

DEPARTMENT OF TRANSPORTATION  
DIVISION OF ENGINEERING SERVICES  
OFFICE ENGINEER, MS 43  
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FAX (916) 227-6214  
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October 7, 2010

07-LA-5-R59.7/R73.7  
07-252504  
Project ID 0700000450  
SARRA-IM-005-3(043)E

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN LOS ANGELES COUNTY IN VALENCIA AND CASTAIC FROM 0.2 MILE NORTH OF LAKE HUGES ROAD UNDERCROSSING TO 0.7 MILE SOUTH OF VISTA DEL LAGO ROAD OVERCROSSING.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on October 21, 2010.

This addendum is being issued to revise the Notice to Bidders and Special Provisions and Federal Minimum Wages with Modification Number 13 dated 09/24/10.

In the Special Provisions, Section 3-1.00, "CONTRACT AWARD," is added as follows:

**"3-1.00 CONTRACT AWARD**

If the Department awards the Contract, the award is made to the lowest responsible bidder within 60 days."

In the Special Provisions, Section 10-1.23, "ASPHALT-RUBBER SEAL COAT", subsection, "Paving Asphalt," the 1<sup>st</sup> paragraph is revised as follows:

"Paving asphalt to be used in the asphalt-rubber binder shall be Grade PG 64-16 and shall conform to the provisions in Section 92, "Asphalts," of the Standard Specifications and these special provisions."

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To Bid book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the Notice to Bidders section of the Notice to Bidders and Special Provisions.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the Bid book.

Submit bids in the Bid book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

This addendum and the modified wage rates are available for the Contractors' download on the Web site:

[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/07/07-252504](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/07/07-252504)

If you are not a Bid book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

  
MICHAEL MILES  
District Director