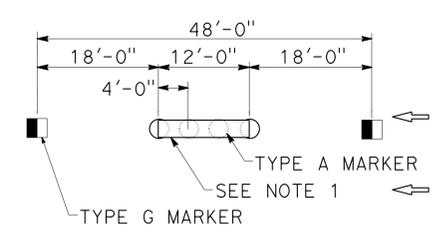
2-10-16
 REGISTERED CIVIL ENGINEER DATE
 2-29-16
 PLANS APPROVAL DATE

KEVIN KWAN
 No. C68219
 Exp. 9-30-17
 CIVIL
 STATE OF CALIFORNIA

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.



HOV BUFFER STRIPING DETAIL



DETAIL 13 (MODIFIED)

- NOTE:**
- PLACE 4" WIDE WHITE THERMOPLASTIC TRAFFIC STRIPE ON TOP OF TYPE A NON-REFLECTIVE MARKERS.

| LOCATION | | | | THERMOPLASTIC TRAFFIC STRIPE (ENHANCED WET NIGHT VISIBILITY) | | | | | | THERMOPLASTIC PAVEMENT MARKING (ENHANCED WET NIGHT VISIBILITY) | | |
|-----------------|---------------------|-----|--------|--|--------|-------|---------------------|--------|-----|--|------------------|-----|
| | | | | DETAIL | | | HOV BUFFER STRIPING | DETAIL | | TYPE IV, III, VI ARROWS | DIAGONAL (WHITE) | |
| | | | | 13/14 (Mod) | 25/25A | 27B | | 36A | 36B | | | |
| Loc. No. ⊕ | BRIDGE NAME | Rte | PM | LF | LF | LF | LF | LF | LF | SQFT | SQFT | |
| 5 | S14-N5 CONNECTOR OC | 14 | R24.92 | 900 | 1,439 | 1,439 | | | | 126 | | |
| 6 | SIERRA HIGHWAY UC | 14 | R25.13 | 1,679 | 830 | 1,492 | 870 | 435 | 460 | 220 | 250 | |
| 7 | NEWHALL AVENUE UC | 14 | R27.04 | 460 | 304 | 608 | 912 | 384 | | | | |
| 8 | NEWHALL AVENUE UC | 14 | R27.04 | 152 | 152 | 152 | | | | | | |
| SUBTOTAL | | | | 3,191 | 2,725 | 3,691 | 1,782 | 819 | 460 | 220 | 126 | 250 |
| TOTAL | | | | 3,191 | 9,017 | | | 680 | | 376 | | |

PAVEMENT DELINEATION QUANTITIES

PDQ-3

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
 Caltrans MAINTENANCE ENGINEERING
 FUNCTIONAL SUPERVISOR: HAMID SAADATNEJADI
 CALCULATED/DESIGNED BY: KEVIN KWAN
 CHECKED BY: KEVIN KWAN
 REVISIONS: DINESH BHAVSAR, KEVIN KWAN
 REVISOR: DINESH BHAVSAR, KEVIN KWAN
 DATE: [blank], [blank]

| | | |
|------------|--|--|
| | M | |
| Maint | MAINTENANCE | |
| Max | MAXIMUM | |
| MB | METAL BEAM | |
| MBB | METAL BEAM BARRIER | |
| MBGR | METAL BEAM GUARD RAILING | |
| Med | MEDIAN | |
| MGS | MIDWEST GUARDRAIL SYSTEM | |
| MH | MANHOLE | |
| Min | MINIMUM | |
| Misc | MISCELLANEOUS | |
| Misc I & S | MISCELLANEOUS IRON AND STEEL | |
| Mkr | MARKER | |
| Mod | MODIFIED, MODIFY | |
| Mon | MONUMENT | |
| MP | METAL PLATE | |
| MPGR | METAL PLATE GUARD RAILING | |
| MR | MOVEMENT RATING | |
| MSE | MECHANICALLY STABILIZED EMBANKMENT | |
| Mt | MOUNTAIN, MOUNT | |
| MtI | MATERIAL | |
| MVP | MAINTENANCE VEHICLE PULLOUT | |
| | N | |
| N | NORTH | |
| NB | NORTHBOUND | |
| No. | NUMBER (MUST HAVE PERIOD) | |
| Nos. | NUMBERS (MUST HAVE PERIOD) | |
| NPS | NOMINAL PIPE SIZE | |
| NS | NEAR SIDE | |
| NSP | NEW STANDARD PLAN | |
| NTS | NOT TO SCALE | |
| | O | |
| Obir | OBLITERATE | |
| OC | OVERCROSSING | |
| OD | OUTSIDE DIAMETER | |
| OF | OUTSIDE FACE | |
| OG | ORIGINAL GROUND | |
| OGAC | OPEN GRADED ASPHALT CONCRETE | |
| OGFC | OPEN GRADED FRICTION COURSE | |
| OH | OVERHEAD | |
| OHWM | ORDINARY HIGH WATER MARK | |
| O-O | OUT TO OUT | |
| Opp | OPPOSITE | |
| OSD | OVERSIDE DRAIN | |
| | P | |
| p | PAGE | |
| PAP | PERFORATED ALUMINUM PIPE | |
| PB | PULL BOX | |
| PC | POINT OF CURVATURE, PRECAST | |
| PCC | POINT OF COMPOUND CURVE, PORTLAND CEMENT CONCRETE | |
| PCMS | PORTABLE CHANGEABLE MESSAGE SIGN | |
| PCP | PERFORATED CONCRETE PIPE, PRESTRESSED CONCRETE PIPE | |
| PCVC | POINT OF COMPOUND VERTICAL CURVE | |
| PEC | PERMIT TO ENTER AND CONSTRUCT | |
| Ped | PEDESTRIAN | |
| Ped OC | PEDESTRIAN OVERCROSSING | |
| Ped UC | PEDESTRIAN UNDERCROSSING | |
| Perm MtI | PERMEABLE MATERIAL | |

| | | |
|---------|---|--|
| | P continued | |
| PG | PROFILE GRADE | |
| PI | POINT OF INTERSECTION | |
| PJP | PARTIAL JOINT PENETRATION | |
| Pkwy | PARKWAY | |
| PL, PL | PLATE | |
| P/L | PROPERTY LINE | |
| PM | POST MILE, TIME FROM NOON TO MIDNIGHT | |
| PN | PAVING NOTCH | |
| POC | POINT OF HORIZONTAL CURVE | |
| POT | POINT OF TANGENT | |
| POVC | POINT OF VERTICAL CURVE | |
| PP | PIPE PILE, PLASTIC PIPE, POWER POLE | |
| PPL | PREFORMED PERMEABLE LINER | |
| PPP | PERFORATED PLASTIC PIPE | |
| PRC | POINT OF REVERSE CURVE | |
| PRF | PAVEMENT REINFORCING FABRIC | |
| PRVC | POINT OF REVERSE VERTICAL CURVE | |
| PS&E | PLANS, SPECIFICATIONS AND ESTIMATES | |
| PS, P/S | PRESTRESSED | |
| PSP | PERFORATED STEEL PIPE | |
| PT | POINT OF TANGENCY | |
| PVC | POLYVINYL CHLORIDE | |
| Pvmt | PAVEMENT | |
| | Q | |
| Qty | QUANTITY | |
| | R | |
| R | RADIUS | |
| R & D | REMOVE AND DISPOSE | |
| R & S | REMOVE AND SALVAGE | |
| R/C | RATE OF CHANGE | |
| RCA | REINFORCED CONCRETE ARCH | |
| RCB | REINFORCED CONCRETE BOX | |
| RCP | REINFORCED CONCRETE PIPE | |
| RCPA | REINFORCED CONCRETE PIPE ARCH | |
| Rd | ROAD | |
| Reinf | REINFORCED, REINFORCEMENT, REINFORCING | |
| Rel | RELOCATE | |
| Repl | REPLACEMENT | |
| Ret | RETAINING | |
| Rev | REVISED, REVISION | |
| Rdwy | ROADWAY | |
| RHMA | RUBBERIZED HOT MIX ASPHALT | |
| Riv | RIVER | |
| RM | ROAD-MIXED | |
| RP | RADIUS POINT, REFERENCE POINT | |
| RR | RAILROAD | |
| RSP | ROCK SLOPE PROTECTION, REVISED STANDARD PLAN | |
| Rt | RIGHT | |
| Rte | ROUTE | |
| RW | REDWOOD, RETAINING WALL | |
| R/W | RIGHT OF WAY | |
| Rwy | RAILWAY | |

| | | |
|-------|----------------------------------|--|
| | S | |
| S | SOUTH, SUPPLEMENT | |
| SAE | STRUCTURE APPROACH EMBANKMENT | |
| Salv | SALVAGE | |
| SAPP | STRUCTURAL ALUMINUM PLATE PIPE | |
| SB | SOUTHBOUND | |
| SC | SAND CUSHION | |
| SCSP | SLOTTED CORRUGATED STEEL PIPE | |
| SD | STORM DRAIN | |
| Sec | SECOND, SECTION | |
| Sep | SEPARATION | |
| SG | SUBGRADE | |
| Shld | SHOULDER | |
| Sht | SHEET | |
| Sim | SIMILAR | |
| SL | STATION LINE | |
| SM | SELECTED MATERIAL | |
| Spec | SPECIAL, SPECIFICATIONS | |
| SPP | SLOTTED PLASTIC PIPE | |
| SS | SLOPE STAKE | |
| SSBM | STRAP AND SADDLE BRACKET METHOD | |
| SSD | STRUCTURAL SECTION DRAIN | |
| SSPA | STRUCTURAL STEEL PLATE ARCH | |
| SSPP | STRUCTURAL STEEL PLATE PIPE | |
| SSPPA | STRUCTURAL STEEL PLATE PIPE ARCH | |
| SSRP | STEEL SPIRAL RIB PIPE | |
| St | STREET | |
| Sta | STATION | |
| STBB | SINGLE THRIE BEAM BARRIER | |
| Std | STANDARD | |
| Str | STRUCTURE | |
| Surf | SURFACING | |
| SW | SIDEWALK, SOUND WALL | |
| Swr | SEWER | |
| Sym | SYMMETRICAL | |
| S4S | SURFACE 4 SIDES | |
| | T | |
| T | SEMI-TANGENT | |
| Tan | TANGENT | |
| TBB | THRIE BEAM BARRIER | |
| Tbr | TIMBER | |
| TC | TOP OF CURB | |
| TCB | TRAFFIC CONTROL BOX | |
| TCE | TEMPORARY CONSTRUCTION EASEMENT | |
| TeI | TELEPHONE | |
| Temp | TEMPORARY | |
| TG | TOP OF GRADE | |
| Tot | TOTAL | |
| TP | TELEPHONE POLE | |
| TPB | TREATED PERMEABLE BASE | |
| TPM | TREATED PERMEABLE MATERIAL | |
| Trans | TRANSITION | |

| | | |
|-------|---|----------|
| | T continued | |
| TS | TRANSVERSE, TRAFFIC SIGNAL, TUBULAR STEEL | |
| Typ | TYPICAL | U |
| UC | UNDERCROSSING | |
| UD | UNDERDRAIN | |
| UG | UNDERGROUND | |
| UON | UNLESS OTHERWISE NOTED | |
| UP | UNDERPASS | V |
| V | VALVE, DESIGN SPEED | |
| Var | VARIABLE, VARIES | W |
| VC | VERTICAL CURVE | |
| VCP | VITRIFIED CLAY PIPE | |
| Vert | VERTICAL | |
| Via | VIADUCT | |
| Vol | VOLUME | |
| W | WEST, WIDTH | |
| WB | WESTBOUND | |
| WH | WEEP HOLE | |
| WM | WIRE MESH | |
| WS | WATER SURFACE | |
| WSP | WELDED STEEL PIPE | |
| Wt | WEIGHT | |
| WV | WATER VALVE | |
| WW | WINGWALL | |
| WWL | WINGWALL LAYOUT LINE | X |
| X Sec | CROSS SECTION | |
| Xing | CROSSING | Y |
| Yr | YEAR | |
| Yrs | YEARS | |

| | | | | | |
|------|--------|------------------|-----------------------------|--------------|-----------------|
| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 07 | LA | 5,14, 138,210 | Var | 17 | 38 |

Grace M. Tsushima
REGISTERED CIVIL ENGINEER



July 19, 2013
PLANS APPROVAL DATE

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

TO ACCOMPANY PLANS DATED 2-29-16

UNIT OF MEASUREMENT SYMBOLS:
Some of the symbols used in the project plan quantity tables and in the Bid Item List are:

TABLE A

| SYMBOL USED | DEFINITIONS |
|-------------|--------------|
| ACRE | ACRE |
| CF | CUBIC FOOT |
| CY | CUBIC YARD |
| EA | EACH |
| GAL | GALLON |
| LB | POUND |
| LF | LINEAR FOOT |
| SQFT | SQUARE FOOT |
| SQYD | SQUARE YARD |
| STA | 100 FEET |
| TAB | TABLET |
| TON | 2,000 POUNDS |

Some of the symbols used in the plans other than in the project plan quantity tables are:

TABLE B

| SYMBOL USED | DEFINITIONS |
|--------------------------|------------------------|
| ksi | KIPS PER SQUARE INCH |
| ksf | KIPS PER SQUARE FOOT |
| psi | POUNDS PER SQUARE INCH |
| psf | POUNDS PER SQUARE FOOT |
| lb/ft ³ , pcf | POUNDS PER CUBIC FOOT |
| tsf | TONS PER SQUARE FOOT |
| mph, MPH * | MILES PER HOUR |
| ø | NOMINAL DIAMETER |
| oz | OUNCE |
| lb | POUND |
| kíp | 1,000 POUNDS |
| cal | CALORIE |
| ft | FOOT OR FEET |
| gal | GALLON |

* For use on a sign panel only

STATE OF CALIFORNIA
DEPARTMENT OF TRANSPORTATION

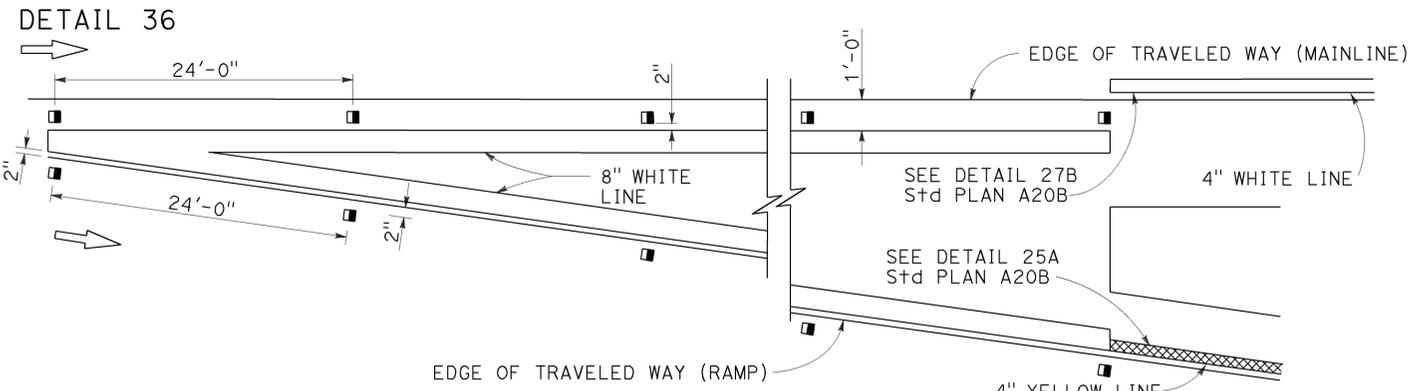
**ABBREVIATIONS
(SHEET 2 OF 2)**

NO SCALE

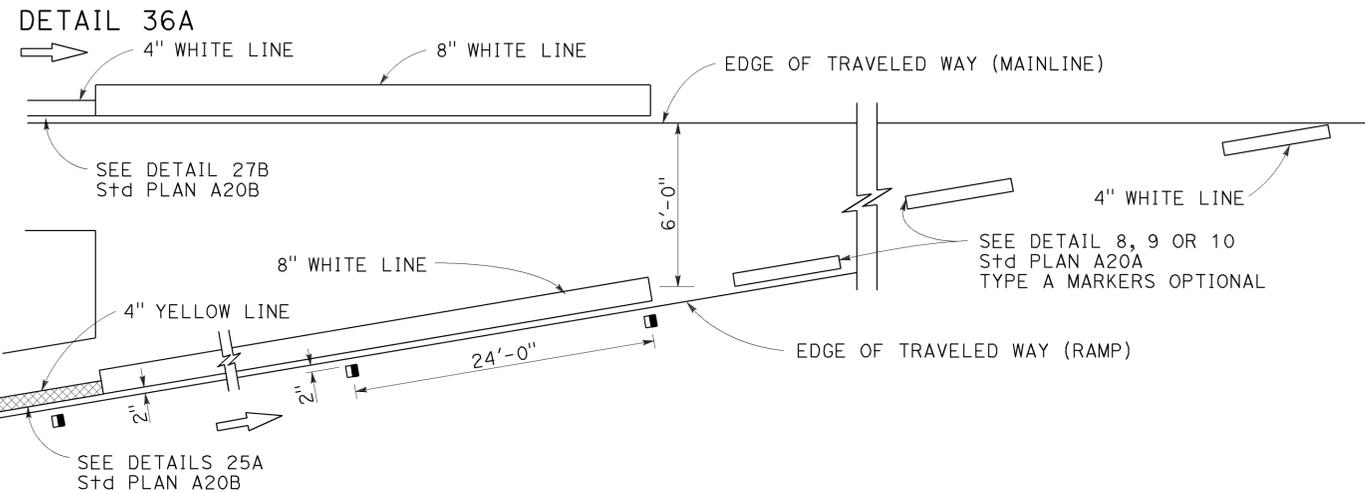
RSP A10B DATED JULY 19, 2013 SUPERSEDES STANDARD PLAN A10B
DATED MAY 20, 2011 - PAGE 2 OF THE STANDARD PLANS BOOK DATED 2010.

2010 REVISED STANDARD PLAN RSP A10B

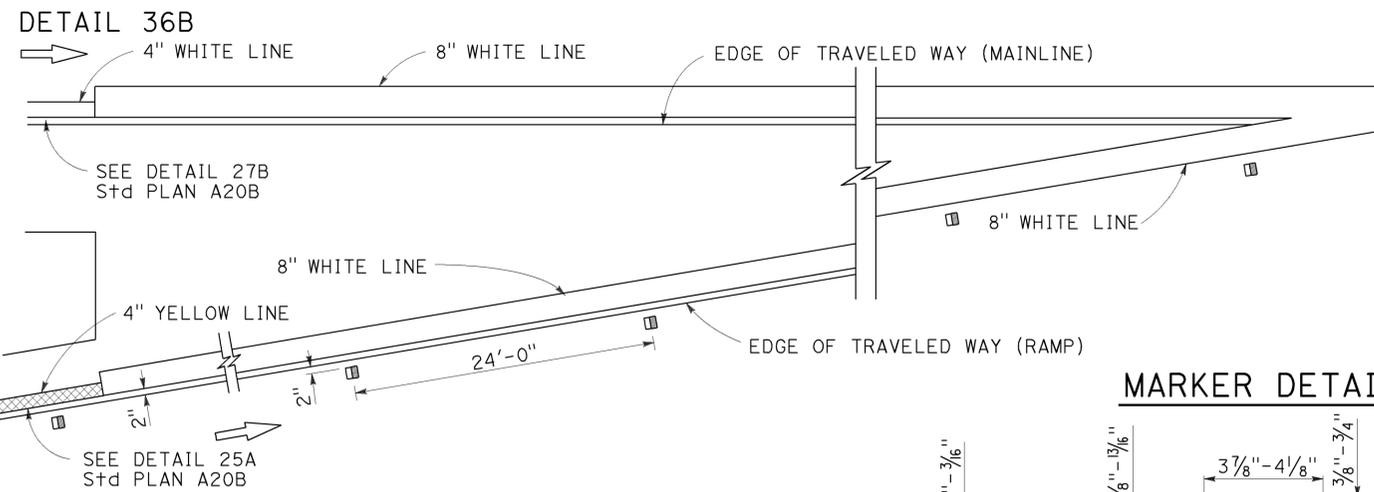
EXIT RAMP NEUTRAL AREA (GORE) TREATMENT



ENTRANCE RAMP NEUTRAL AREA (MERGE) TREATMENT



ENTRANCE RAMP NEUTRAL AREA (ACCELERATION LANE) TREATMENT

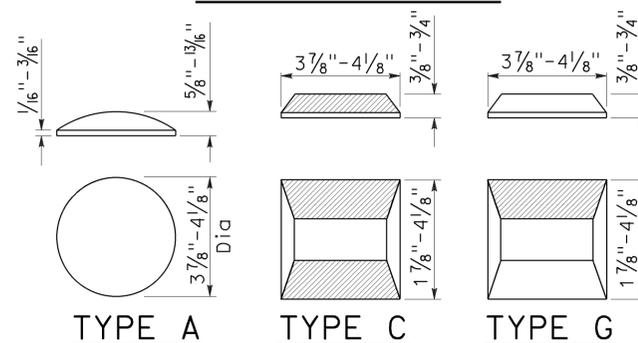


MARKER DETAILS

LEGEND:

MARKERS

- TYPE A WHITE NON-REFLECTIVE
- ◻ TYPE C RED-CLEAR RETROREFLECTIVE
- TYPE G ONE-WAY CLEAR RETROREFLECTIVE



RETROREFLECTIVE FACE

| | | | | | |
|------|--------|------------------|--------------------------|-----------|--------------|
| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 07 | LA | 5,14, 138,210 | Var | 18 | 38 |

