

**DEPARTMENT OF TRANSPORTATION**

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

1727 30<sup>th</sup> Street MS-43

P.O. BOX 168041

SACRAMENTO, CA 95816-8041

FAX (916) 227-6214

www.dot.ca.gov/hq/esc/oe



*Serious Drought.  
Help save water!*

April 3, 2015

06-Tul-99-41.3/52.0

06-OT1804

Project ID 0615000031

Addendum No. 3

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN TULARE COUNTY NEAR GOSHEN FROM 0.2 MILE NORTH OF NORTH GOSHEN OVERHEAD TO 0.2 MILE NORTH OF DODGE AVENUE OVERCROSSING.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Thursday, April 9, 2015.

This addendum is being issued to revise the project plans and the *Bid* book.

Project plan sheet 6 is replaced and attached for substitution for the like-numbered sheets.

In the *Bid* book, in the "Bid Item List," Items 7 and 18 are replaced.

In the *Bid* book, in the "Bid Item List," Item 19 is deleted.

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

**[http://www.dot.ca.gov/hq/esc/oe/electronic\\_bidding/electronic\\_bidding.html](http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html)**

Inform subcontractors and suppliers as necessary.

Addendum No. 3  
Page 2  
April 3, 2015

06-Tul-99-41.3/52.0  
06-OT1804  
Project ID 0615000031

This addendum, EBS addendum file and attachments are available for the Contractors' download on the Web site:

[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/06/06-0T1804](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/06/06-0T1804)

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



SHARRI BENDER EHLERT  
District Director  
District 6 Central Region

Attachment

**BID ITEM LIST**  
**06-0T1804**

Item No.	Item Code	Item Description	Unit of Measure	Estimated Quantity	Unit Price	Item Total
1	070030	LEAD COMPLIANCE PLAN	LS	LUMP SUM	LUMP SUM	
2	120090	CONSTRUCTION AREA SIGNS	LS	LUMP SUM	LUMP SUM	
3	120100	TRAFFIC CONTROL SYSTEM	LS	LUMP SUM	LUMP SUM	
4	128652	PORTABLE CHANGEABLE MESSAGE SIGN (LS)	LS	LUMP SUM	LUMP SUM	
5	130100	JOB SITE MANAGEMENT	LS	LUMP SUM	LUMP SUM	
6	130200	PREPARE WATER POLLUTION CONTROL PROGRAM	LS	LUMP SUM	LUMP SUM	
7	150714	REMOVE THERMOPLASTIC TRAFFIC STRIPE	LF	110,000		
8	150715	REMOVE THERMOPLASTIC PAVEMENT MARKING	SQFT	130		
9	153103	COLD PLANE ASPHALT CONCRETE PAVEMENT	SQYD	26,700		
10	374002	ASPHALTIC EMULSION (FOG SEAL COAT)	TON	33		
11	390011	PREPAVING INERTIAL PROFILER	LS	LUMP SUM	LUMP SUM	
12	390020	PREPAVING GRINDING DAY	EA	3		
13	390151	ASPHALTIC EMULSION MEMBRANE (BONDED WEARING COURSE)	TON	310		
14	394053	SHOULDER RUMBLE STRIP (HMA,GROUND-IN INDENTATIONS)	STA	580		
15	394060	DATA CORE	LS	LUMP SUM	LUMP SUM	
16	395040	RUBBERIZED HOT MIX ASPHALT-OPEN GRADED (BONDED WEARING COURSE)	TON	16,400		
17	397005	TACK COAT	TON	5		
18	840504	4" THERMOPLASTIC TRAFFIC STRIPE	LF	143,000		
19	BLANK					
20	840506	8" THERMOPLASTIC TRAFFIC STRIPE	LF	1,170		