

**DEPARTMENT OF TRANSPORTATION**

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

1727 30<sup>th</sup> Street MS-43

P.O. BOX 168041

SACRAMENTO, CA 95816-8041

FAX (916) 227-6214

www.dot.ca.gov/hq/esc/oe



Serious Drought.  
Help save water!

September 17, 2014

06-Mad-99-R1.0-28.2

06-0E6804

Project ID 0612000085

ACSTPE-P099(578)E

Addendum No. 9

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN MADERA COUNTY IN MADERA, CHOWCHILA AND AT FAIRMEAD AT VARIOUS LOCATIONS FROM AVENUE 7 OVERCROSSING TO LE GRAND AVENUE OVERCROSSING.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Wednesday, October 15, 2014.

This addendum is being issued to revise the *Notice to Bidders and Special Provisions*, the *Information Handout* and the Federal Minimum Wages with Modification Number 22 dated 09/05/2014.

In the Special Provisions, Section 2 BIDDING, 2-1.06B Supplemental Project Information, is replaced as attached.

The *Information Handout* is added as attached.

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

**[http://www.dot.ca.gov/hq/esc/oe/electronic\\_bidding/electronic\\_bidding.html](http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html)**

Inform subcontractors and suppliers as necessary.

Addendum No. 9  
Page 2  
September 17, 2014

06-Mad-99-R1.0-28.2  
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This addendum, EBS addendum file, attachments and the modified wage rates are available for the Contractors' download on the Web site:

**[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/06/06-0E6804](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/06/06-0E6804)**

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

for   
SHARRI BENDER EHLERT  
District Director  
District 6 Central Region

Attachments

**Add to section 2-1.06B:**

The Department makes the following supplemental project information available:

**Supplemental Project Information**

Means	Description
Included in the <i>Information Handout</i>	Railroad Relations and Insurance Requirements
Available as specified in the <i>Standard Specifications</i>	Bridges as built drawings