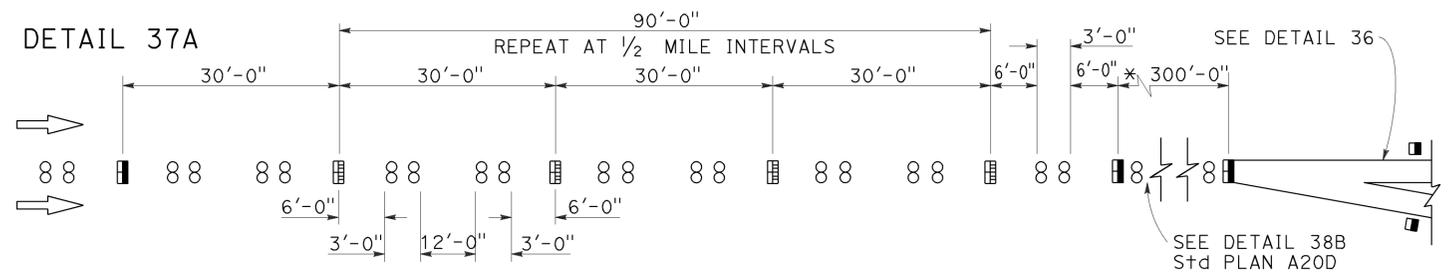
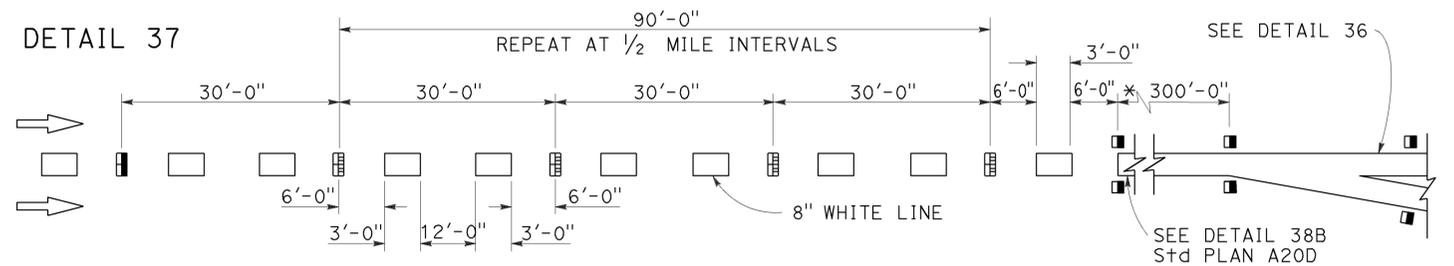
Roberta L. McLaughlin
 REGISTERED CIVIL ENGINEER
 No. C40375
 Exp. 3-31-15
 CIVIL
 STATE OF CALIFORNIA

July 19, 2013
PLANS APPROVAL DATE

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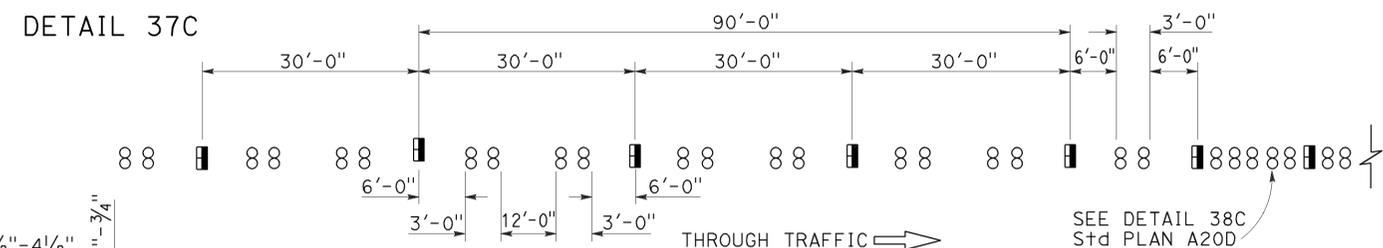
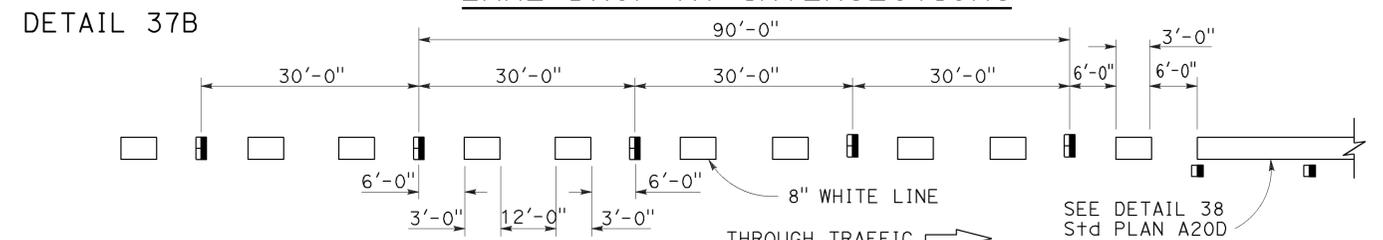
TO ACCOMPANY PLANS DATED 2-29-16

LANE DROP AT EXIT RAMP



* The solid channelizing line shown may be omitted on short auxiliary lanes where weaving length is critical.

LANE DROP AT INTERSECTIONS



STATE OF CALIFORNIA
DEPARTMENT OF TRANSPORTATION

PAVEMENT MARKERS AND TRAFFIC LINE TYPICAL DETAILS

NO SCALE

RSP A20C DATED JULY 19, 2013 SUPERSEDES STANDARD PLAN A20C DATED MAY 20, 2011 - PAGE 11 OF THE STANDARD PLANS BOOK DATED 2010.

REVISED STANDARD PLAN RSP A20C

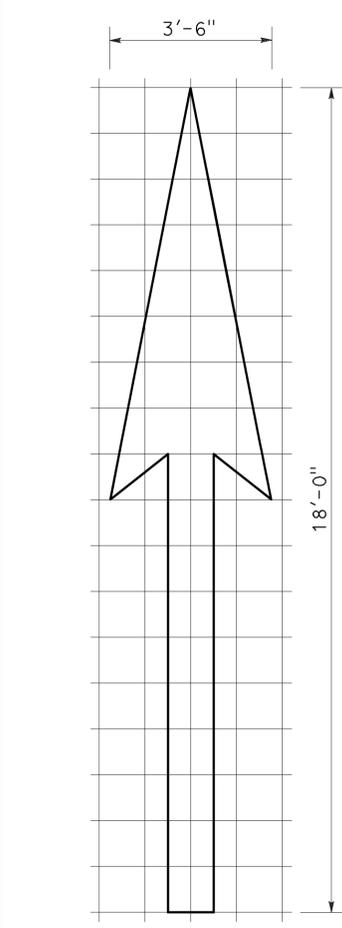
2010 REVISED STANDARD PLAN RSP A20C

| | | | | | |
|------|--------|------------------|--------------------------|-----------|--------------|
| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 07 | LA | 5,14, 138,210 | Var | 19 | 38 |

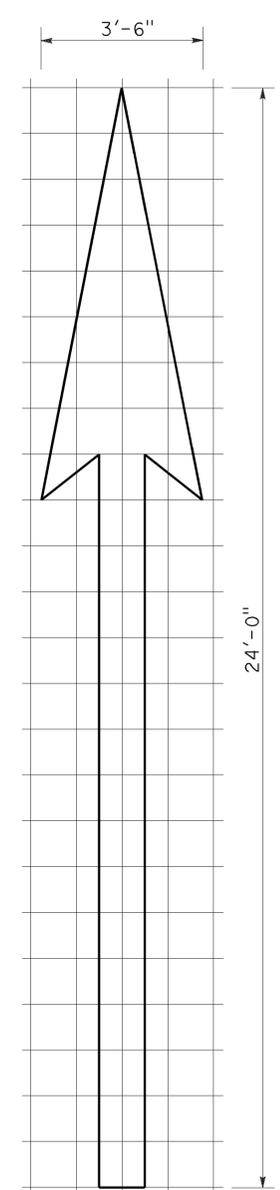
Roberta L. McLaughlin
 REGISTERED CIVIL ENGINEER
 April 20, 2012
 PLANS APPROVAL DATE
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REGISTERED PROFESSIONAL ENGINEER
 Roberta L. McLaughlin
 No. C40375
 Exp. 3-31-13
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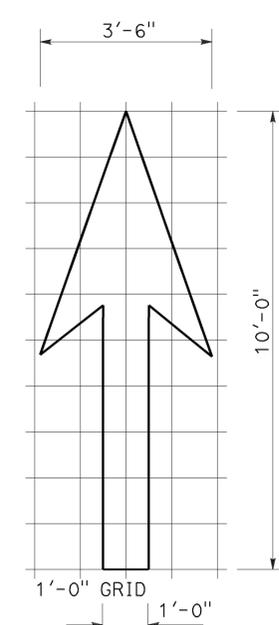
TO ACCOMPANY PLANS DATED 2-29-16



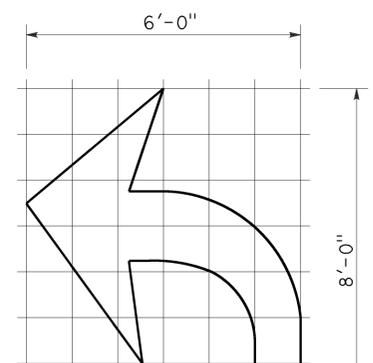
A=25 ft²
TYPE I 18'-0" ARROW



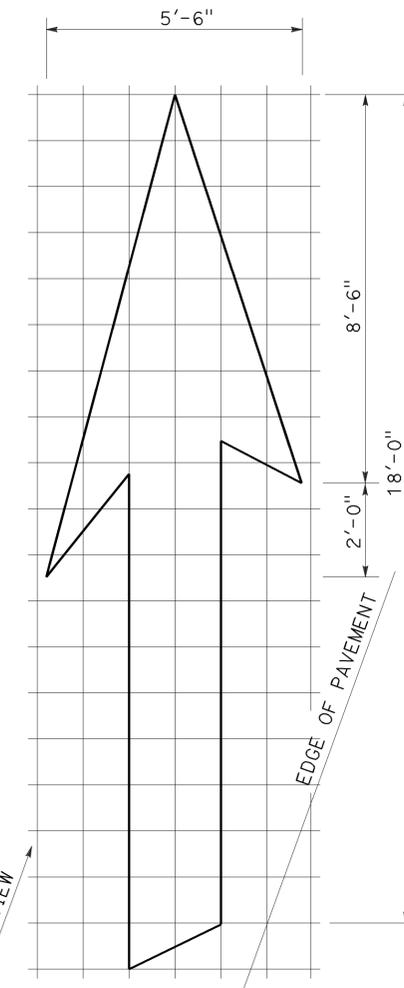
A=31 ft²
TYPE I 24'-0" ARROW



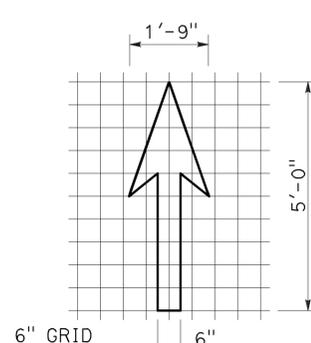
A=14 ft²
TYPE I 10'-0" ARROW



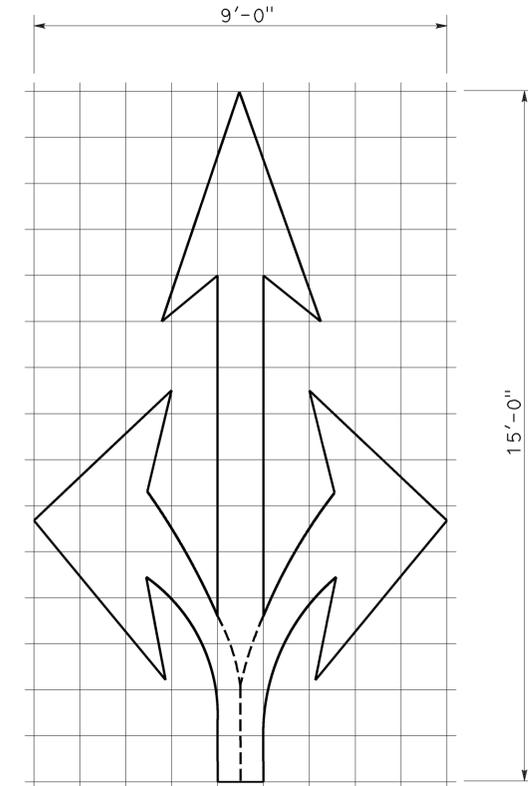
A=15 ft²
TYPE IV (L) ARROW
 (For Type IV (R) arrow, use mirror image)



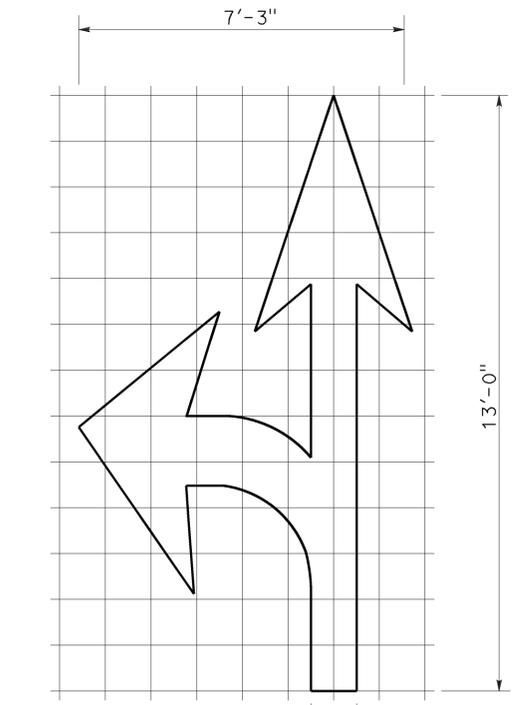
A=42 ft²
TYPE VI ARROW
 Right lane drop arrow
 (For left lane, use mirror image)



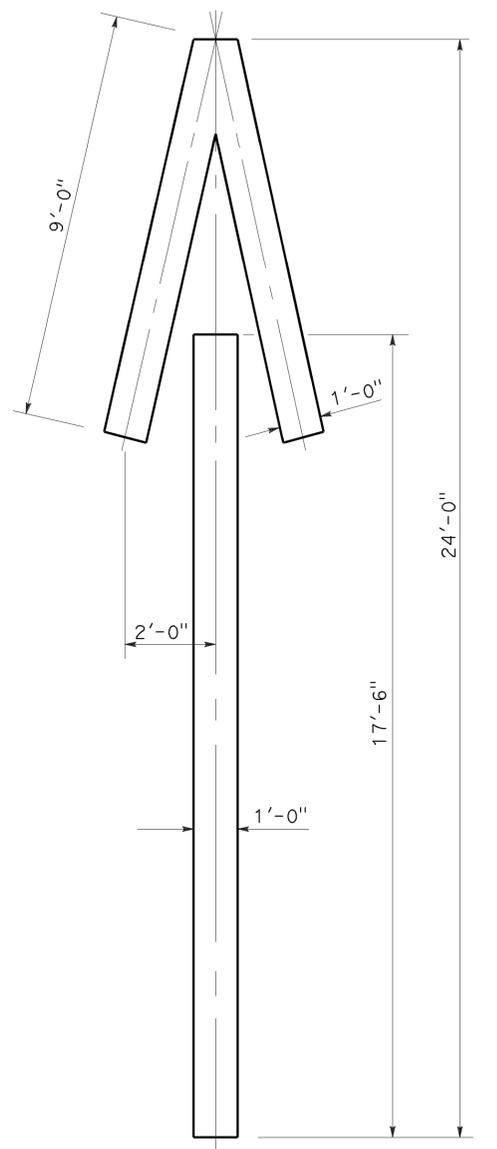
A=3.5 ft²
BIKE LANE ARROW



A=36 ft²
TYPE VIII ARROW



A=27 ft²
TYPE VII (L) ARROW
 (For Type VII (R) arrow, use mirror image)



A=33 ft²
TYPE V ARROW

NOTE:
 Minor variations in dimensions may be accepted by the Engineer.

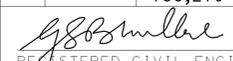
STATE OF CALIFORNIA
 DEPARTMENT OF TRANSPORTATION
**PAVEMENT MARKINGS
 ARROWS**
 NO SCALE

RSP A24A DATED APRIL 20, 2012 SUPERSEDES STANDARD PLAN A24A DATED MAY 20, 2011 - PAGE 13 OF THE STANDARD PLANS BOOK DATED 2010.

REVISED STANDARD PLAN RSP A24A

2010 REVISED STANDARD PLAN RSP A24A

| | | | | | |
|------|--------|---------------|--------------------------|-----------|--------------|
| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 07 | LA | 5,14, 138,210 | Var | 20 | 38 |


 REGISTERED CIVIL ENGINEER
 July 19, 2013
 PLANS APPROVAL DATE



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TO ACCOMPANY PLANS DATED 2-29-16

TABLE 1

| TAPER LENGTH CRITERIA AND CHANNELIZING DEVICE SPACING | | | | | | | |
|---|--|-----------|--------------|--------------|-------------------------------------|---------|----------|
| SPEED (S) | MINIMUM TAPER LENGTH * FOR WIDTH OF OFFSET 12 FEET (W) | | | | MAXIMUM CHANNELIZING DEVICE SPACING | | |
| | TANGENT 2L | MERGING L | SHIFTING L/2 | SHOULDER L/3 | X | Y | Z ** |
| | | | | | TAPER | TANGENT | CONFLICT |
| mph | ft | ft | ft | ft | ft | ft | ft |
| 20 | 160 | 80 | 40 | 27 | 20 | 40 | 10 |
| 25 | 250 | 125 | 63 | 42 | 25 | 50 | 12 |
| 30 | 360 | 180 | 90 | 60 | 30 | 60 | 15 |
| 35 | 490 | 245 | 123 | 82 | 35 | 70 | 17 |
| 40 | 640 | 320 | 160 | 107 | 40 | 80 | 20 |
| 45 | 1080 | 540 | 270 | 180 | 45 | 90 | 22 |
| 50 | 1200 | 600 | 300 | 200 | 50 | 100 | 25 |
| 55 | 1320 | 660 | 330 | 220 | 55 | 110 | 27 |
| 60 | 1440 | 720 | 360 | 240 | 60 | 120 | 30 |
| 65 | 1560 | 780 | 390 | 260 | 65 | 130 | 32 |
| 70 | 1680 | 840 | 420 | 280 | 70 | 140 | 35 |

* - For other offsets, use the following merging taper length formula for L:
 For speed of 40 mph or less, $L = WS^2/60$
 For speed of 45 mph or more, $L = WS$

Where: L = Taper length in feet
 W = Width of offset in feet
 S = Posted speed limit, off-peak 85th-percentile speed prior to work starting, or the anticipated operating speed in mph

** - Use for taper and tangent sections where there are no pavement markings or where there is a conflict between existing pavement markings and channelizers (CA).

TABLE 2

| LONGITUDINAL BUFFER SPACE AND FLAGGER STATION SPACING | | | | |
|---|----------|---------------------|-----|-----|
| SPEED * | Min D ** | DOWNGRADE Min D *** | | |
| | | -3% | -6% | -9% |
| | | ft | ft | ft |
| mph | ft | ft | ft | ft |
| 20 | 115 | 116 | 120 | 126 |
| 25 | 155 | 158 | 165 | 173 |
| 30 | 200 | 205 | 215 | 227 |
| 35 | 250 | 257 | 271 | 287 |
| 40 | 305 | 315 | 333 | 354 |
| 45 | 360 | 378 | 400 | 427 |
| 50 | 425 | 446 | 474 | 507 |
| 55 | 495 | 520 | 553 | 593 |
| 60 | 570 | 598 | 638 | 686 |
| 65 | 645 | 682 | 728 | 785 |
| 70 | 730 | 771 | 825 | 891 |

* - Speed is posted speed limit, off-peak 85th-percentile speed prior to work starting, or the anticipated operating speed in mph
 ** - Longitudinal buffer space or flagger station spacing
 *** - Use on sustained downgrade steeper than -3 percent and longer than 1 mile.

TABLE 3

| ADVANCE WARNING SIGN SPACING | | | |
|------------------------------------|--------------------------|------|------|
| ROAD TYPE | DISTANCE BETWEEN SIGNS * | | |
| | A | B | C |
| | ft | ft | ft |
| URBAN - 25 mph OR LESS | 100 | 100 | 100 |
| URBAN - MORE THAN 25 mph TO 40 mph | 250 | 250 | 250 |
| URBAN - MORE THAN 40 mph | 350 | 350 | 350 |
| RURAL | 500 | 500 | 500 |
| EXPRESSWAY / FREEWAY | 1000 | 1500 | 2640 |

* - The distances are approximate, are intended for guidance purposes only, and should be applied with engineering judgment. These distances should be adjusted by the Engineer for field conditions, if necessary, by increasing or decreasing the recommended distances.

STATE OF CALIFORNIA
 DEPARTMENT OF TRANSPORTATION

TRAFFIC CONTROL SYSTEM TABLES FOR LANE AND RAMP CLOSURES

NO SCALE

RSP T9 DATED JULY 19, 2013 SUPERSEDES RSP T9 DATED APRIL 19, 2013 THAT SUPPLEMENTS THE STANDARD PLANS BOOK DATED 2010.

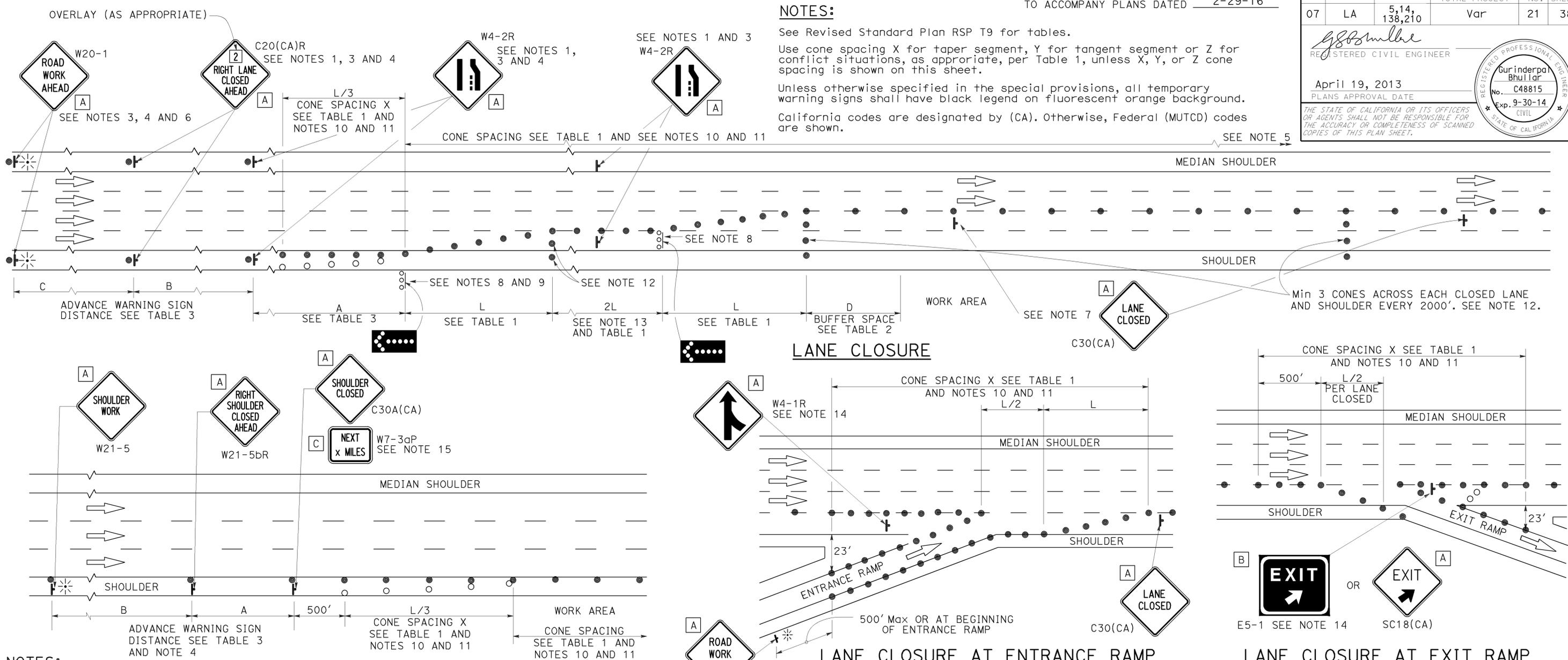
2010 REVISED STANDARD PLAN RSP T9

| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
|------|--------|------------------|--------------------------|-----------|--------------|
| 07 | LA | 5,14, 138,210 | Var | 21 | 38 |

REGISTERED CIVIL ENGINEER
 April 19, 2013
 PLANS APPROVAL DATE

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

2010 REVISED STANDARD PLAN RSP T10



- NOTES:**
1. Median lane closures shall conform to the details as shown except that C20(CA)L and W4-2L signs shall be used.
 2. At least one person shall be assigned to provide full time maintenance of traffic control devices for lane closures.
 3. Duplicate sign installations are not required:
 - a) On opposite shoulder if at least one-half of the available lanes remain open to traffic.
 - b) In the median if the width of the median shoulder is less than 8' and the outside lanes are to be closed.
 4. Each advance warning sign on each side of the roadway shall be equipped with at least two flags for daytime closure. Each flag shall be at least 16" x 16" in size and shall be orange or fluorescent red-orange in color. Flashing beacons shall be placed at the locations indicated for lane closure during hours of darkness.
 5. A G20-2 "END ROAD WORK" sign, with minimum size of 48" x 24" as appropriate, shall be placed at the end of the lane closure unless the end of work area is obvious or ends within a larger project's limits.

