

DEPARTMENT OF TRANSPORTATION

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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www.dot.ca.gov/hq/esc/oe



*Serious Drought.
Help save water!*

July 14, 2015

06-Fre-168-T29.0/T29.4

06-0M0504

Project ID 0600000353

ACSTP-P168(060)E

Addendum No. 2

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN FRESNO COUNTY NEAR PRATHER FROM 1.2 MILES WEST OF AUBERRY ROAD TO 0.8 MILE WEST OF AUBERRY ROAD.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Tuesday, July 21, 2015.

This addendum is being issued to replace the existing EBS file, .001 file, and revise the project plans and the *Bid* book.

Project plan sheet 22 is replaced and attached for substitution for the like-numbered sheet.

In the *Bid* book, in the "Bid Item List," Items 66 and 67 are added.

In the *Bid* book, in the "Bid Item List," Item 65 is deleted.

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html

Inform subcontractors and suppliers as necessary.

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Download the new EBS file, and attachments available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/06/06-0M0504

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



MOHSEN SULTAN
Chief, Office of Contracting Systems
Office Engineer
Division of Engineering Services

Attachments

**BID ITEM LIST
06-0M0504**

Item No.	Item Code	Item Description	Unit of Measure	Estimated Quantity	Unit Price	Item Total
61	029205	VEHICLE CLASSIFICATION STATION	LS	LUMP SUM	LUMP SUM	
62	BLANK					
63	131103	WATER QUALITY SAMPLING AND ANALYSIS DAY	EA	2		
64	131104	WATER QUALITY MONITORING REPORT	EA	2		
65	BLANK					
66	160102	CLEARING AND GRUBBING (LS)	LS	LUMP SUM	LUMP SUM	
67	999990	MOBILIZATION	LS	LUMP SUM	LUMP SUM	

TOTAL BID:

\$
