**DEPARTMENT OF TRANSPORTATION**
DIVISION OF ENGINEERING SERVICES
OFFICE ENGINEER
1727 30th Street MS-43
P.O. BOX 168041
SACRAMENTO, CA 95816-8041
FAX (916) 227-6214
www.dot.ca.gov/hq/esc/oe

*Serious Drought.*
*Help save water!*

April 10, 2015

06-Ker-166, 178-9.0/24.5, 27.2/57.1
06-0S2504
Project ID 0614000189
ACSTP-X029(119)E

Addendum No. 2

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN KERN COUNTY NEAR METTLER ON ROUTE 166 FROM 4.0 MILES EAST OF BASIC SCHOOL ROAD TO ROUTE 166/99 SEPARATION AND IN AND NEAR BODFISH ON ROUTE 178 FROM 0.4 MILE EAST OF DEMOCRAT SPRINGS TO KELSO VALLEY ROAD.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Tuesday, April 14, 2015.

This addendum is being issued to revise the *Notice to Bidders and Special Provisions*.

In the Special Provisions, Section 37-2.05B(2)(e), is replaced as follows:

"Screenings for asphalt rubber seal coat must comply with the 3/8 inch, Fine grading."

In the Special Provisions, Section 37-5.02, is replaced as follows:

"Crack treatment material must be Type 1."

In the Special Provisions, Section 37-5.03, is replaced as follows:

**"Add to section 37-5.03:**

Crack treatment must be hot applied.

**Replace the 2nd sentence of the 7th paragraph of section 37-5.03 with:**

Fill the crack recessed 1/4 inch."

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To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

**http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html**

Inform subcontractors and suppliers as necessary.

This addendum, EBS addendum file, attachments and the modified wage rates are available for the Contractors' download on the Web site:

**http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/06/06-0S2504**

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

SHARRI BENDER EHLERT
District Director
District 6 Central Region