- SHOULDER CLOSURE**
6. If the W20-1 sign would follow within 2000' of a stationary W20-1 or G20-1 "ROAD WORK NEXT _____ MILES", use a C20(CA)L and W4-2L signs shall be used.
 7. Place a C30(CA) sign every 2000' throughout length of lane closure.
 8. One flashing arrow sign for each lane closed. The flashing arrow signs shall be Type I.
 9. A minimum 1500' of sight distance shall be provided where possible for vehicles approaching the first flashing arrow sign. Lane closures shall not begin at top of crest vertical curve or on a horizontal curve.
 10. All cones used for lane closures during the hours of darkness shall be fitted with retroreflective bands (or sleeves) as specified in the specifications.
 11. Portable delineators, placed at one-half the spacing indicated for traffic cones may be used instead of cones for daytime closures only.

- LANE CLOSURE AT ENTRANCE RAMP**
12. Unless otherwise specified in the special provisions, a minimum of 3 cones shall be placed transversely across each closed lane and shoulder at each location where a taper across a traffic lane ends and every 2000' as shown on the "Lane Closure" detail. Two Type II barricades may be used instead of the 3 cones. The transverse alignment of the cones or barricades on the closed shoulder may be shifted from the transverse alignment to provide access to the work.
 13. Unless otherwise specified in the special provisions, the 2L tangent shown along lane lines shall be used between the L tapers required for each closed traffic lane.
 14. Unless otherwise specified in the special provisions, the E5-1 or SC18(CA) and W4-1 signs shall be used as shown.
 15. A W7-3aP "NEXT _____ MILES" plaque must be used if the shoulder closure extends beyond the distance that can be perceived by road users.

LEGEND

- TRAFFIC CONE
- TRAFFIC CONE (OPTIONAL TAPER)
- ⊥ TEMPORARY TRAFFIC CONTROL SIGN
- ⬢ FLASHING ARROW SIGN (FAS)
- ⊞ FAS SUPPORT OR TRAILER
- ⚡ PORTABLE FLASHING BEACON

SIGN PANEL SIZE (Min)

| | |
|---|-----------|
| A | 48" x 48" |
| B | 72" x 60" |
| C | 36" x 30" |

STATE OF CALIFORNIA
 DEPARTMENT OF TRANSPORTATION

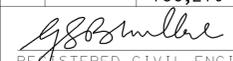
**TRAFFIC CONTROL SYSTEM
 FOR LANE CLOSURE ON
 FREEWAYS AND EXPRESSWAYS**

NO SCALE

RSP T10 DATED APRIL 19, 2013 SUPERSEDES STANDARD PLAN T10 DATED MAY 20, 2011 - PAGE 237 OF THE STANDARD PLANS BOOK DATED 2010.

REVISED STANDARD PLAN RSP T10

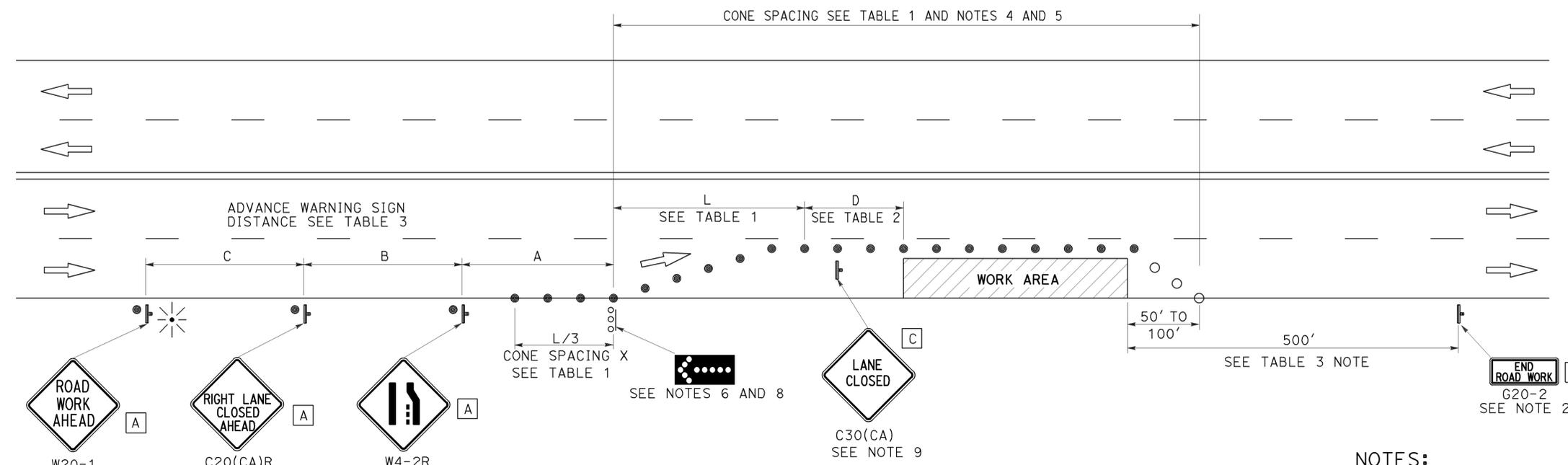
| | | | | | |
|------|--------|---------------|--------------------------|-----------|--------------|
| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 07 | LA | 5,14, 138,210 | Var | 22 | 38 |


 REGISTERED CIVIL ENGINEER
 April 19, 2013
 PLANS APPROVAL DATE

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TO ACCOMPANY PLANS DATED 2-29-16

2010 REVISED STANDARD PLAN RSP T11



TYPICAL LANE CLOSURE

NOTES:

See Revised Standard Plan RSP T9 for tables.

Use cone spacing X for taper segment, Y for tangent segment or Z for conflict situations, as appropriate, per Table 1, unless X, Y, or Z cone spacing is shown on this sheet.

Unless otherwise specified in the special provisions, all temporary warning signs shall have black legend on fluorescent orange background.

California codes are designated by (CA). Otherwise, Federal (MUTCD) codes are shown.

NOTES:

- Each advance warning sign shall be equipped with at least two flags for daytime closure. Each flag shall be at least 16" x 16" in size and shall be orange or fluorescent red-orange in color. Flashing beacons shall be placed at the locations indicated for lane closure during hours of darkness.
- A G20-2 "END ROAD WORK" sign, as appropriate, shall be placed at the end of the lane closure unless the end of work area is obvious, or ends within a larger project's limits.
- If the W20-1 sign would follow within 2000' of a stationary W20-1 or G20-1 "ROAD WORK NEXT _____ MILES", use a C20(CA) sign for the first advance warning sign.
- All cones used for lane closures during the hours of darkness shall be fitted with retroreflective bands (or sleeves) as specified in the specifications.
- Portable delineators, placed at one-half the spacing indicated for traffic cones, may be used instead of cones for daytime closures only.
- Flashing arrow sign shall be either Type I or Type II.
- For approach speeds over 50 mph, use the "Traffic Control System for Lane Closure On Freeways And Expressways" plan for lane closure details and requirements.
- A minimum 1500' of sight distance shall be provided where possible for vehicles approaching the first flashing arrow sign. Lane closures shall not begin at the top of crest vertical curve or on a horizontal curve.
- Place a C30(CA) sign every 2000' throughout length of lane closure.
- Median lane closures shall conform to the details as shown except that C20(CA)L and W4-2L signs shall be used.
- At least one person shall be assigned to provide full time maintenance of traffic control devices for lane closure unless, otherwise directed by the Engineer.

LEGEND

-  TRAFFIC CONE
-  TRAFFIC CONE (OPTIONAL TAPER)
-  TEMPORARY TRAFFIC CONTROL SIGN
-  FLASHING ARROW SIGN (FAS)
-  FAS SUPPORT OR TRAILER
-  PORTABLE FLASHING BEACON

SIGN PANEL SIZE (Min)

- A** 48" x 48"
- B** 36" x 18"
- C** 30" x 30"

STATE OF CALIFORNIA
 DEPARTMENT OF TRANSPORTATION
**TRAFFIC CONTROL SYSTEM
 FOR LANE CLOSURE ON
 MULTILANE CONVENTIONAL
 HIGHWAYS**

NO SCALE

RSP T11 DATED APRIL 19, 2013 SUPERSEDES STANDARD PLAN T11
 DATED MAY 20, 2011 - PAGE 239 OF THE STANDARD PLANS BOOK DATED 2010.

REVISED STANDARD PLAN RSP T11

| | | | | | |
|------|--------|------------------|--------------------------|-----------|--------------|
| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 07 | LA | 5,14, 138,210 | Var | 23 | 38 |

Devinder Singh
 REGISTERED CIVIL ENGINEER
 October 30, 2015
 PLANS APPROVAL DATE

REGISTERED PROFESSIONAL ENGINEER
 Devinder Singh
 No. C50470
 Exp. 6-30-17
 CIVIL
 STATE OF CALIFORNIA

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NOTES:

See Revised Standard Plan RSP T9 for tables.

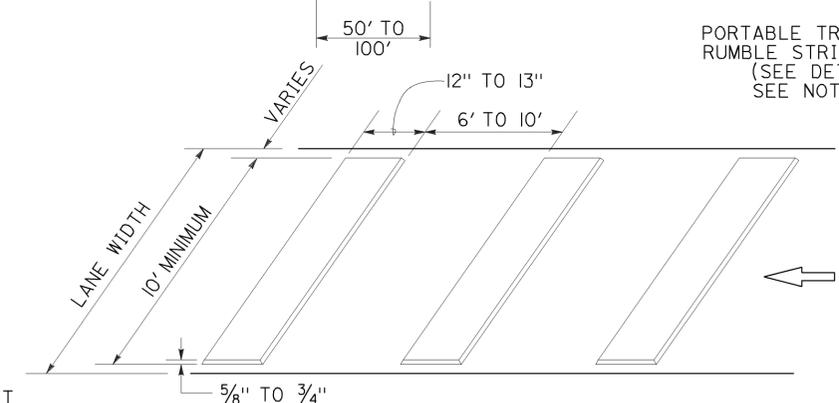
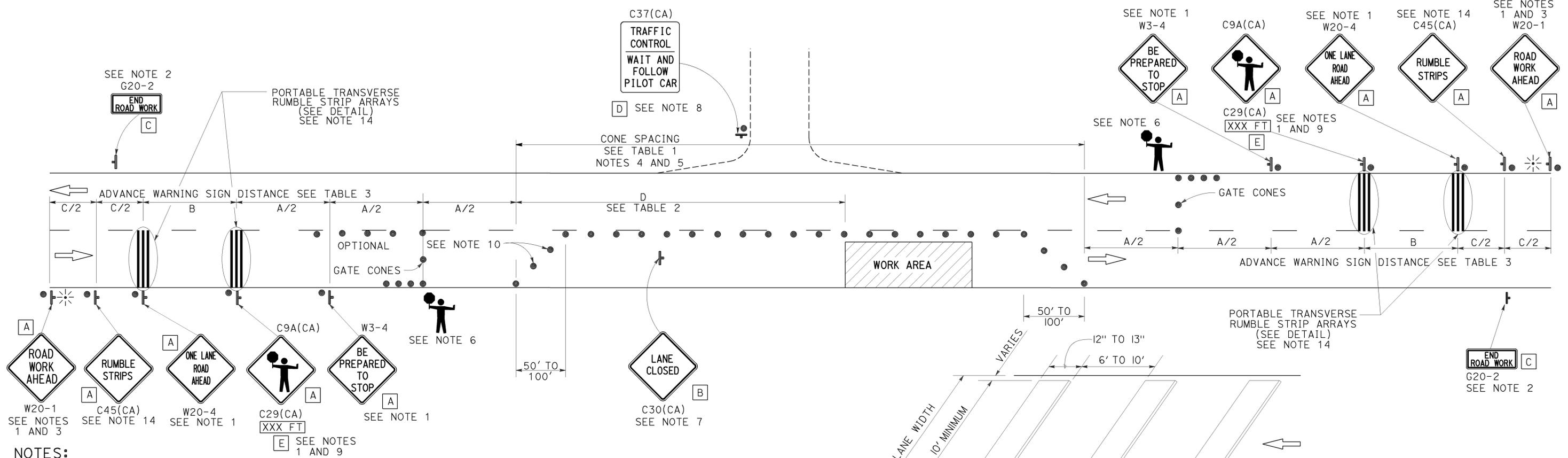
Use cone spacing X for taper segment, Y for tangent segment or Z for conflict situations, as appropriate, per Table 1, unless X, Y, or Z cone spacing is shown on this sheet.

Unless otherwise specified in the special provisions, all temporary warning signs shall have black legend on fluorescent orange background.

California codes are designated by (CA). Otherwise, Federal (MUTCD) codes are shown.

TYPICAL LANE CLOSURE WITH REVERSIBLE CONTROL

TO ACCOMPANY PLANS DATED 2-29-16



LEGEND

- TRAFFIC CONE
- ⊥ TEMPORARY TRAFFIC CONTROL SIGN
- ⚡ PORTABLE FLASHING BEACON
- 🚧 FLAGGER

SIGN PANEL SIZE (Min)

- A 48" x 48"
- B 30" x 30"
- C 36" x 18"
- D 36" x 42"
- E 20" x 7"

TRAFFIC CONTROL SYSTEM FOR LANE CLOSURE ON TWO LANE CONVENTIONAL HIGHWAYS

NO SCALE

- NOTES:**
- Each advance warning sign in each direction of travel shall be equipped with at least two flags for daytime closure. Each flag shall be at least 16" x 16" in size and shall be orange or fluorescent red-orange in color. Flashing beacons shall be placed at the locations indicated for lane closure during hours of darkness.
 - A G20-2 "END ROAD WORK" sign, as appropriate, shall be placed at the end of the lane control unless the end of work area is obvious, or ends within a larger project's limits.
 - If the W20-1 sign would follow within 2000' of a stationary W20-1 or G20-1 "ROAD WORK NEXT _____ MILES", use a W20-4 sign for the first advance warning sign.
 - All cones used for lane closures during the hours of darkness shall be fitted with retroreflective bands (or sleeves) as specified in the specifications.
 - Portable delineators, placed at one-half the spacing indicated for traffic cones, may be used instead of cones for daytime closures only.
 - Additional advance flaggers may be required. Flagger should stand in a conspicuous place, be visible to approaching traffic as well as approaching vehicles after the first vehicle has stopped. During the hours of darkness, the flagging-station and flagger shall be illuminated and clearly visible to approaching traffic. The illumination footprint of the lighting on the ground shall be at least 20' in diameter. Place a minimum of four cones at 50' intervals in advance of flagger station as shown.
 - Place C30(CA) "LANE CLOSED" sign at 500' to 1000' intervals throughout extended work areas. They are optional if the work area is visible from the flagger station.
 - When a pilot car is used, place a C37(CA) "TRAFFIC CONTROL-WAIT AND FOLLOW PILOT CAR" sign with black legend on white background at all intersections, driveways and alleys without a flagger within traffic control area. Signs shall be clean and visible at all times. Where traffic can not be effectively self-regulated, at least one flagger shall be used at each intersection within traffic control area.
 - An optional C29(CA) sign may be placed below the C9A(CA) sign.
 - Either traffic cones or barricades shall be placed on the taper. Barricades shall be Type I, II, or III.
 - The color of the portable transverse rumble strips shall be black or orange. Use 2 arrays, each array shall consist of 3 rumble strips.
 - Portable transverse rumble strips shall not be placed on sharp horizontal or vertical curves nor shall they be placed through pedestrian crossings.
 - If the portable transverse rumble strips become out of alignment (skewed) by more than 6 inches, measured from one end to the other, they shall be readjusted to bring the placement back to the original location.
 - Portable transverse rumble strips are not required if any one of the following conditions is satisfied:
 - Work duration occupies a location for four hours or less
 - Posted speed limit is below 45 MPH
 - Work is of emergency nature
 - Work zone is in snow or icy weather conditions

RSP T13 DATED OCTOBER 30, 2015 SUPERSEDES RSP T13 DATED OCTOBER 17, 2014, RSP T13 DATED JULY 18, 2014 AND RSP T13 DATED APRIL 19, 2013 AND STANDARD PLAN T13 DATED MAY 20, 2011 - PAGE 241 OF THE STANDARD PLANS BOOK DATED 2010.

TYPICAL RAMP CLOSURES

SIGN PANEL SIZE (Min)

- A 48" x 48"
- B 48" x 30"
- C 36" x 36"
- D 48" x 36"

LEGEND

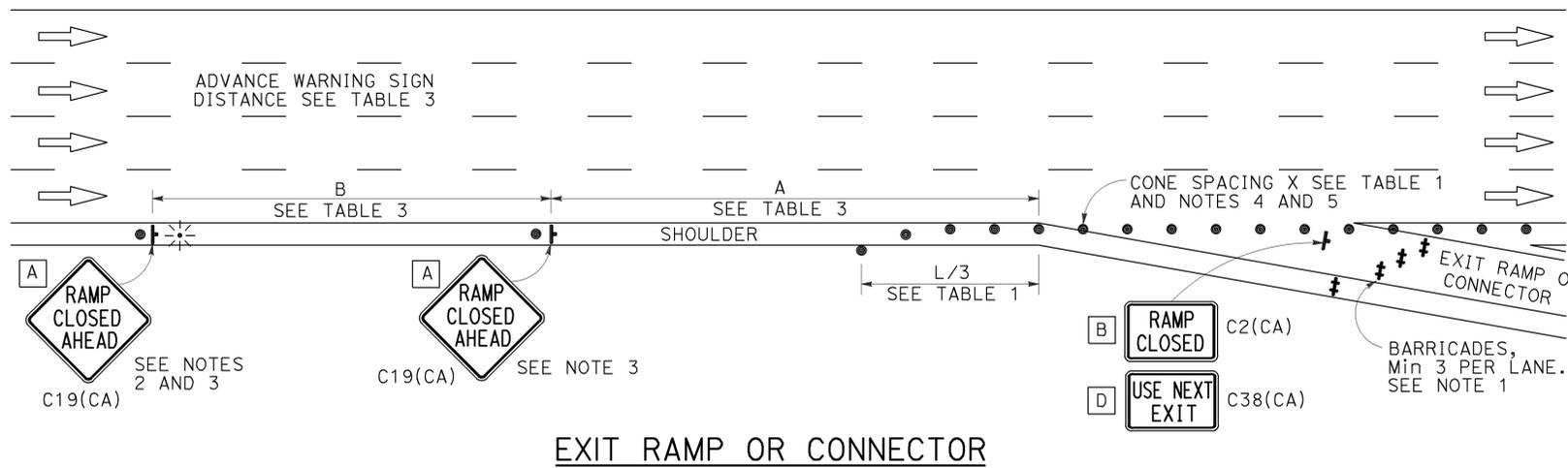
- TRAFFIC CONE
- † TEMPORARY TRAFFIC CONTROL SIGN
- ‡ BARRICADES
- ⚡ PORTABLE FLASHING BEACON

| | | | | | |
|------|--------|------------------|--------------------------|-----------|--------------|
| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 07 | LA | 5,14, 138,210 | Var | 24 | 38 |

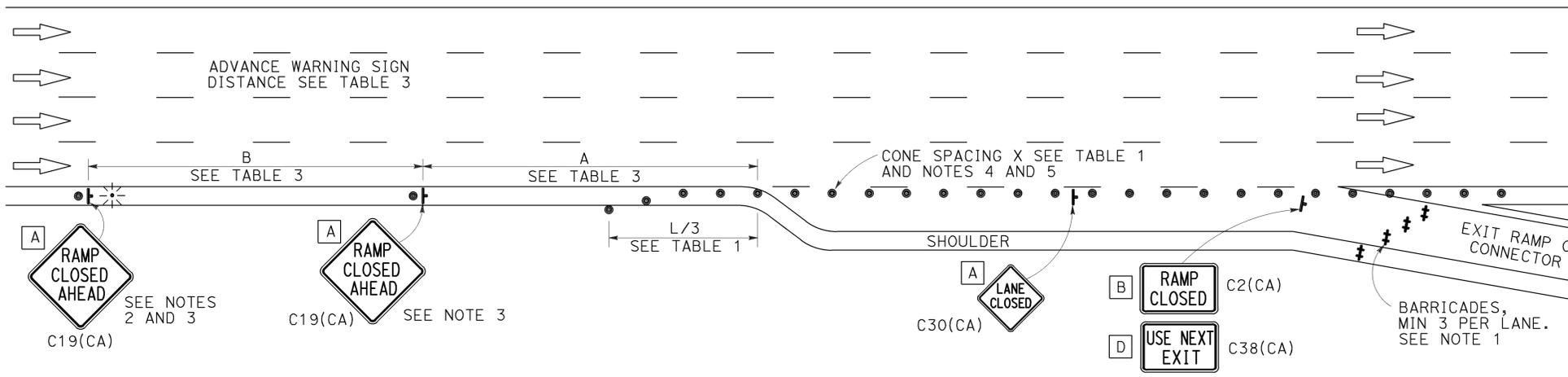
Gurinderpal Bhullar
 REGISTERED CIVIL ENGINEER
 April 19, 2013
 PLANS APPROVAL DATE
THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

