

**DEPARTMENT OF TRANSPORTATION**  
DES-OE MS #43  
1727 30TH Street, 2ND Floor  
Sacramento, CA 95816



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**This document is intended for informational purposes only.**

Users are cautioned that California Department of Transportation (Department) does not assume any liability or responsibility based on these electronic files or for any defective or incomplete copying, excerpting, scanning, faxing or downloading of the contract documents. As always, for the official paper versions of the bidders packages and non-bidder packages, including addenda write to the California Department of Transportation, Plans and Bid Documents, Room 0200, P.O. Box 942874, Sacramento, CA 94272-0001, telephone (916) 654-4490 or fax (916) 654-7028. Office hours are 7:30 a.m. to 4:15 p.m. When ordering bidder or non-bidder packages it is important that you include a telephone number and fax number, P.O. Box and street address so that you can receive addenda.

May 24, 2002

06-Ker-223-R27.4/32.5  
06-338504  
ACSTP-P223(007)E

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for construction on State highway in KERN COUNTY NEAR ARVIN FROM VINELAND ROAD TO COMANCHE DRIVE.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on June 4, 2002.

This addendum is being issued to revise the Project Plans, the Proposal and Contract, and the Federal Minimum Wages with Modification Number 5 dated 5-17-02. A copy of the modified wage rates are available for the contractor's use on the Internet Site:

**[http://www.dot.ca.gov/hq/esc/oe/weekly\\_ads/addendum\\_page.html](http://www.dot.ca.gov/hq/esc/oe/weekly_ads/addendum_page.html)**

Project Plan Sheet 27 is revised. Half-sized copies of the revised sheet is attached for substitution for the like-numbered sheet.

In the Proposal and Contract, the Engineer's Estimate Item 38 is added as attached.

To Proposal and Contract book holders:

Replace page 4 of the Engineer's Estimate in the Proposal with the attached revised page 4 of the Engineer's Estimate. The revised Engineer's Estimate is to be used in the bid.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the proposal.

Submit bids in the Proposal and Contract book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

Addendum No. 1  
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May 24, 2002

06-Ker-223-R27.4/32.5  
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This office is sending this addendum by UPS overnight mail to Proposal and Contract book holders to ensure that each receives it.

If you are not a Proposal and Contract book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

REBECCA D. HARNAGEL, Chief  
Office of Plans, Specifications & Estimates  
Office Engineer

Attachments

**ENGINEER'S ESTIMATE****06-338504**

Item	Item Code	Item	Unit of Measure	Estimated Quantity	Unit Price	Item Total
21	397001	ASPHALTIC EMULSION (PAINT BINDER)	TONN	34		
22 (F)	510502	MINOR CONCRETE (MINOR STRUCTURE)	M3	2.1		
23 (F)	510526	MINOR CONCRETE (BACKFILL)	M3	17		
24 (S)	566011	ROADSIDE SIGN - ONE POST	EA	6		
25	641134	450 MM PLASTIC PIPE (TYPE D)	M	3.9		
26	641140	900 MM PLASTIC PIPE (TYPE D)	M	22		
27	023922	355 X 584 OVAL SHAPED REINFORCED CONCRETE PIPE	M	48		
28	705044	450 MM STEEL FLARED END SECTION	EA	2		
29	731502	MINOR CONCRETE (MISCELLANEOUS CONSTRUCTION)	M3	3.9		
30	750007	FRAME AND GRATE (TYPE 600-12)	EA	3		
31	810110	SURVEY MONUMENT	EA	7		
32	820107	DELINEATOR (CLASS 1)	EA	38		
33 (S)	840515	THERMOPLASTIC PAVEMENT MARKING	M2	117		
34 (S)	840560	THERMOPLASTIC TRAFFIC STRIPE (SPRAYABLE)	M	15 800		
35 (S)	850101	PAVEMENT MARKER (NON-REFLECTIVE)	EA	41		
36 (S)	850111	PAVEMENT MARKER (RETROREFLECTIVE)	EA	350		
37 (S)	860603	FLASHING BEACON AND LIGHTING	LS	LUMP SUM	LUMP SUM	
38	204031	TRANSPLANT PALM TREE	EA	23		

**TOTAL BID: \_\_\_\_\_**