STATE OF CALIFORNIA-BUSINESS, TRANSPORTATION AND HOUSING AGENCY EDMUND G. BROWN Jr., Governor

DEPARTMENT OF TRANSPORTATION
DIVISION OF ENGINEERING SERVICES
OFFICE ENGINEER
1727 30th Street MS-43
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Flex your power!
Be energy efficient!

March 15, 2013

06-Ker,Kin-58, 269-15.4/21.7, 0.0/5.6
06-0P7304
Project ID 0612000248

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN KERN AND KINGS COUNTIES NEAR MCKITTRICK ON ROUTE 58 FROM 0.1 MILE EAST OF ROUTE 33 TO 6.5 MILES EAST OF ROUTE 33 AND NEAR AVENAL ON ROUTE 269 FROM ROUTE 33 TO FRESNO COUNTY LINE.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Wednesday, March 27, 2013.

This addendum is being issued to revise the Project Plans and the Bid book.

Project Plan Sheet 6 is revised. A copy of the revised sheet is attached for substitution for the like-numbered sheet.

In the Bid book, in the "Bid Item List," Item 7 is revised as attached.

To Bid book holders:

Replace page 3 of the "Bid Item List" in the Bid book with the attached revised page 3 of the Bid Item List. The revised Bid Item List is to be used in the bid.

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the Notice to Bidders section of the Notice to Bidders and Special Provisions.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the Bid book.

Submit bids in the Bid book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

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Inform subcontractors and suppliers as necessary.

This addendum and attachments are available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/06/06-0P7304

If you are not a Bid book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

for SHARRI BENDER EHLERT
District Director
District 6 Central Region

Attachments

BID ITEM LIST
06-0P7304

Item No.	Item Code	Item Description	Unit of Measure	Estimated Quantity	Unit Price	Item Total
1	070030	LEAD COMPLIANCE PLAN	LS	LUMP SUM	LUMP SUM	
2	120090	CONSTRUCTION AREA SIGNS	LS	LUMP SUM	LUMP SUM	
3	120100	TRAFFIC CONTROL SYSTEM	LS	LUMP SUM	LUMP SUM	
4	128652	PORTABLE CHANGEABLE MESSAGE SIGN (LS)	LS	LUMP SUM	LUMP SUM	
5	130100	JOB SITE MANAGEMENT	LS	LUMP SUM	LUMP SUM	
6	130200	PREPARE WATER POLLUTION CONTROL PROGRAM	LS	LUMP SUM	LUMP SUM	
7	141104	REMOVE YELLOW THERMOPLASTIC PAVEMENT MARKING (HAZARDOUS WASTE)	SQFT	35		
8	150714	REMOVE THERMOPLASTIC TRAFFIC STRIPE	LF	200		
9	150715	REMOVE THERMOPLASTIC PAVEMENT MARKING	SQFT	220		
10	153103	COLD PLANE ASPHALT CONCRETE PAVEMENT	SQYD	35,600		
11	190185	SHOULDER BACKING	TON	620		
12	025306	COLD IN-PLACE RECYCLING	SQYD	57,100		
13	025307	EMULSIFIED RECYCLING AGENT	TON	510		
14	025308	RECYCLING ADDITIVE (CEMENT)	TON	130		
15	025309	SAND COVER	TON	58		
16	374002	ASPHALTIC EMULSION (FOG SEAL COAT)	TON	16		
17	390010	PREPAVING PROFILOGRAPH	LS	LUMP SUM	LUMP SUM	
18	390020	PREPAVING GRINDING DAY	EA	1		
19	390132	HOT MIX ASPHALT (TYPE A)	TON	12,400		
20	390134	HOT MIX ASPHALT (OPEN GRADED)	TON	1,480		

REVISED PER ADDENDUM NO.1 DATED MARCH 15, 2013