REGISTERED PROFESSIONAL ENGINEER
Gurinderpal Bhullar
 No. C48815
 Exp. 9-30-14
 CIVIL
 STATE OF CALIFORNIA

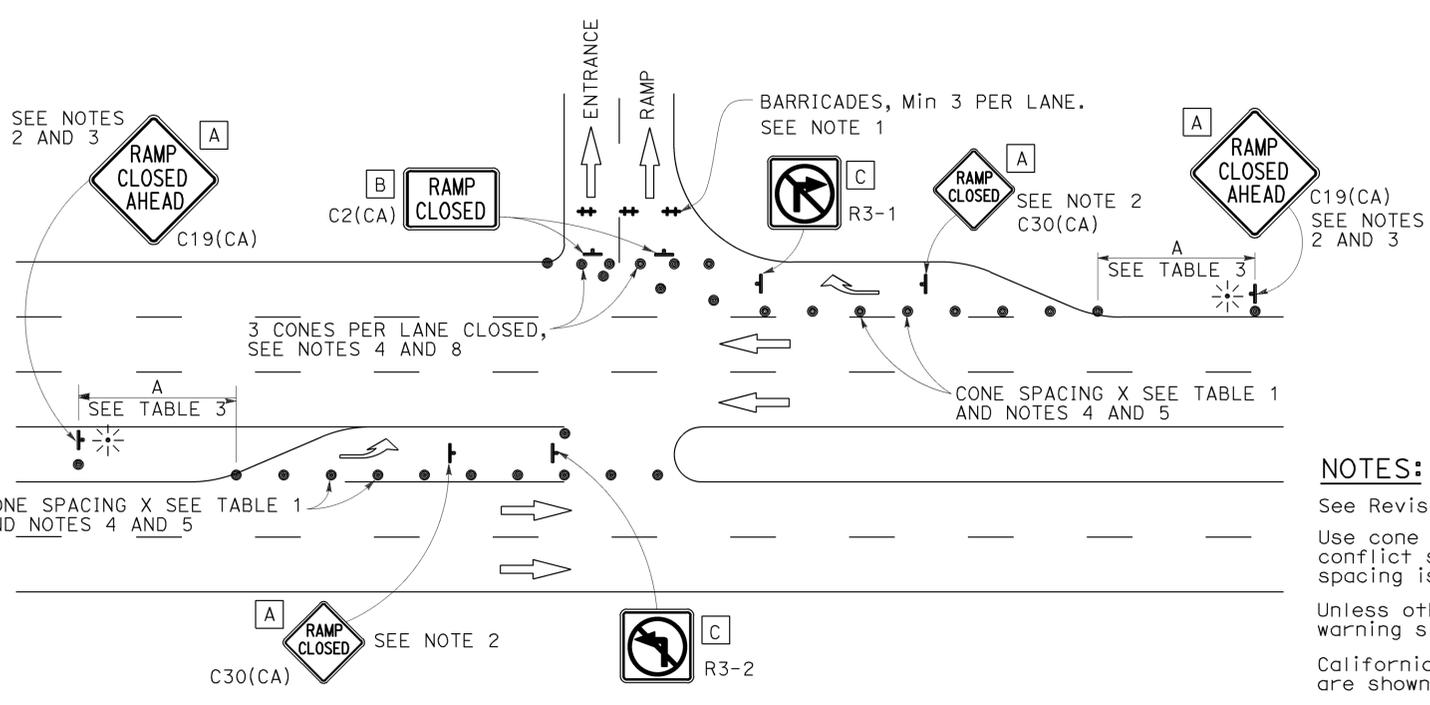
TO ACCOMPANY PLANS DATED 2-29-16



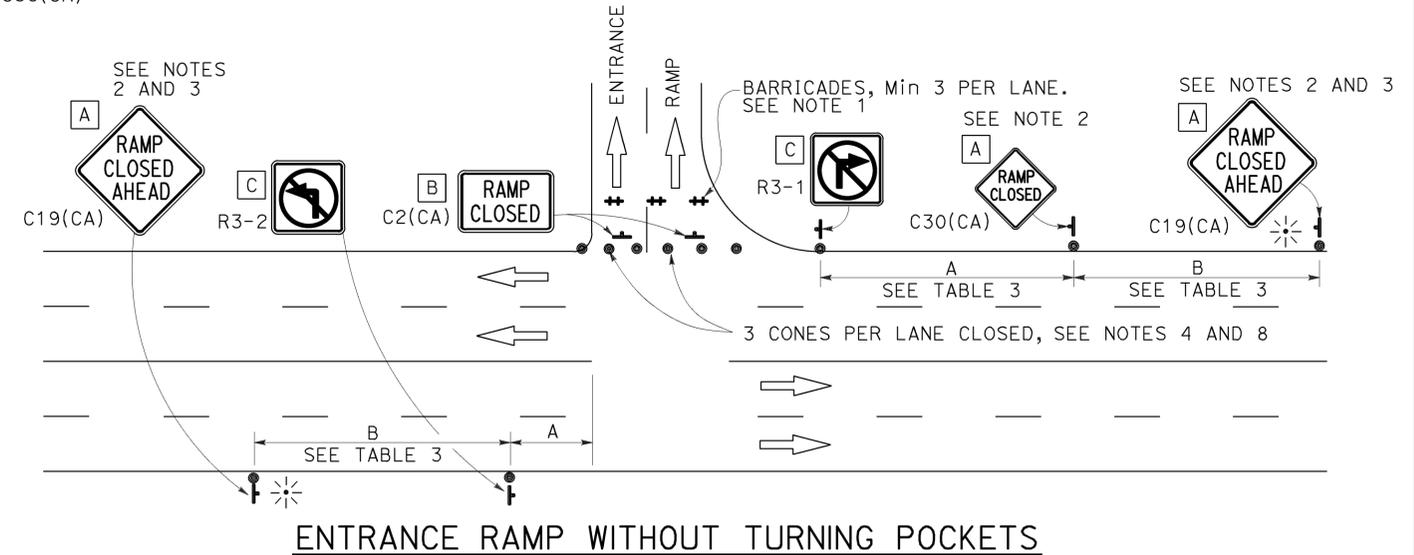
EXIT RAMP OR CONNECTOR



EXIT RAMP OR CONNECTOR WITH ADDITIONAL LANE



ENTRANCE RAMP WITH TURNING POCKETS



ENTRANCE RAMP WITHOUT TURNING POCKETS

NOTES:

1. See Revised Standard Plan RSP T9 for tables.
2. Use cone spacing X for taper segment, Y for tangent segment or Z for conflict situations, as appropriate, per Table 1, unless X, Y, or Z cone spacing is shown on this sheet.
3. Unless otherwise specified in the special provisions, all temporary warning signs shall have black legend on fluorescent orange background.
4. California codes are designated by (CA). Otherwise, Federal (MUTCD) codes are shown.

NOTES:

1. Barricades shall be Type I, II, or III for closures lasting one week or less and Type III for closures lasting longer than one week.
2. In addition to placing the C19(CA) "RAMP CLOSED AHEAD" and C30(CA) "RAMP CLOSED" signs, black on orange overlay plates with the word "CLOSED" may be mounted, as directed by the Engineer, on all guide signs that refer to the closed ramp. The letter size on the overlay shall be the same as the guide sign.
3. Each advance C19(CA) "RAMP CLOSED AHEAD" sign shall be equipped with at least two flags for daytime closure. Each flag shall be at least 16" x 16" in size and shall be orange or fluorescent red-orange in color. A flashing beacon shall be placed on top of the first C19(CA) sign during hours of darkness.
4. All cones used for ramp closures during the hours of darkness shall be fitted with retroreflective bands (or sleeves) as specified in the specifications.
5. Portable delineators, placed at one-half the spacing indicated for traffic cones, may be used instead of cones for daytime ramp closures only.
6. At least one person shall be assigned to provide full time maintenance of traffic control devices, unless otherwise directed by the Engineer.
7. The existing "EXIT" signs shall be covered during ramp closures.
8. A minimum of 3 cones shall be placed transversely across each closed lane and shoulder.

STATE OF CALIFORNIA
DEPARTMENT OF TRANSPORTATION

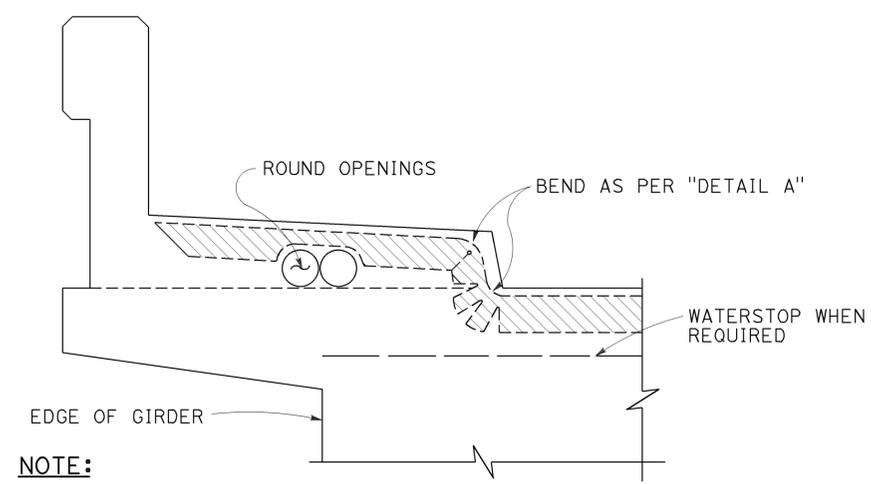
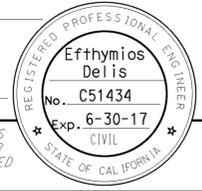
TRAFFIC CONTROL SYSTEM FOR RAMP CLOSURE

NO SCALE

RSP T14 DATED APRIL 19, 2013 SUPERSEDES STANDARD PLAN T14
DATED MAY 20, 2011 - PAGE 242 OF THE STANDARD PLANS BOOK DATED 2010.

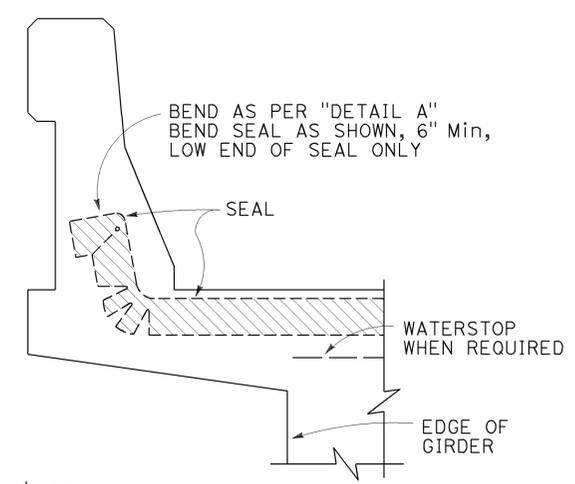
REVISED STANDARD PLAN RSP T14

2010 REVISED STANDARD PLAN RSP T14

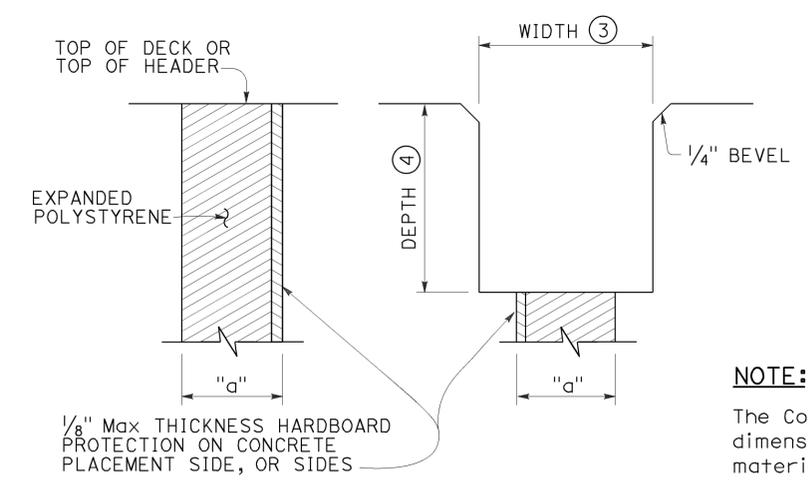


NOTE:
 Type "B" seal shown. Type "A" seals to conform to the general path of seal shown, cuts for bending not required. Bend type "A" seals 3" up into curb or barrier rail on only the low end of the seal.

CONCRETE BARRIER AND SIDEWALK



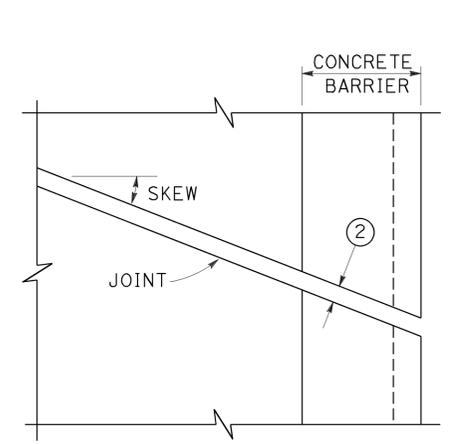
CONCRETE BARRIER



FORMING DETAIL SAWCUT DETAIL

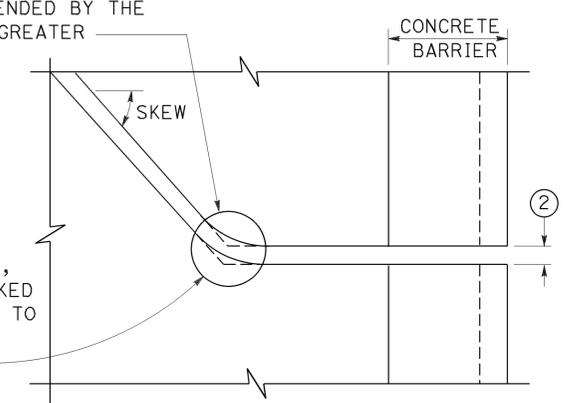
NOTE:
 The Contractor shall verify all controlling field dimensions before ordering or fabricating any material.

JOINT SEALS DETAILS



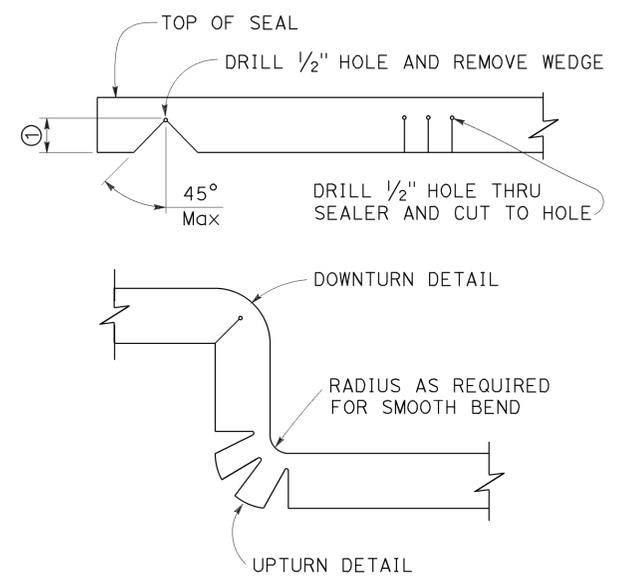
PLAN OF JOINT (SKEW ≤ 20°)

Min ϕ RADIUS TO BE 4 TIMES UNCOMPRESSED WIDTH OF SEAL OR AS RECOMMENDED BY THE MANUFACTURER, WHICHEVER IS GREATER



PLAN OF JOINT (SKEW > 20°)

IN LIEU OF SAW CUTTING, THIS AREA MAY BE BLOCKED OUT AND RECONSTRUCTED TO MATCH SAW CUTTING ON BOTH SIDES.

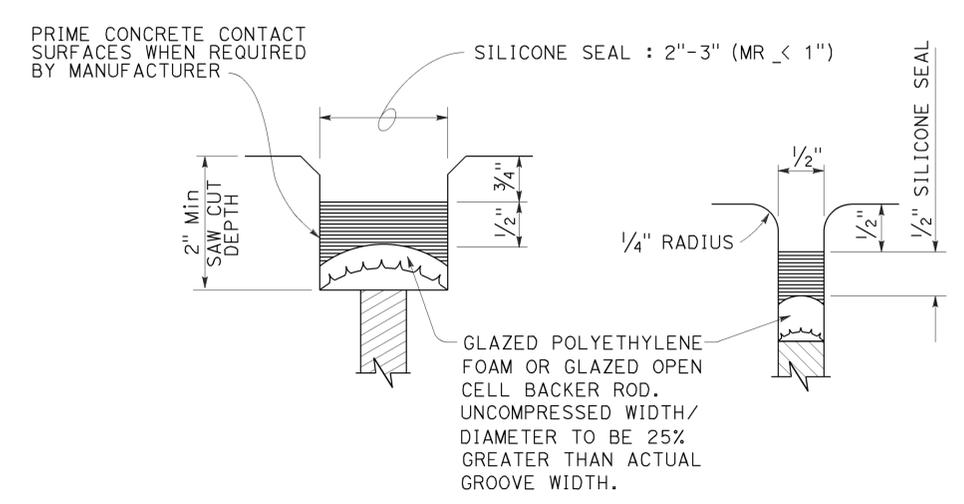


DETAIL A

- NOTES:**
- Make smooth cuts from the bottom of seal to 1/2" clear of top leaving at least one complete cell between the top of the cut and top of the seal. When necessary cut back of seal to clear conduit and round openings.
 - Opening in barrier to match width of sawn deck joint.
 - Sawcut groove widths shall be as ordered by the Engineer.
 - Depth of sawcut: Type A - Depth to be 2" minimum.
 Type B - Depth to be equal to or greater than the depth of seal measured along the contact surface, when compressed to minimum width position (W₂) plus dimensions shown.
 - MR (movement rating) as shown on other plan sheets.
 - Other depths must be approved by the Engineer.
 - A sidewalk joint shall be covered by an expansion joint armor.

DIMENSIONS "a" OF JOINT REQUIRED

| MOVEMENT RATING (MR) (5) | BRIDGE TYPE | "a" DIMENSION | | |
|-----------------------------|-------------------|----------------------|-------------|--------|
| | | DECK CONCRETE PLACED | | |
| | | WINTER | FALL-SPRING | SUMMER |
| 2" | ALL EXCEPT CIP/PS | 1 1/2" | 1 1/4" | 3/4" |
| | CIP/PS | 1 1/4" | 1" | 1/2" |
| 1 1/2" | ALL EXCEPT CIP/PS | 1 1/4" | 1" | 1/2" |
| | CIP/PS | 1" | 3/4" | 1/2" |
| 1" | ALL EXCEPT CIP/PS | 1" | 3/4" | 1/2" |
| | CIP/PS | 3/4" | 1/2" | 1/2" |
| 1/2" | ALL EXCEPT CIP/PS | 3/4" | 3/4" | 1/2" |
| | CIP/PS | 1/2" | 1/2" | 1/2" |

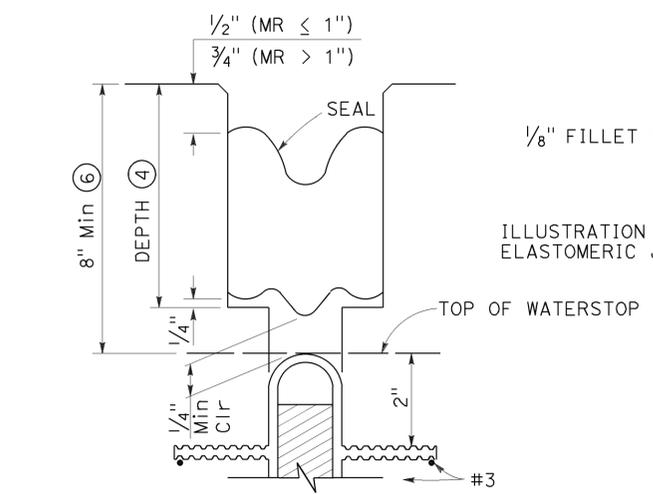


TYPE A SEAL

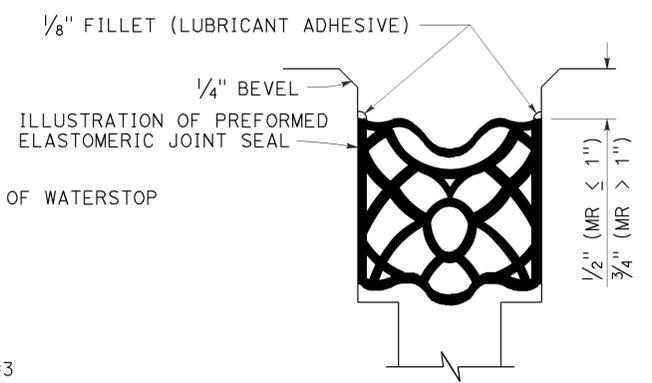
Movement rating : Silicone = 1" Max

TYPE AL SEAL

Longitudinal joints only



TYPE B JOINT SEAL IN MINIMUM WIDTH POSITION (W₂)



TYPE B SEAL

Movement Rating ≤ 2"

STATE OF CALIFORNIA
 DEPARTMENT OF TRANSPORTATION
JOINT SEALS
(MAXIMUM MOVEMENT RATING = 2")

NO SCALE
 RSP B6-21 DATED OCTOBER 30, 2015 SUPERSEDES
 STANDARD PLAN B6-21 DATED MAY 20, 2011 -
 PAGE 283 OF THE STANDARD PLANS BOOK DATED 2010.

| | | | | | |
|------|--------|--------------|--------------------------|-----------|--------------|
| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 07 | LA | 5,14,138,210 | Var | 26 | 38 |

| | |
|---------------------------|----------|
| REGISTERED CIVIL ENGINEER | DATE |
| <i>Mazin Ibrahim</i> | 01-15-16 |
| PLANS APPROVAL DATE | |
| 2-29-16 | |

| | | |
|----------------------------------|--------|----------|
| REGISTERED PROFESSIONAL ENGINEER | No. | Exp. |
| Mazin S. Ibrahim | C69896 | 09/30/16 |
| STATE OF CALIFORNIA CIVIL | | |

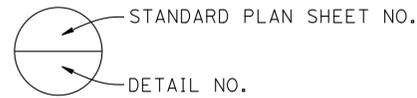
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INDEX TO PLANS

| SHEET NO. | TITLE |
|-----------|-----------------------------|
| 1 | GENERAL PLAN NO. 1 |
| 2 | GENERAL PLAN NO. 2 |
| 3 | GENERAL PLAN NO. 3 |
| 4 | GENERAL PLAN NO. 4 |
| 5 | GENERAL PLAN NO. 5 |
| 6 | GENERAL PLAN NO. 6 |
| 7 | GENERAL PLAN NO. 7 |
| 8 | GENERAL PLAN NO. 8 |
| 9 | GENERAL PLAN NO. 9 |
| 10 | GENERAL PLAN NO. 10 |
| 11 | GENERAL PLAN NO. 11 |
| 12 | MISCELLANEOUS DETAILS NO. 1 |
| 13 | MISCELLANEOUS DETAILS NO. 2 |

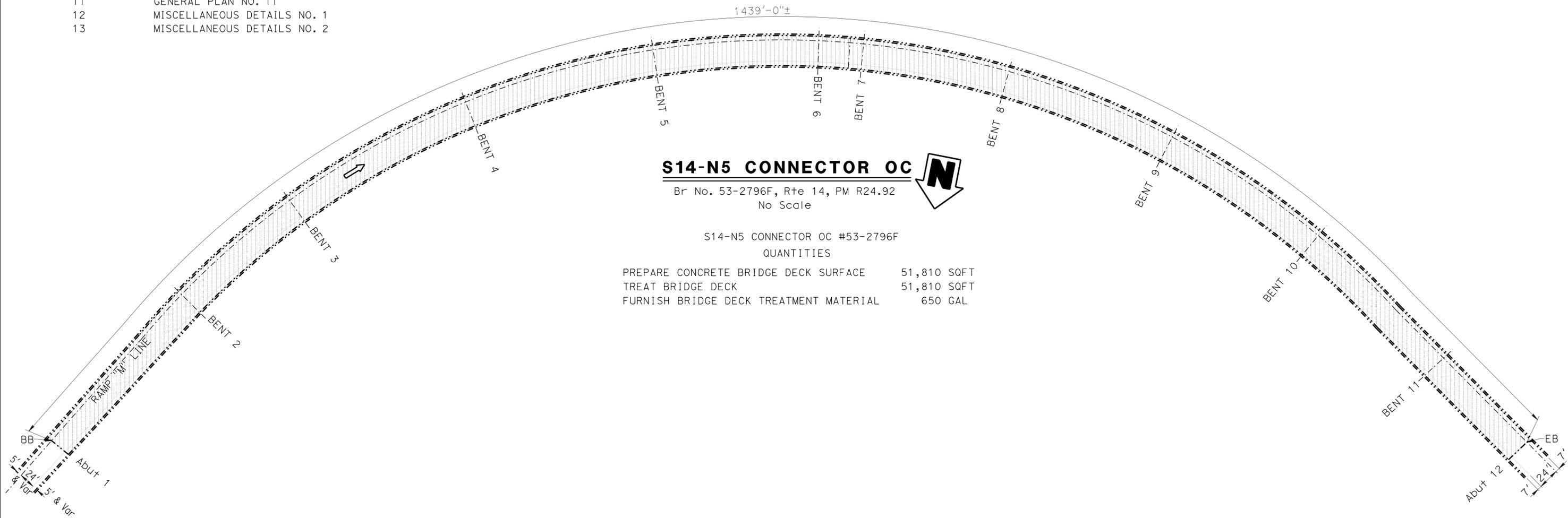
STANDARD PLANS DATED 2010

| SHEET NO. | TITLE |
|-----------|--|
| A10A | ABBREVIATIONS (SHEET 1 OF 2) |
| RSP A10B | ABBREVIATIONS (SHEET 2 OF 2) |
| A10C | LINES AND SYMBOLS (SHEET 1 OF 3) |
| A10D | LINES AND SYMBOLS (SHEET 2 OF 3) |
| A10E | LINES AND SYMBOLS (SHEET 3 OF 3) |
| RSP B6-21 | JOINT SEALS (MAXIMUM MOVEMENT RATING = 2") |



LEGEND:

- Indicates existing.
- Indicates direction of traffic.
- Indicates limits of prepare concrete bridge deck surface and treat bridge deck with high molecular weight methacrylate.



S14-N5 CONNECTOR OC

Br No. 53-2796F, Rte 14, PM R24.92
No Scale

S14-N5 CONNECTOR OC #53-2796F
QUANTITIES

| | |
|--|-------------|
| PREPARE CONCRETE BRIDGE DECK SURFACE | 51,810 SQFT |
| TREAT BRIDGE DECK | 51,810 SQFT |
| FURNISH BRIDGE DECK TREATMENT MATERIAL | 650 GAL |

NOTE:
THE CONTRACTOR SHALL VERIFY ALL CONTROLLING FIELD DIMENSIONS BEFORE ORDERING OR FABRICATING ANY MATERIAL. EXISTING UTILITY FACILITIES ARE NOT INCLUDED ON THESE PLANS.

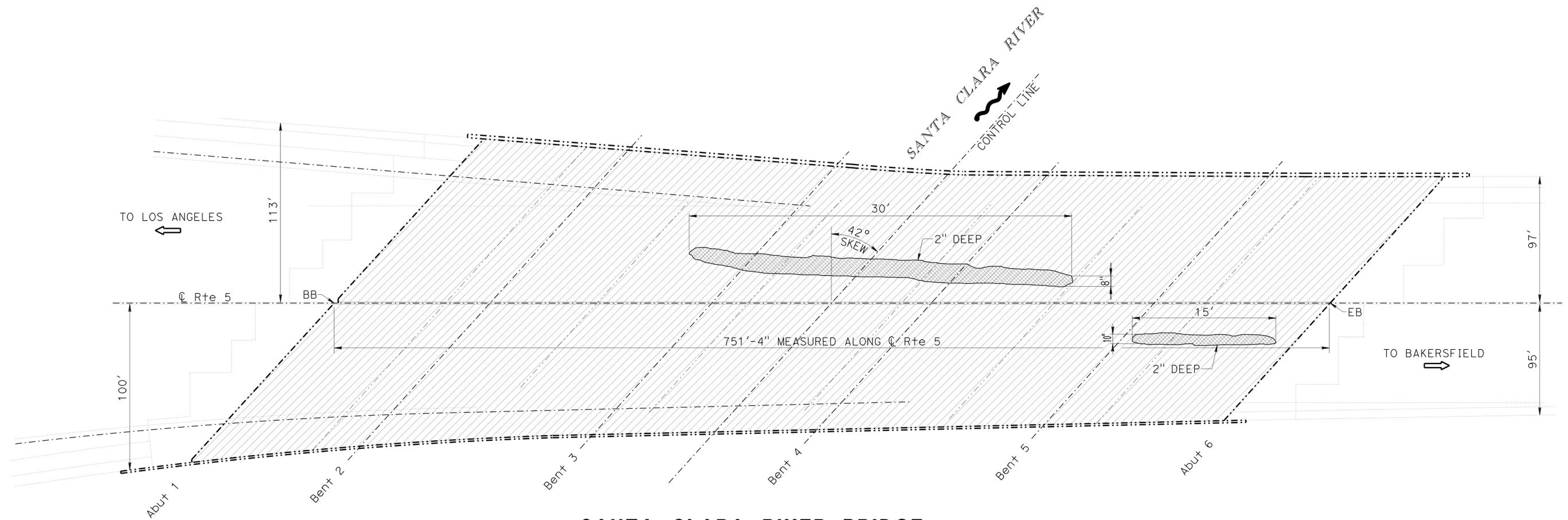
| | | | | | | | | | | |
|---|------------|------------------|------------------------|--------------------|--|--|--|-----------------------|---|--------------------------|
| TONY D. BRAKE DESIGN ENGINEER | DESIGN | BY Mazin Ibrahim | CHECKED Hong Tien Tran | LOAD FACTOR DESIGN | LIVE LOADING: HS20-44 AND ALTERNATIVE AND PERMIT DESIGN LOAD | STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION | DIVISION OF MAINTENANCE STRUCTURE MAINTENANCE DESIGN | BRIDGE NO. | ROUTES 5,14,138,210 BRIDGES GENERAL PLAN NO. 1 | |
| | DETAILS | BY Clayton Tom | CHECKED Mazin Ibrahim | LAYOUT | BY Clayton Tom | | | CHECKED Mazin Ibrahim | | POST MILE |
| | QUANTITIES | BY Mazin Ibrahim | CHECKED Hong Tien Tran | SPECIFICATIONS | BY Karen Doll | | | CHECKED Karen Doll | | PLANS AND SPECS COMPARED |

| | | | | | |
|------|--------|--------------|--------------------------|-----------|--------------|
| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 07 | LA | 5,14,138,210 | Var | 27 | 38 |

01-15-16
 REGISTERED CIVIL ENGINEER DATE
 2-29-16
 PLANS APPROVAL DATE
 No. C69896
 Exp. 09/30/16
 CIVIL
 STATE OF CALIFORNIA
 The State of California or its officers or agents shall not be responsible for the accuracy or completeness of electronic copies of this plan sheet.

LEGEND:

- Indicates existing.
- ➔ Indicates direction of traffic.
- ▨ Indicates limits of prepare concrete bridge deck surface and treat bridge deck with high molecular weight methacrylate.
- ▩ Indicates removal of unsound concrete and place rapid setting concrete patch.



SANTA CLARA RIVER BRIDGE
 Br No. 53-2925, Rte 5, PM R53.70
 No Scale

SANTA CLARA RIVER BRIDGE #53-2925
 QUANTITIES

| | |
|--|--------------|
| PUBLIC SAFETY PLAN | LUMP SUM |
| RAPID SETTING CONCRETE (PATCH) | 6 CF |
| REMOVE UNSOUND CONCRETE | 6 CF |
| PREPARE CONCRETE BRIDGE DECK SURFACE | 152,220 SQFT |
| TREAT BRIDGE DECK | 152,220 SQFT |
| FURNISH BRIDGE DECK TREATMENT MATERIAL | 1,905 GAL |

NOTE:
 1. For deck damage repair details, see "MISCELLANEOUS DETAILS NO. 2" sheet.

NOTE:
 THE CONTRACTOR SHALL VERIFY ALL CONTROLLING FIELD DIMENSIONS BEFORE ORDERING OR FABRICATING ANY MATERIAL. EXISTING UTILITY FACILITIES ARE NOT INCLUDED ON THESE PLANS.

TONY D. BRAKE
 DESIGN ENGINEER

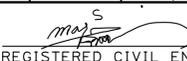
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|------------|------------------|-----------------------|--------------------|--|
| DESIGN | BY Mazin Ibrahim | CHECKED Tony Brake | LOAD FACTOR DESIGN | LIVE LOADING: HS20-44 AND ALTERNATIVE AND PERMIT DESIGN LOAD |
| DETAILS | BY Clayton Tom | CHECKED Mazin Ibrahim | LAYOUT | BY Clayton Tom |
| QUANTITIES | BY Mazin Ibrahim | CHECKED Tony Brake | SPECIFICATIONS | BY Karen Doll |

STATE OF CALIFORNIA
 DEPARTMENT OF TRANSPORTATION

DIVISION OF MAINTENANCE
 STRUCTURE MAINTENANCE DESIGN

BRIDGE NO. Various
ROUTES 5,14,138,210 BRIDGES
GENERAL PLAN NO. 2

USERNAME => s119140 DATE PLOTTED => 04-MAR-2016 TIME PLOTTED => 12:46

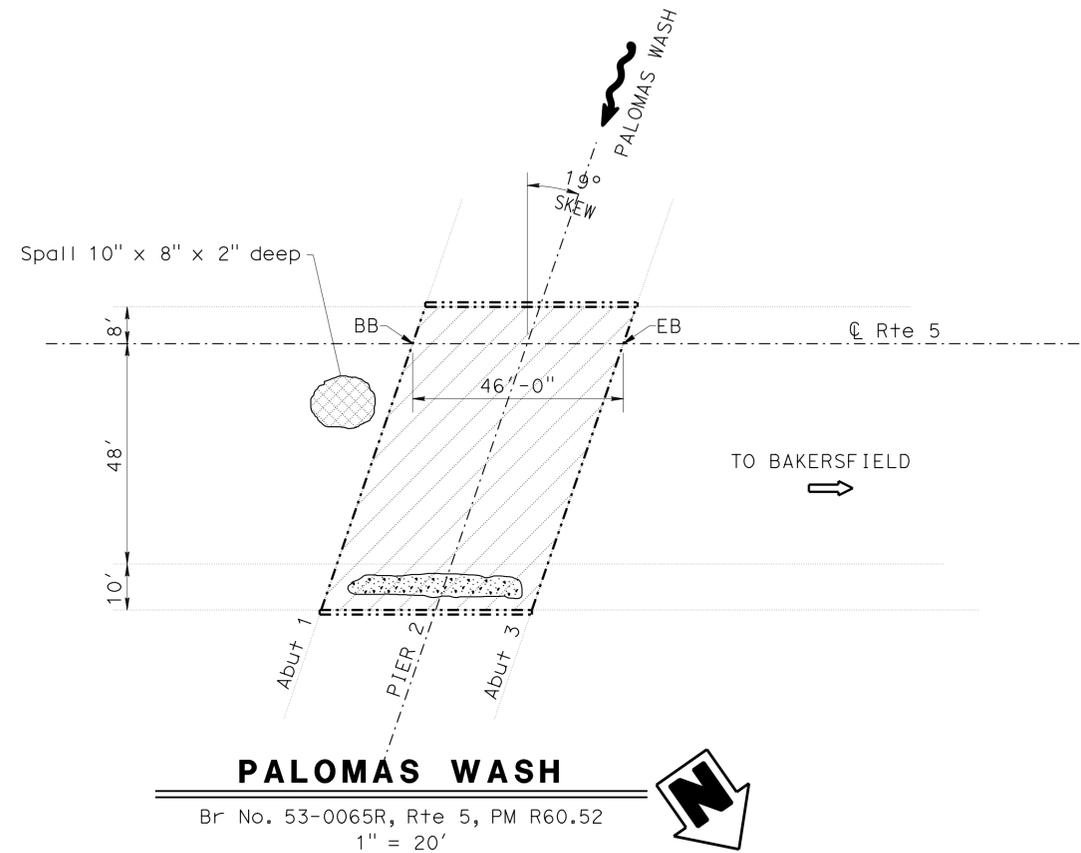
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|---|--------|---------------|---|-----------|--------------|
| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 07 | LA | 5,14, 138,210 | Var | 28 | 38 |
|  | | | 01-15-16 | | |
| REGISTERED CIVIL ENGINEER | | | DATE | | |
| 2-29-16 | | | PLANS APPROVAL DATE | | |
| | | |  | | |
| <small>The State of California or its officers or agents shall not be responsible for the accuracy or completeness of electronic copies of this plan sheet.</small> | | | | | |

LEGEND:

- Indicates existing.
- Indicates direction of traffic.
-  Indicates limits of prepare concrete bridge deck surface and treat bridge deck with high molecular weight methacrylate.
-  Indicates removal of unsound concrete and place rapid setting concrete patch.
-  Indicates limits of removal of AC overlay.

NOTE:

1. For deck damage repair details, see "MISCELLANEOUS DETAILS NO. 2" sheet.



PALOMAS WASH

Br No. 53-0065R, Rte 5, PM R60.52
1" = 20'

**PALOMAS WASH BRIDGE #53-0065R
QUANTITIES**

| | |
|--|------------|
| PUBLIC SAFETY PLAN | LUMP SUM |
| RAPID SETTING CONCRETE (PATCH) | 1 CF |
| REMOVE UNSOUND CONCRETE | 1 CF |
| PREPARE CONCRETE BRIDGE DECK SURFACE | 3,050 SQFT |
| TREAT BRIDGE DECK | 3,050 SQFT |
| FURNISH BRIDGE DECK TREATMENT MATERIAL | 38 GAL |

NOTE:
THE CONTRACTOR SHALL VERIFY ALL CONTROLLING FIELD DIMENSIONS BEFORE ORDERING OR FABRICATING ANY MATERIAL. EXISTING UTILITY FACILITIES ARE NOT INCLUDED ON THESE PLANS.

TONY D. BRAKE
DESIGN ENGINEER

| | | | | |
|------------|------------------|-----------------------|--------------------|--|
| DESIGN | BY Mazin Ibrahim | CHECKED Tony Brake | LOAD FACTOR DESIGN | LIVE LOADING: HS20-44 AND ALTERNATIVE AND PERMIT DESIGN LOAD |
| DETAILS | BY Clayton Tom | CHECKED Mazin Ibrahim | LAYOUT | BY Clayton Tom |
| QUANTITIES | BY Mazin Ibrahim | CHECKED Tony Brake | SPECIFICATIONS | BY Karen Doll |
| | | | | CHECKED Mazin Ibrahim |
| | | | | PLANS AND SPECS COMPARED Karen Doll |

STATE OF CALIFORNIA
DEPARTMENT OF TRANSPORTATION

**DIVISION OF MAINTENANCE
STRUCTURE MAINTENANCE
DESIGN**

BRIDGE NO. Various
POST MILE Varies

**ROUTES 5,14,138,210 BRIDGES
GENERAL PLAN NO. 3**

STRUCTURES MAINTENANCE GENERAL PLAN SHEET (ENGLISH) (REV. 09-01-10)

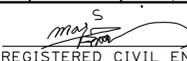
ORIGINAL SCALE IN INCHES FOR REDUCED PLANS



UNIT: 3489
PROJECT NUMBER & PHASE: 0715000041 1 CONTRACT NO.: 07-3W0804

DISREGARD PRINTS BEARING EARLIER REVISION DATES

| | | |
|-------------------------------------|-------|----|
| REVISION DATES | SHEET | OF |
| 04-12-15 08-18-15 09-15-15 01-15-16 | 03 | 13 |

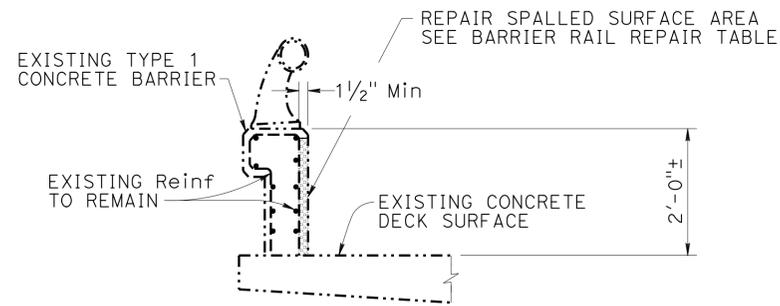
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|--|--------|---------------|--------------------------|-----------|--------------|
| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 07 | LA | 5,14, 138,210 | Var | 29 | 38 |
|  REGISTERED CIVIL ENGINEER | | | DATE | 01-15-16 | |
| PLANS APPROVAL DATE | | | 2-29-16 | | |
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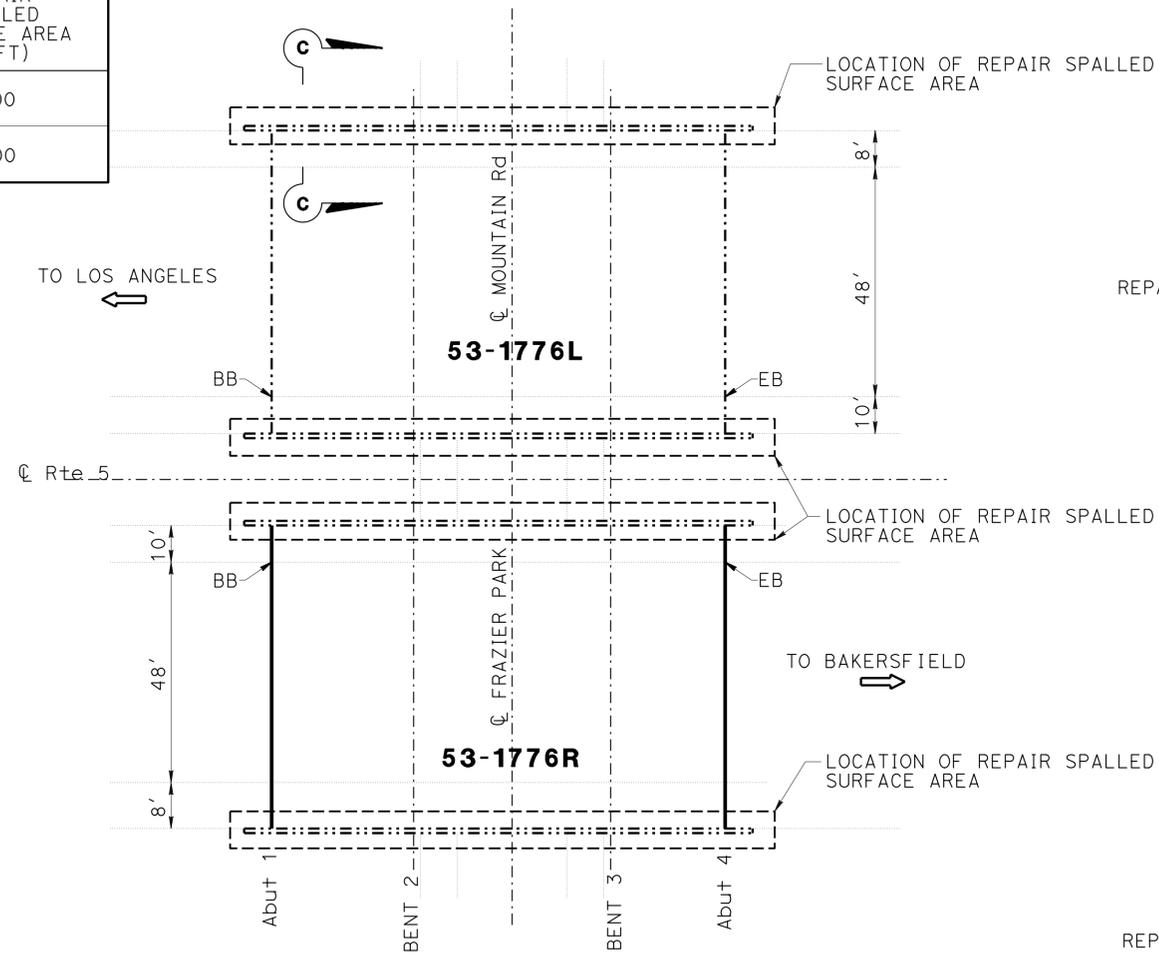
LEGEND:

- Indicates existing.
- ⇒ Indicates direction of traffic.
- Indicates location of existing joint seal removal and clean expansion joint, placement of new joint seal.

| BARRIER RAIL REPAIR TABLE | | | | |
|---------------------------|---------------|---------------------|---------------------|------------------------------------|
| BRIDGE NAME | BRIDGE NUMBER | BARRIER AREA (SQFT) | APPROX AREA DAMAGED | REPAIR SPALLED SURFACE AREA (SQFT) |
| FRAZIER MOUNTAIN UC | 53-1776L | 400 | 50% | 200 |
| FRAZIER MOUNTAIN UC | 53-1776R | 400 | 50% | 200 |



SECTION C-C



FRAZIER MOUNTAIN UC

Br No. 53-1776L/R, Rte 5, PM R88.56
1" = 20'

FRAZIER MOUNTAIN UC #53-1776L
QUANTITIES
REPAIR SPALLED SURFACE AREA 200 SQFT

FRAZIER MOUNTAIN UC #53-1776R
QUANTITIES
REPAIR SPALLED SURFACE AREA 200 SQFT
CLEAN EXPANSION JOINT 134 LF
JOINT SEAL (MR 1/2") 134 LF

NOTE:
THE CONTRACTOR SHALL VERIFY ALL CONTROLLING FIELD DIMENSIONS BEFORE ORDERING OR FABRICATING ANY MATERIAL. EXISTING UTILITY FACILITIES ARE NOT INCLUDED ON THESE PLANS.

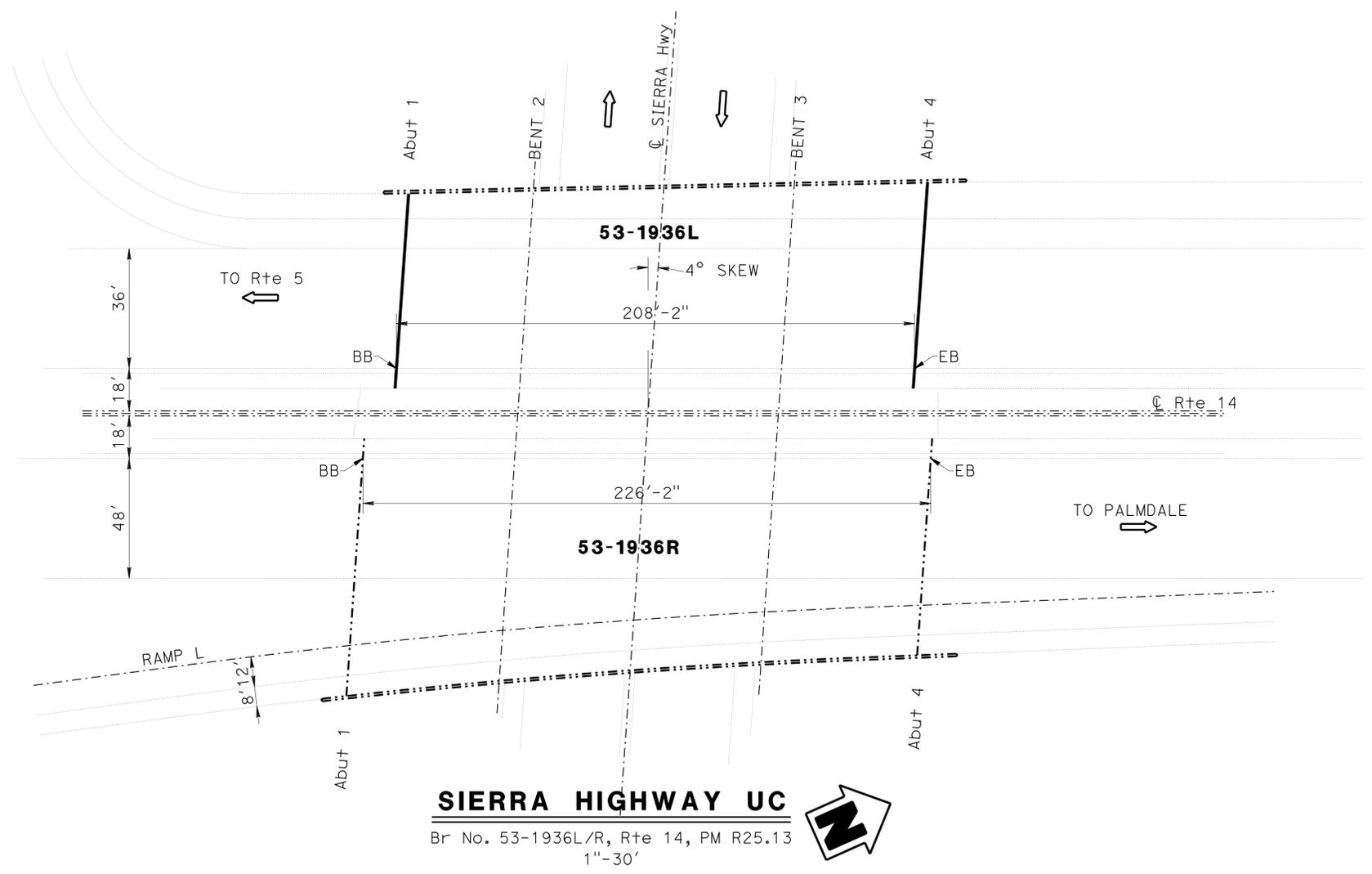
| | | | | | | | | | | | |
|---|------------|------------------|-----------------------|--------------------|--|--|--|-------------------------|---|---|--------|
| TONY D. BRAKE DESIGN ENGINEER | DESIGN | BY Mazin Ibrahim | CHECKED Tony Brake | LOAD FACTOR DESIGN | LIVE LOADING: HS20-44 AND ALTERNATIVE AND PERMIT DESIGN LOAD | STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION | DIVISION OF MAINTENANCE STRUCTURE MAINTENANCE DESIGN | BRIDGE NO. | Various | ROUTES 5,14,138,210 BRIDGES GENERAL PLAN NO. 4 | |
| | DETAILS | BY Clayton Tom | CHECKED Mazin Ibrahim | LAYOUT | BY Clayton Tom | | | CHECKED Mazin Ibrahim | POST MILE | | Varies |
| | QUANTITIES | BY Mazin Ibrahim | CHECKED Tony Brake | SPECIFICATIONS | BY Karen Doll | | | CHECKED Karen Doll | PLANS AND SPECS COMPARED | | Varies |
| STRUCTURES MAINTENANCE GENERAL PLAN SHEET (ENGLISH) (REV. 09-01-10) | | | | | | ORIGINAL SCALE IN INCHES FOR REDUCED PLANS | UNIT: 3489 PROJECT NUMBER & PHASE: 0715000041 1 | CONTRACT NO.: 07-3W0804 | DISREGARD PRINTS BEARING EARLIER REVISION DATES | | |
| | | | | | | | | REVISION DATES | SHEET | OF | |
| | | | | | | | | 01-15-15 | 04 | 13 | |

| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
|------|--------|--------------|--------------------------|-----------|--------------|
| 07 | LA | 5,14,138,210 | Var | 30 | 38 |

REGISTERED CIVIL ENGINEER DATE 01-15-16
 PLANS APPROVAL DATE 2-29-16
 No. C69896
 Exp. 09/30/16
 CIVIL
 STATE OF CALIFORNIA
 The State of California or its officers or agents shall not be responsible for the accuracy or completeness of electronic copies of this plan sheet.

LEGEND:

- Indicates existing.
- ➔ Indicates direction of traffic.
- Indicates location of existing joint seal removal and clean expansion joint, placement of new joint seal.



SIERRA HIGHWAY UC
 Br No. 53-1936L/R, Rte 14, PM R25.13
 1"-30'

SIERRA HIGHWAY UC #53-1936L/R

QUANTITIES

| | |
|-----------------------|--------|
| CLEAN EXPANSION JOINT | 156 LF |
| JOINT SEAL (MR 1") | 156 LF |

NOTE:
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TONY D. BRAKE
 DESIGN ENGINEER

| | | | | |
|------------|------------------|-----------------------|--------------------|--|
| DESIGN | BY Mazin Ibrahim | CHECKED Tony Brake | LOAD FACTOR DESIGN | LIVE LOADING: HS20-44 AND ALTERNATIVE AND PERMIT DESIGN LOAD |
| DETAILS | BY Clayton Tom | CHECKED Mazin Ibrahim | LAYOUT | BY Clayton Tom |
| QUANTITIES | BY Mazin Ibrahim | CHECKED Tony Brake | SPECIFICATIONS | BY Karen Doll |

STATE OF CALIFORNIA
 DEPARTMENT OF TRANSPORTATION

DIVISION OF MAINTENANCE
 STRUCTURE MAINTENANCE DESIGN

| | |
|------------|---------|
| BRIDGE NO. | Various |
| POST MILE | Varies |

ROUTES 5,14,138,210 BRIDGES
GENERAL PLAN NO. 5

USERNAME => s119140 DATE PLOTTED => 04-MAR-2016 TIME PLOTTED => 12:46

| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
|------|--------|---------------|--------------------------|-----------|--------------|
| 07 | LA | 5,14, 138,210 | Var | 31 | 38 |

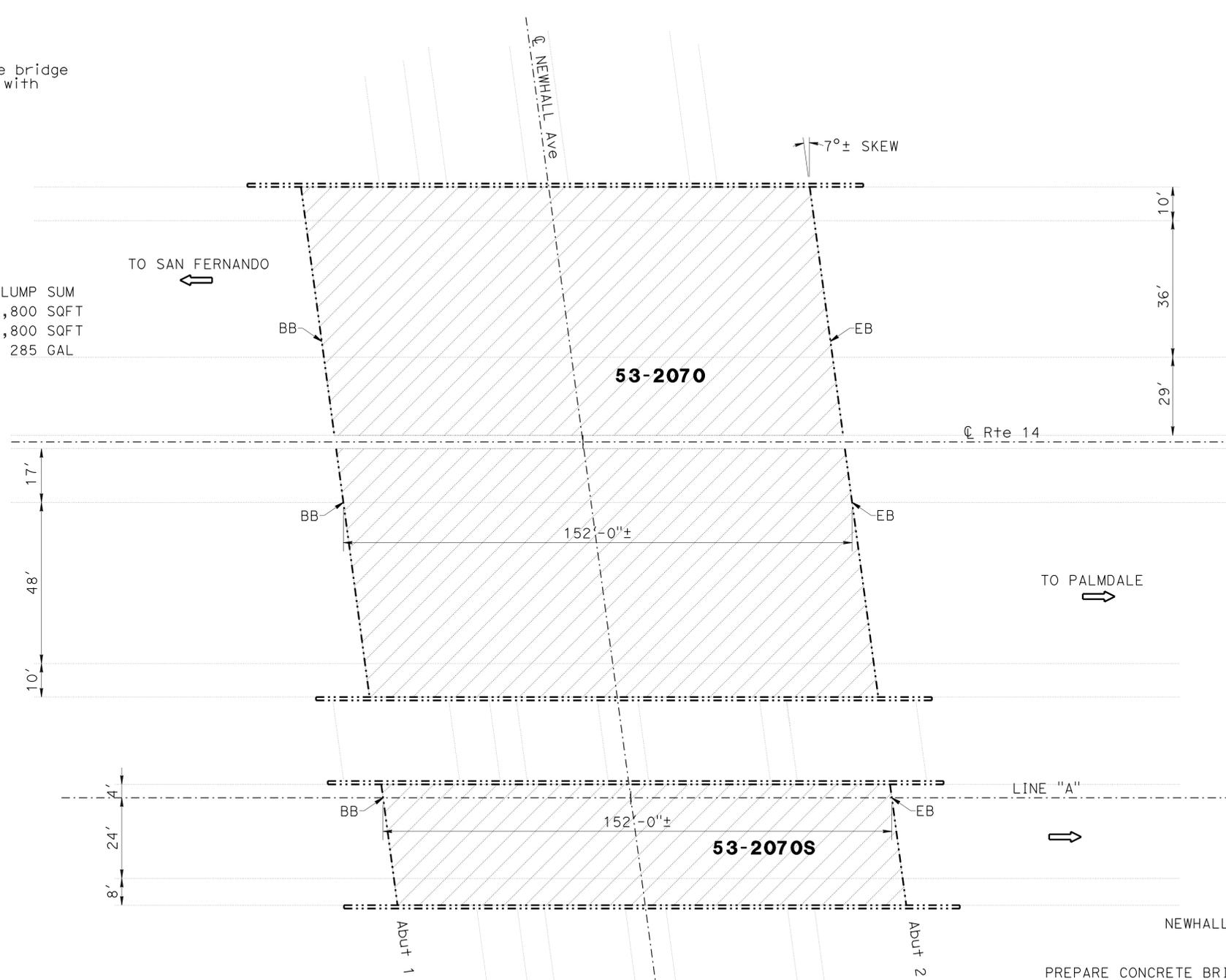
REGISTERED CIVIL ENGINEER DATE 01-15-16
 PLANS APPROVAL DATE 2-29-16
 No. C69896
 Exp. 09/30/16
 CIVIL
 STATE OF CALIFORNIA
 The State of California or its officers or agents shall not be responsible for the accuracy or completeness of electronic copies of this plan sheet.

LEGEND:

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- ➔ Indicates direction of traffic.
- ▨ Indicates limits of prepare concrete bridge deck surface and treat bridge deck with high molecular weight methacrylate.

NEWHALL AVENUE UC #53-2070
 QUANTITIES
 PUBLIC SAFETY PLAN
 PREPARE CONCRETE BRIDGE DECK SURFACE 22,800 SQFT
 TREAT BRIDGE DECK 22,800 SQFT
 FURNISH BRIDGE DECK TREATMENT MATERIAL 285 GAL

LUMP SUM
 22,800 SQFT
 22,800 SQFT
 285 GAL



NEWHALL AVENUE UC #53-2070S
 QUANTITIES
 PREPARE CONCRETE BRIDGE DECK SURFACE 5,480 SQFT
 TREAT BRIDGE DECK 5,480 SQFT
 FURNISH BRIDGE DECK TREATMENT MATERIAL 69 GAL

NEWHALL AVENUE UC
 Br No. 53-2070 & 53-2070S, Rte 14, PM R27.04
 1" = 20'

NOTE:
 THE CONTRACTOR SHALL VERIFY ALL CONTROLLING FIELD DIMENSIONS BEFORE ORDERING OR FABRICATING ANY MATERIAL. EXISTING UTILITY FACILITIES ARE NOT INCLUDED ON THESE PLANS.

TONY D. BRAKE
 DESIGN ENGINEER

| | | | | |
|------------|------------------|-----------------------|--------------------|--|
| DESIGN | BY Mazin Ibrahim | CHECKED Tony Brake | LOAD FACTOR DESIGN | LIVE LOADING: HS20-44 AND ALTERNATIVE AND PERMIT DESIGN LOAD |
| DETAILS | BY Clayton Tom | CHECKED Mazin Ibrahim | LAYOUT | BY Clayton Tom |
| QUANTITIES | BY Mazin Ibrahim | CHECKED Tony Brake | SPECIFICATIONS | BY Karen Doll |

STATE OF CALIFORNIA
 DEPARTMENT OF TRANSPORTATION
 DIVISION OF MAINTENANCE
 STRUCTURE MAINTENANCE DESIGN
 BRIDGE NO. Various
 POST MILE Varies

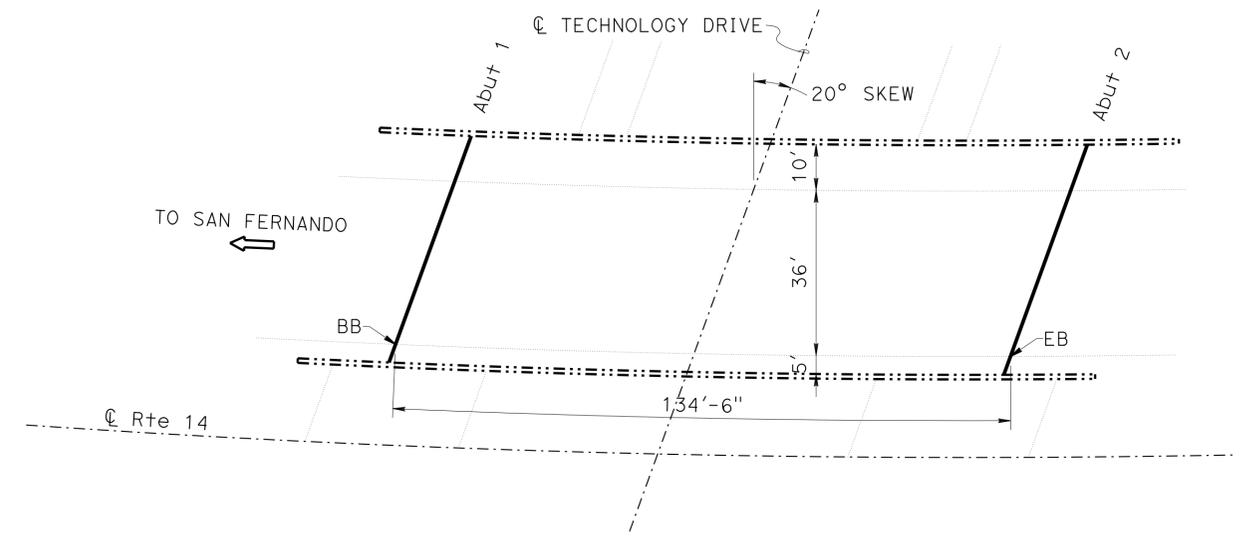
ROUTES 5,14,138,210 BRIDGES
GENERAL PLAN NO. 6

| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
|------|--------|--------------|--------------------------|-----------|--------------|
| 07 | LA | 5,14,138,210 | Var | 32 | 38 |

REGISTERED CIVIL ENGINEER DATE 01-15-16
 PLANS APPROVAL DATE 2-29-16
 No. C69896
 Exp. 09/30/16
 CIVIL
 STATE OF CALIFORNIA
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LEGEND:

- Indicates existing.
- ⇒ Indicates direction of traffic.
- Indicates location of existing joint seal removal and clean expansion joint, placement of new joint seal.



TECHNOLOGY DRIVE UC

Br No. 53-2178L, Rte 14, PM R60.70
 1" = 20'



TECHNOLOGY DRIVE UC #53-2178L

QUANTITIES

| | |
|-----------------------|--------|
| CLEAN EXPANSION JOINT | 110 LF |
| JOINT SEAL (MR 1") | 110 LF |

NOTE:
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TONY D. BRAKE
 DESIGN ENGINEER

| | | | | |
|------------|------------------|-----------------------|--------------------|--|
| DESIGN | BY Mazin Ibrahim | CHECKED Tony Brake | LOAD FACTOR DESIGN | LIVE LOADING: HS20-44 AND ALTERNATIVE AND PERMIT DESIGN LOAD |
| DETAILS | BY Clayton Tom | CHECKED Mazin Ibrahim | LAYOUT | BY Clayton Tom |
| QUANTITIES | BY Mazin Ibrahim | CHECKED Tony Brake | SPECIFICATIONS | BY Karen Doll |

STATE OF CALIFORNIA
 DEPARTMENT OF TRANSPORTATION

DIVISION OF MAINTENANCE
 STRUCTURE MAINTENANCE DESIGN

| | |
|------------|---------|
| BRIDGE NO. | Various |
| POST MILE | Varies |

ROUTES 5,14,138,210 BRIDGES
GENERAL PLAN NO. 7

STRUCTURES MAINTENANCE GENERAL PLAN SHEET (ENGLISH) (REV. 09-01-10)

ORIGINAL SCALE IN INCHES FOR REDUCED PLANS



UNIT: 3489
 PROJECT NUMBER & PHASE: 0715000041 1 CONTRACT NO.: 07-3W0804

DISREGARD PRINTS BEARING EARLIER REVISION DATES

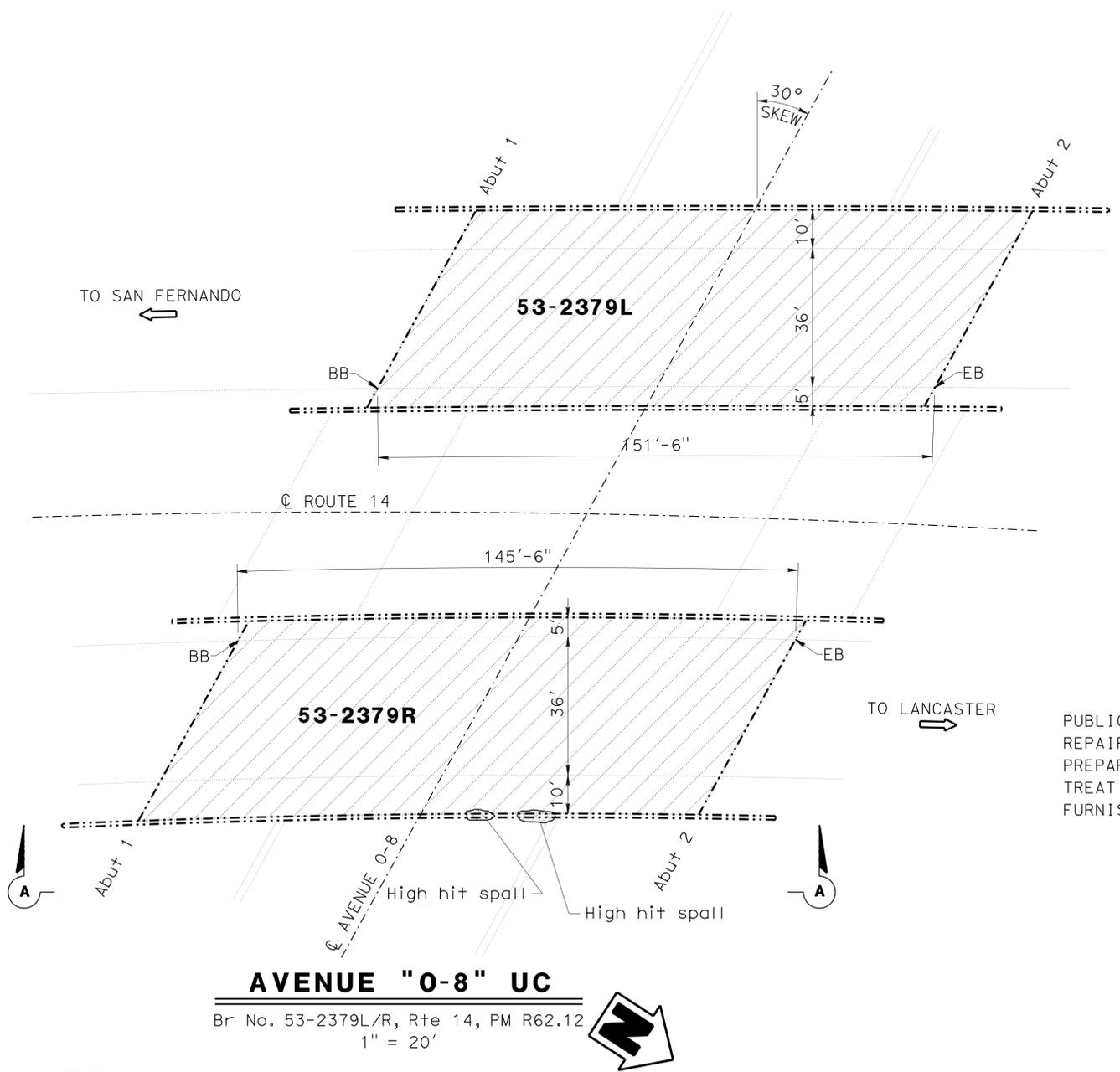
| REVISION DATES | SHEET | OF |
|-------------------------------------|-------|----|
| 04-15-15 08-16-15 09-15-15 01-15-16 | 07 | 13 |

| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
|------|--------|---------------|--------------------------|-----------|--------------|
| 07 | LA | 5,14, 138,210 | Var | 33 | 38 |

REGISTERED CIVIL ENGINEER DATE 01-15-16
 PLANS APPROVAL DATE 2-29-16
 No. C69896
 Exp. 09/30/16
 CIVIL
 STATE OF CALIFORNIA
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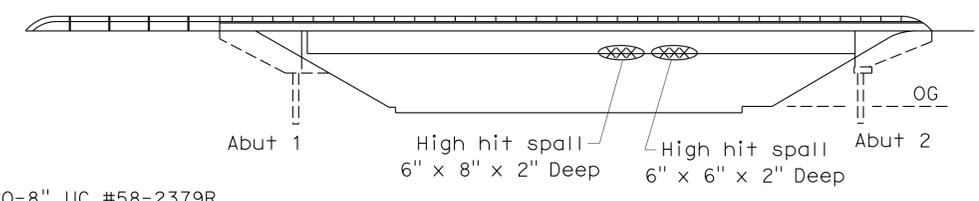
LEGEND:

- Indicates existing.
- ➔ Indicates direction of traffic.
- ▨ Indicates limits of prepare concrete bridge deck surface and treat bridge deck with high molecular weight methacrylate.
- ⊗⊗⊗ Indicates location of repair spalled surface area.



AVENUE "0-8" UC #53-2379L
QUANTITIES

| | |
|--|------------|
| PUBLIC SAFETY PLAN | LUMP SUM |
| PREPARE CONCRETE BRIDGE DECK SURFACE | 7,750 SQFT |
| TREAT BRIDGE DECK | 7,750 SQFT |
| FURNISH BRIDGE DECK TREATMENT MATERIAL | 97 GAL |



AVENUE "0-8" UC #58-2379R
QUANTITIES

| | |
|--|------------|
| PUBLIC SAFETY PLAN | LUMP SUM |
| REPAIR SPALLED SURFACE AREA | 1 SQFT |
| PREPARE CONCRETE BRIDGE DECK SURFACE | 7,450 SQFT |
| TREAT BRIDGE DECK | 7,450 SQFT |
| FURNISH BRIDGE DECK TREATMENT MATERIAL | 93 GAL |

VIEW A-A

NOTE:

- For spalled surface area detail, see "MISCELLANEOUS DETAILS NO. 2" sheet.

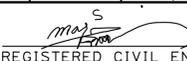
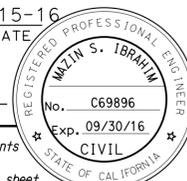
NOTE:
THE CONTRACTOR SHALL VERIFY ALL CONTROLLING FIELD DIMENSIONS BEFORE ORDERING OR FABRICATING ANY MATERIAL. EXISTING UTILITY FACILITIES ARE NOT INCLUDED ON THESE PLANS.

| | | | | | |
|----------------------------------|------------|------------------|-----------------------|--------------------|--|
| TONY D. BRAKE DESIGN ENGINEER | DESIGN | BY Mazin Ibrahim | CHECKED Tony Brake | LOAD FACTOR DESIGN | LIVE LOADING: HS20-44 AND ALTERNATIVE AND PERMIT DESIGN LOAD |
| | DETAILS | BY Clayton Tom | CHECKED Mazin Ibrahim | LAYOUT | BY Clayton Tom |
| | QUANTITIES | BY Mazin Ibrahim | CHECKED Tony Brake | SPECIFICATIONS | BY Karen Doll |

STATE OF CALIFORNIA
DEPARTMENT OF TRANSPORTATION

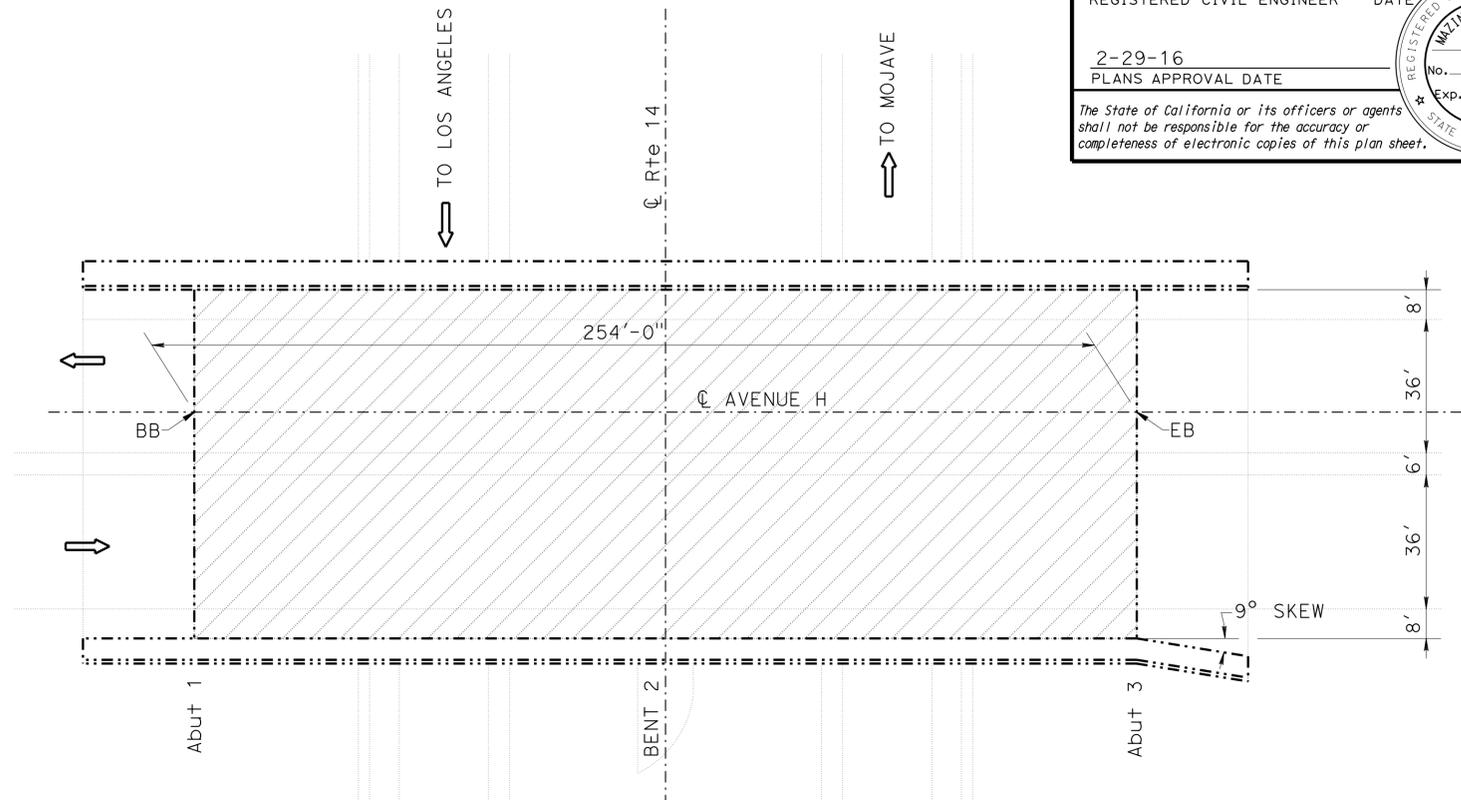
DIVISION OF MAINTENANCE
STRUCTURE MAINTENANCE DESIGN

BRIDGE NO. Various
POST MILE Varies
ROUTES 5,14,138,210 BRIDGES
GENERAL PLAN NO. 8

| | | | | | |
|---|--------|---------------|---|-----------|--------------|
| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 07 | LA | 5,14, 138,210 | Var | 34 | 38 |
|  REGISTERED CIVIL ENGINEER DATE 01-15-16 | | |  | | |
| 2-29-16 | | | PLANS APPROVAL DATE | | |
| <small>The State of California or its officers or agents shall not be responsible for the accuracy or completeness of electronic copies of this plan sheet.</small> | | | | | |

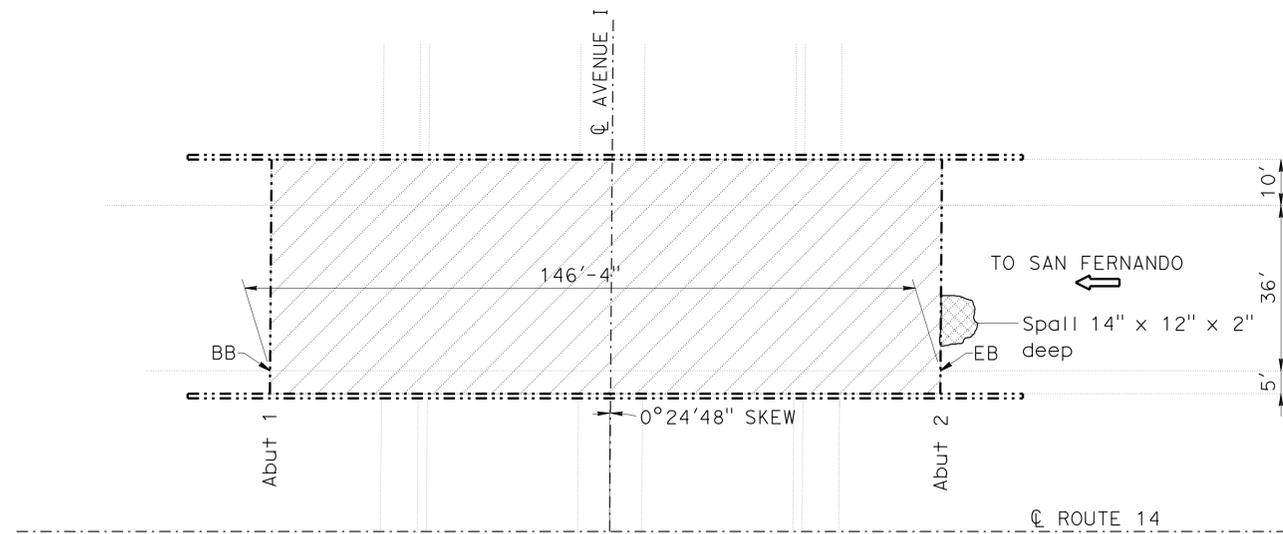
LEGEND:

- Indicates existing.
- ➔ Indicates direction of traffic.
-  Indicates limits of prepare concrete bridge deck surface and treat bridge deck with high molecular weight methacrylate.
-  Indicates removal of unsound concrete and place rapid setting concrete patch.



AVENUE "I" UC #58-2386L
QUANTITIES

| | |
|--|------------|
| RAPID SETTING CONCRETE (PATCH) | 1 CF |
| REMOVE UNSOUND CONCRETE | 1 CF |
| PREPARE CONCRETE BRIDGE DECK SURFACE | 7,500 SQFT |
| TREAT BRIDGE DECK | 7,500 SQFT |
| FURNISH BRIDGE DECK TREATMENT MATERIAL | 94 GAL |



AVENUE "I" UC

Br No. 53-2386L, Rte 14, PM R68.96
1" = 20'



AVENUE "H" OC

Br No. 53-1862, Rte 14, PM R69.99
No Scale



AVENUE "H" OC #53-1862
QUANTITIES

| | |
|--|-------------|
| PREPARE CONCRETE BRIDGE DECK SURFACE | 23,900 SQFT |
| TREAT BRIDGE DECK | 23,900 SQFT |
| FURNISH BRIDGE DECK TREATMENT MATERIAL | 299 GAL |

NOTE:

- For deck damage repair detail, see "MISCELLANEOUS DETAILS NO. 2" sheet.

NOTE:
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| | | | | | |
|---|------------|------------------|-----------------------|--------------------|--|
|  DESIGN ENGINEER | DESIGN | BY Mazin Ibrahim | CHECKED Tony Brake | LOAD FACTOR DESIGN | LIVE LOADING: HS20-44 AND ALTERNATIVE AND PERMIT DESIGN LOAD |
| | DETAILS | BY Clayton Tom | CHECKED Mazin Ibrahim | LAYOUT | BY Clayton Tom |
| | QUANTITIES | BY Mazin Ibrahim | CHECKED Tony Brake | SPECIFICATIONS | BY Karen Doll |

| | | | | |
|---|---|--|---------|---|
| STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION | DIVISION OF MAINTENANCE STRUCTURE MAINTENANCE DESIGN | BRIDGE NO. | Various | ROUTES 5,14,138,210 BRIDGES GENERAL PLAN NO. 9 |
| | | POST MILE | Varies | |
| | | UNIT: 3489 PROJECT NUMBER & PHASE: 0715000041 1 CONTRACT NO.: 07-3W0804 | | |

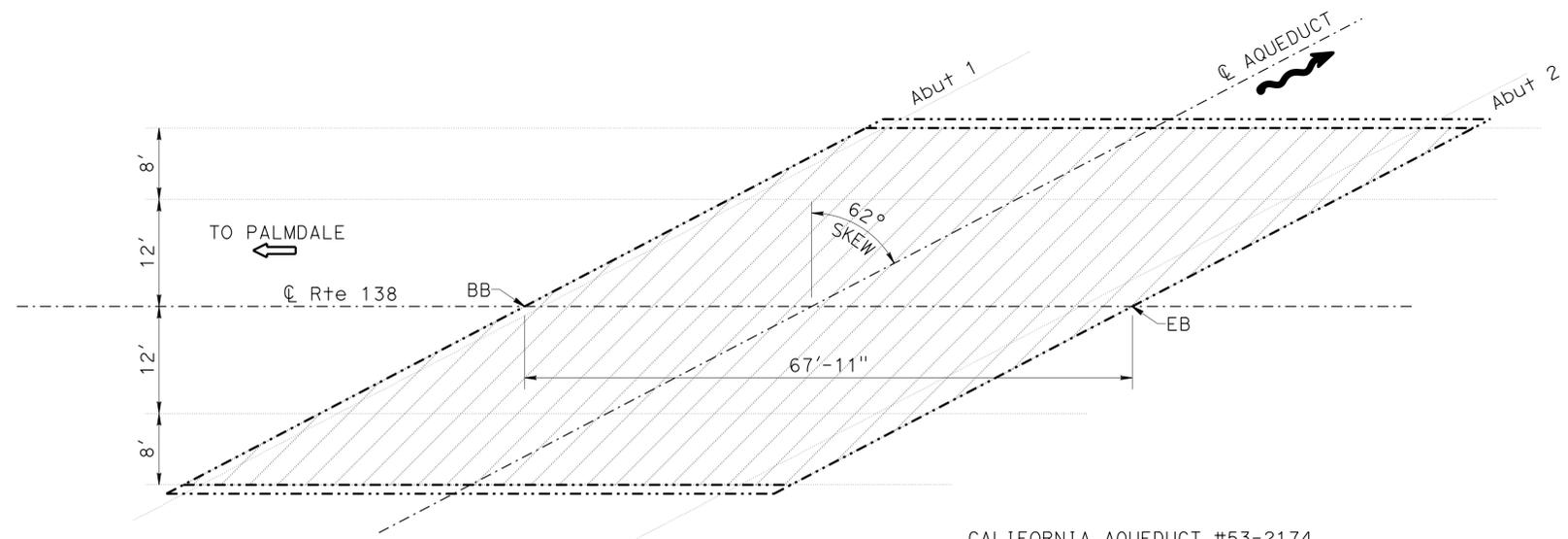
USERNAME => s119140 DATE PLOTTED => 04-MAR-2016 TIME PLOTTED => 12:46

| | | | | | |
|------|--------|---------------|--------------------------|-----------|--------------|
| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 07 | LA | 5,14, 138,210 | Var | 35 | 38 |

01-15-16
 REGISTERED CIVIL ENGINEER DATE
 2-29-16
 PLANS APPROVAL DATE
 No. C69896
 Exp. 09/30/16
 CIVIL
 STATE OF CALIFORNIA
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LEGEND:

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- Indicates direction of traffic.
- ▨ Indicates limits of prepare concrete bridge deck surface and treat bridge deck with high molecular weight methacrylate.

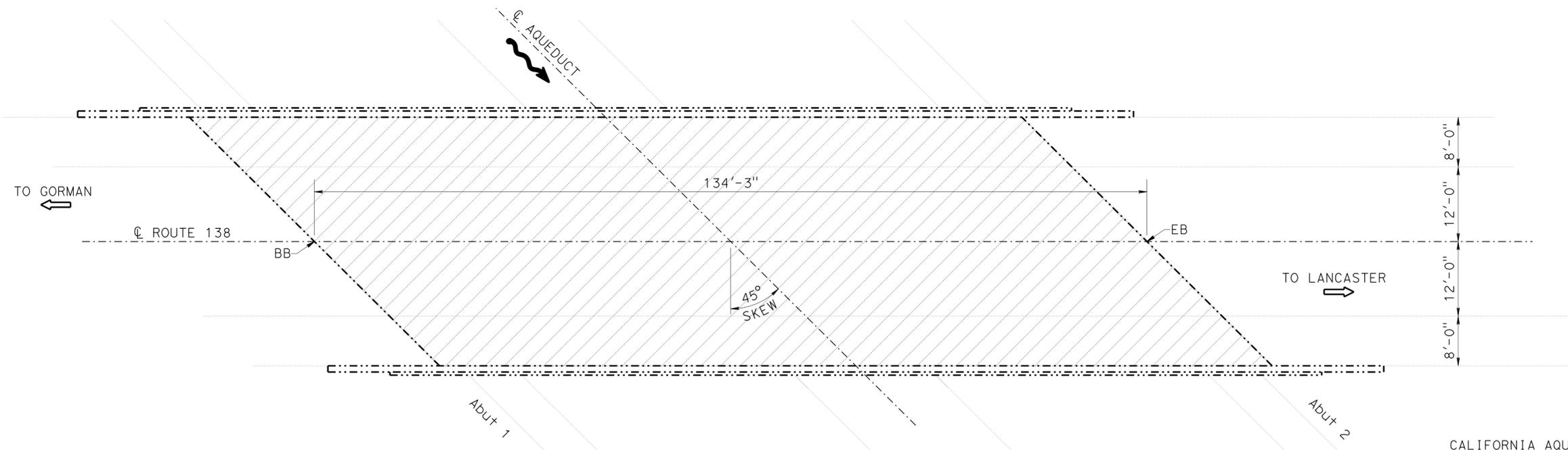


CALIFORNIA AQUEDUCT

Br No. 53-2174, Rte 138, PM 70.28
1" = 10'

**CALIFORNIA AQUEDUCT #53-2174
QUANTITIES**

| | |
|--|------------|
| PUBLIC SAFETY PLAN | LUMP SUM |
| PREPARE CONCRETE BRIDGE DECK SURFACE | 2,720 SQFT |
| TREAT BRIDGE DECK | 2,720 SQFT |
| FURNISH BRIDGE DECK TREATMENT MATERIAL | 34 GAL |



CALIFORNIA AQUEDUCT

Br No. 53-2047, Rte 138, PM 14.60
1" = 10'

**CALIFORNIA AQUEDUCT #53-2047
QUANTITIES**

| | |
|--|------------|
| PUBLIC SAFETY PLAN | LUMP SUM |
| PREPARE CONCRETE BRIDGE DECK SURFACE | 5,370 SQFT |
| TREAT BRIDGE DECK | 5,370 SQFT |
| FURNISH BRIDGE DECK TREATMENT MATERIAL | 68 GAL |

NOTE:
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| | | | | | | | | | |
|---|------------|------------------|-----------------------|--------------------|--|---|-----------------------|--|---------|
| TONY D. BRAKE DESIGN ENGINEER | DESIGN | BY Mazin Ibrahim | CHECKED Tony Brake | LOAD FACTOR DESIGN | LIVE LOADING: HS20-44 AND ALTERNATIVE AND PERMIT DESIGN LOAD | STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION | BRIDGE NO. | ROUTES 5,14,138,210 BRIDGES GENERAL PLAN NO. 10 | |
| | DETAILS | BY Clayton Tom | CHECKED Mazin Ibrahim | LAYOUT | BY Clayton Tom | | CHECKED Mazin Ibrahim | | Various |
| | QUANTITIES | BY Mazin Ibrahim | CHECKED Tony Brake | SPECIFICATIONS | BY Karen Doll | | CHECKED Karen Doll | | Varies |

STRUCTURES MAINTENANCE GENERAL PLAN SHEET (ENGLISH) (REV. 09-01-10)

ORIGINAL SCALE IN INCHES FOR REDUCED PLANS

UNIT: 3489 PROJECT NUMBER & PHASE: 0715000041 1 CONTRACT NO.: 07-3W0804

DISREGARD PRINTS BEARING EARLIER REVISION DATES

| | | |
|-------------------------------------|-------|----|
| REVISION DATES | SHEET | OF |
| 04-15-15 08-18-15 09-18-15 01-15-16 | 10 | 13 |

FILE => 07-3w0801-a-gp10.dgn

| | | | | | |
|------|--------|--------------|--------------------------|-----------|--------------|
| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 07 | LA | 5,14,138,210 | Var | 36 | 38 |

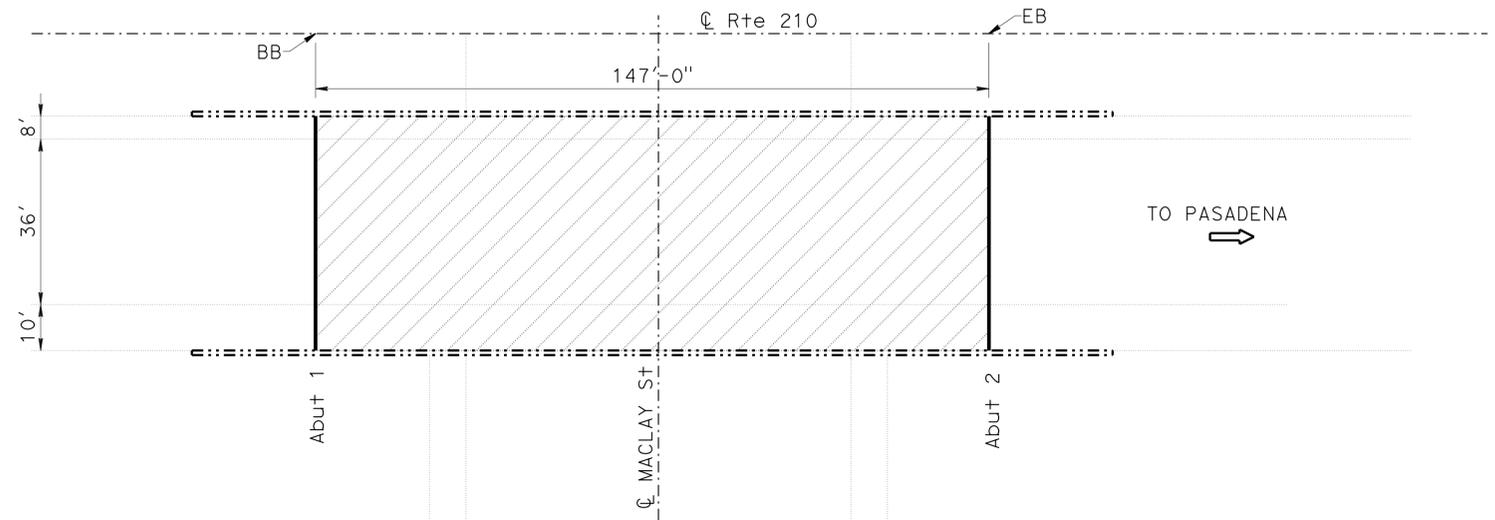
REGISTERED CIVIL ENGINEER DATE 01-15-16
 PLANS APPROVAL DATE 2-29-16
 No. C69896
 Exp. 09/30/16
 CIVIL
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LEGEND:

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- Indicates direction of traffic.
- ▨ Indicates limits of prepare concrete bridge deck surface and treat bridge deck with high molecular weight methacrylate.
- Indicates location of existing joint seal removal and clean expansion joint, placement of new joint seal.

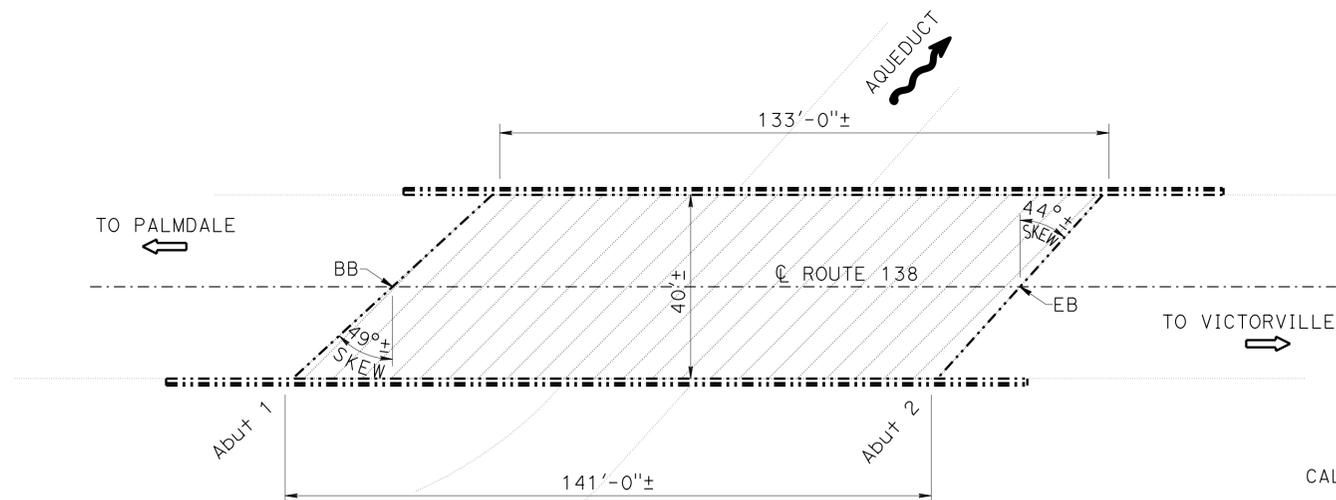
MACLAY STREET UC #58-1898R
QUANTITIES

| | |
|--|------------|
| PUBLIC SAFETY PLAN | LUMP SUM |
| PREPARE CONCRETE BRIDGE DECK SURFACE | 7,940 SQFT |
| TREAT BRIDGE DECK | 7,940 SQFT |
| FURNISH BRIDGE DECK TREATMENT MATERIAL | 100 GAL |
| CLEAN EXPANSION JOINT | 110 LF |
| JOINT SEAL (MR 1/2") | 110 LF |



MACLAY STREET UC

Br No. 53-1898R, Rte 210, PM R4.94
1" = 20'



CALIFORNIA AQUEDUCT

Br No. 53-2098, Rte 138, PM 56.06
1" = 20'



CALIFORNIA AQUEDUCT #53-2098
QUANTITIES

| | |
|--|------------|
| PUBLIC SAFETY PLAN | LUMP SUM |
| PREPARE CONCRETE BRIDGE DECK SURFACE | 5,480 SQFT |
| TREAT BRIDGE DECK | 5,480 SQFT |
| FURNISH BRIDGE DECK TREATMENT MATERIAL | 69 GAL |

NOTE:
THE CONTRACTOR SHALL VERIFY ALL CONTROLLING FIELD DIMENSIONS BEFORE ORDERING OR FABRICATING ANY MATERIAL. EXISTING UTILITY FACILITIES ARE NOT INCLUDED ON THESE PLANS.

TONY D. BRAKE
DESIGN ENGINEER

| | | |
|------------|------------------|-----------------------|
| DESIGN | BY Mazin Ibrahim | CHECKED Tony Brake |
| DETAILS | BY Clayton Tom | CHECKED Mazin Ibrahim |
| QUANTITIES | BY Mazin Ibrahim | CHECKED Tony Brake |

| | | |
|--------------------|----------------|-----------------------|
| LOAD FACTOR DESIGN | BY Clayton Tom | CHECKED Mazin Ibrahim |
| LAYOUT | BY Clayton Tom | CHECKED Mazin Ibrahim |
| SPECIFICATIONS | BY Karen Doll | CHECKED Karen Doll |

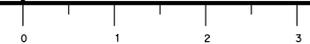
LIVE LOADING: HS20-44 AND ALTERNATIVE AND PERMIT DESIGN LOAD

STATE OF CALIFORNIA
DEPARTMENT OF TRANSPORTATION

DIVISION OF MAINTENANCE
STRUCTURE MAINTENANCE DESIGN

| | |
|------------|---------|
| BRIDGE NO. | Various |
| POST MILE | Varies |

ROUTES 5,14,138,210 BRIDGES
GENERAL PLAN NO. 11



JOINT SEAL TABLE

| BRIDGE NAME | BRIDGE NUMBER | JOINT SEAL LOCATION | | MINIMUM "MR" (INCHES) | EXISTING WATERSTOP | APPROX DEPTH TO CLEAN EXP JOINT (INCHES) | APPROX JOINT LENGTH (LF) | LENGTH TO CLEAN EXP JOINT (LF) |
|---------------------|---------------|---------------------|----|-----------------------|--------------------|--|--------------------------|--------------------------------|
| Sierra Highway UC | 53-1936 | Abut 1 | PN | 1 | No | 8 | 78 | 78 |
| | | Abut 4 | PN | 1 | No | 8 | 78 | 78 |
| Technology Drive UC | 53-2178L | Abut 1 | PN | 1/2 | No | 6 | 55 | 55 |
| | | Abut 2 | PN | 1/2 | No | 6 | 55 | 55 |
| Maclay street UC | 53-1898R | Abut 1 | PN | 1/2 | No | 6 | 54 | 54 |
| | | Abut 2 | PN | 1/2 | No | 6 | 54 | 54 |
| Frazier Mountain UC | 53-1776R | Abut 1 | PN | 1/2 | No | 6 | 67 | 67 |
| | | Abut 4 | PN | 1/2 | No | 6 | 67 | 67 |

| | | | | | |
|------|--------|---------------|--------------------------|-----------|--------------|
| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 07 | LA | 5,14, 138,210 | Var | 37 | 38 |

01-15-16
 REGISTERED CIVIL ENGINEER DATE

2-29-16
 PLANS APPROVAL DATE

The State of California or its officers or agents shall not be responsible for the accuracy or completeness of electronic copies of this plan sheet.

NOTES:

The following notes apply to JOINT SEAL TYPE A:

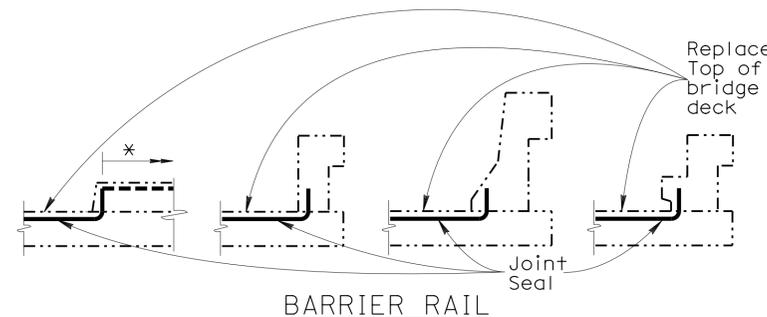
Install Joint Seal (MR = 1/2") or Silicone Joint Seal 3" up into curb or barrier rail on the low side of the deck where deck joint aligns with curb or barrier rail joint.

For details not shown see Standard Plan B6-21.

The following notes apply to JOINT SEAL TYPE B:

- 1) Seal must satisfy both minimum Movement Rating (MR) and minimum W1 requirements.
- 2) Minimum W1 is the calculated maximum width of the joint based on field measurements. After the joints have been cleaned, minimum W1 is to be recalculated by the Engineer.
- 3) W1 shall be the smaller of the values determined as follows:
 - A) 0.85 times the manufacturer's designed minimum uncompressed width of the seal.
 - B) The width of the seal on the third successive test cycle of the pressure deflection test, when compressed to an average pressure of 3.0 PSI.
- 4) Bend Type B joint seal 6 inches up into curb or rail on the low side of the deck where deck joint matches curb or rail joint.

For details not shown see RSP B6-21.

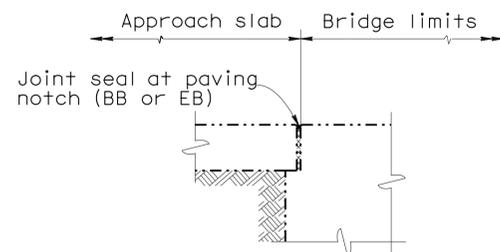


JOINT SEAL AT LOW SIDE OF DECK

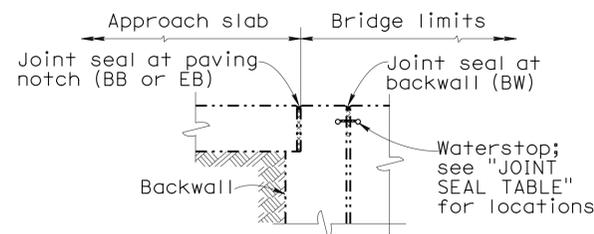
Details shown for illustration purposes only.

For use only where deck joint matches the sidewalk, curb or barrier rail joint.

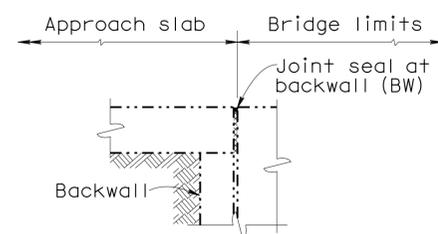
* Extension of joint will be determined by the Engineer if necessary.



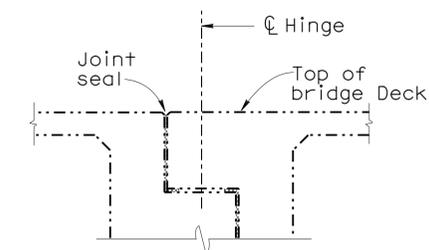
DIAPHRAGM ABUTMENT



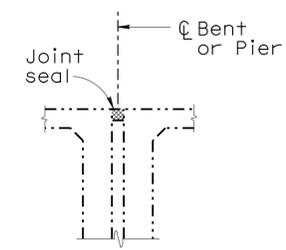
ABUTMENT WITH BACKWALL AND PAVING NOTCH



ABUTMENT WITH BACKWALL



HINGE



BENT OR PIER

JOINT SEAL LOCATION

Abutment joint is not required with AC roadway pavement transverse contact joint.

NOTE:
 THE CONTRACTOR SHALL VERIFY ALL CONTROLLING FIELD DIMENSIONS BEFORE ORDERING OR FABRICATING ANY MATERIAL. EXISTING UTILITY FACILITIES ARE NOT INCLUDED ON THESE PLANS.

| | | | | | | |
|---|---|---|--|--|--|--|
| DESIGN BY Mazin Ibrahim CHECKED Tony Brake | DETAILS BY Clayton Tom CHECKED Mazin Ibrahim | QUANTITIES BY Mazin Ibrahim CHECKED Tony Brake | STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION | DIVISION OF MAINTENANCE STRUCTURE MAINTENANCE DESIGN | BRIDGE NO. Various POST MILE Varies | ROUTES 5,14,138,210 BRIDGES MISCELLANEOUS DETAILS NO. 1 |
|---|---|---|--|--|--|--|

STRUCTURES MAINTENANCE DETAIL SHEET (ENGLISH) (REV. 09-01-10) ORIGINAL SCALE IN INCHES FOR REDUCED PLANS 0 1 2 3 UNIT: 3489 PROJECT NUMBER & PHASE: 0715000041 1 CONTRACT NO.: 07-3W0804 DISREGARD PRINTS BEARING EARLIER REVISION DATES

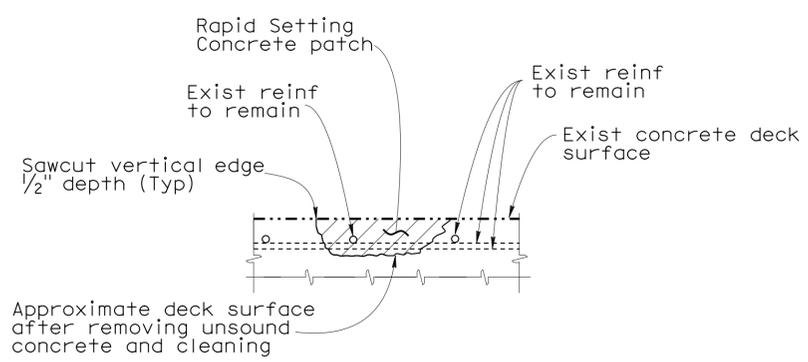
| | | |
|-------------------------------------|-------|----|
| REVISION DATES | SHEET | OF |
| 04-15-15 08-16-15 09-15-15 01-15-16 | 12 | 13 |

FILE => 07-3w0801-u-miscd+01.dgn

| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
|------|--------|---------------|--------------------------|-----------|--------------|
| 07 | LA | 5,14, 138,210 | Var | 38 | 38 |

| | |
|---------------------------|----------|
| <i>Maz</i> | 01-15-16 |
| REGISTERED CIVIL ENGINEER | DATE |
| 2-29-16 | |
| PLANS APPROVAL DATE | |

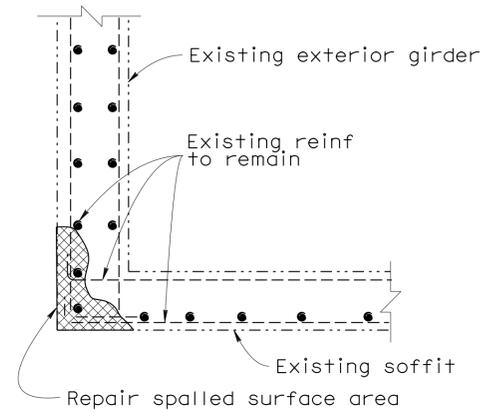
The State of California or its officers or agents shall not be responsible for the accuracy or completeness of electronic copies of this plan sheet.



DECK DAMAGE REPAIR DETAIL

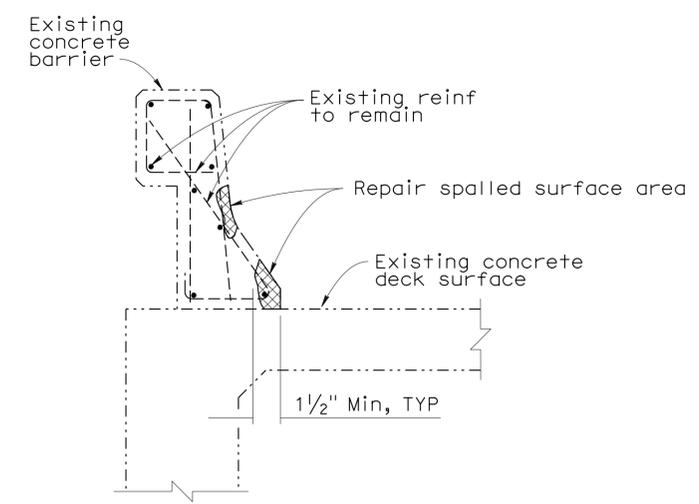
Location will be determined by the Engineer. Reinforcement may be encountered during deck concrete removal and is to remain undamaged.

- DECK REPAIR NOTES:
- Existing reinforcement shall be protected in place during unsound concrete removal and patching operations.
 - It is responsibility of the Contractor to repair any reinforcement that is accidentally cut by saw cutting operations.
 - When existing transverse reinforcement is exposed in the deck surface, saw cutting may be waived with the approval of the Engineer.
 - The saw cut depth shall not exceed 3/4 inch or the concrete cover over the top steel reinforcing bars, whichever is less.
 - Remove unsound Portland Cement concrete and unsound concrete patches to expose sound, hard concrete substrate. Replace original deck surface with rapid setting concrete patch.



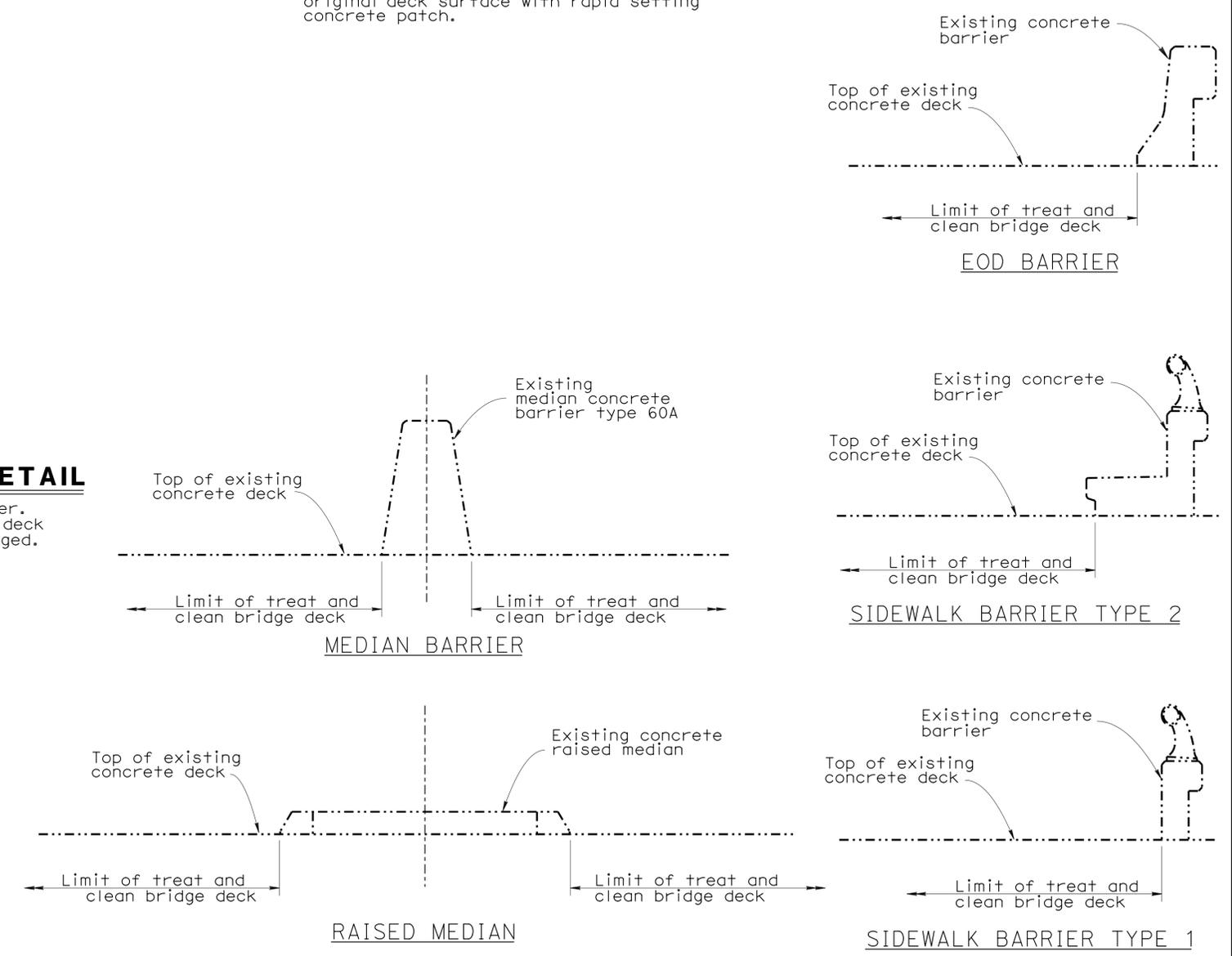
SPALLED SURFACE AREA DETAIL

Location will be determined by the Engineer. Reinforcement may be encountered during deck concrete removal and is to remain undamaged.



CONCRETE BARRIER SPALL REPAIR DETAIL

Location will be determined by the Engineer. Reinforcement may be encountered during deck concrete removal and is to remain undamaged.



TYPICAL LIMITS OF DECK WORK

NO SCALE

NOTE: THE CONTRACTOR SHALL VERIFY ALL CONTROLLING FIELD DIMENSIONS BEFORE ORDERING OR FABRICATING ANY MATERIAL. EXISTING UTILITY FACILITIES ARE NOT INCLUDED ON THESE PLANS.

| | | |
|------------|------------------|-----------------------|
| DESIGN | BY Mazin Ibrahim | CHECKED Tony Brake |
| DETAILS | BY Clayton Tom | CHECKED Mazin Ibrahim |
| QUANTITIES | BY Mazin Ibrahim | CHECKED Tony Brake |

STATE OF CALIFORNIA
DEPARTMENT OF TRANSPORTATION

DIVISION OF MAINTENANCE
STRUCTURE MAINTENANCE DESIGN

| | |
|------------|---------|
| BRIDGE NO. | Various |
| POST MILE | Varies |

ROUTES 5,14,138,210 BRIDGES
MISCELLANEOUS DETAILS NO. 2