

DEPARTMENT OF TRANSPORTATION
DIVISION OF ENGINEERING SERVICES
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**** WARNING ** WARNING ** WARNING ** WARNING ****
This document is intended for informational purposes only.

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September 1, 2006

04-Sol-80-R42.6/R43.1
04-4C0804

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for construction on State highway in SOLANO COUNTY IN VACAVILLE FROM CLIFFSIDE DRIVE EASTBOUND ON-RAMP TO ALLISON DRIVE EASTBOUND OFF-RAMP.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on September 12, 2006.

This addendum is being issued to revise the Project Plans, and the Proposal and Contract.

Project Plan Sheets 34, 36 and 39 are revised. Half-sized copies of the revised sheets are attached for substitution for the like-numbered sheets.

In the Proposal and Contract, the Engineer's Estimate Items 49 and 50 are revised, Item 73 is deleted, and Items 74 and 75 are added as attached.

To Proposal and Contract book holders:

Replace pages 5, 6 and add page 6A of the Engineer's Estimate in the Proposal with the attached revised pages 5, 6 and 6A of the Engineer's Estimate. The revised Engineer's Estimate is to be used in the bid.

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the NOTICE TO CONTRACTORS section of the Notice to Contractors and Special Provisions.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the proposal.

Submit bids in the Proposal and Contract book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

Addendum No. 1
Page 2
September 1, 2006

04-Sol-80-R42.6/R43.1
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This office is sending this addendum by UPS overnight mail to Proposal and Contract book holders to ensure that each receives it. A copy of this addendum is available for the contractor's use on the Internet Site:

http://www.dot.ca.gov/hq/esc/oe/weekly_ads/addendum_page.html

If you are not a Proposal and Contract book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

ORIGINAL SIGNED BY

REBECCA D. HARNAGEL, Chief
Office of Plans, Specifications & Estimates
Office Engineer

Attachments

ENGINEER'S ESTIMATE
04-0C0804

| Item No. | Item Code | Item Description | Unit of Measure | Estimated Quantity | Unit Price | Item Total |
|-------------|-----------|---|-----------------|--------------------|------------|------------|
| 41 (S) | 203021 | FIBER ROLLS | M | 90 | | |
| 42 (S) | 203024 | COMPOST (EROSION CONTROL) | M3 | 5 | | |
| 43 (S) | 203045 | PURE LIVE SEED (EROSION CONTROL) | KG | 16 | | |
| 44 (S) | 203056 | COMMERCIAL FERTILIZER (EROSION CONTROL) | KG | 180 | | |
| 45 (S) | 203061 | STABILIZING EMULSION (EROSION CONTROL) | KG | 50 | | |
| 46 (S) | 204099 | PLANT ESTABLISHMENT WORK | LS | LUMP SUM | LUMP SUM | |
| 47 | 260210 | AGGREGATE BASE (APPROACH SLAB) | M3 | 28 | | |
| 48 | 390095 | REPLACE ASPHALT CONCRETE SURFACING | M3 | 830 | | |
| 49 (S) | 490665 | 1.8 M CAST-IN-DRILLED-HOLE CONCRETE PILING | M | 97 | | |
| 50 (S-F) | 040467 | 2.0 M PERMANENT STEEL CASING | M | 128 | | |
| 51 (F) | 510053 | STRUCTURAL CONCRETE, BRIDGE | M3 | 253 | | |
| 52 | 510087 | STRUCTURAL CONCRETE, APPROACH SLAB (TYPE R) | M3 | 275 | | |
| 53 | 510800 | PAVING NOTCH EXTENSION | M3 | 6.3 | | |
| 54 | 511106 | DRILL AND BOND DOWEL | M | 344 | | |
| 55 | 040423 | CLEAN EXPANSION JOINT (STEEL) | M | 72 | | |
| 56 (F) | 040424 | MULTILAYER POLYMER OVERLAY | M2 | 808 | | |
| 57 (S) | 040425 | JOINT SEAL (MR 30 MM) (SILICONE) | M | 72 | | |
| 58 (S) | 519117 | JOINT SEAL (MR 30 MM) | M | 93 | | |
| 59 (S-F) | 520102 | BAR REINFORCING STEEL (BRIDGE) | KG | 190 000 | | |
| 60 (F) | 540102 | TREAT BRIDGE DECK | M2 | 1200 | | |

**ENGINEER'S ESTIMATE
04-0C0804**

| Item No. | Item Code | Item Description | Unit of Measure | Estimated Quantity | Unit Price | Item Total |
|----------|-----------|--|-----------------|--------------------|------------|------------|
| 61 | 540109 | FURNISH BRIDGE DECK TREATMENT MATERIAL (LOW ODOR) | L | 480 | | |
| 62 | 690165 | 450 MM CORRUGATED STEEL PIPE DOWNDRAIN (1.63 MM THICK) | M | 20 | | |
| 63 | 691900 | FLUME DOWNDRAIN | M | 10 | | |
| 64 | 692409 | CABLE ANCHORAGE SYSTEM | M | 15 | | |
| 65 | 721011 | ROCK SLOPE PROTECTION (BACKING NO. 2, METHOD B) | M3 | 1.4 | | |
| 66 | 039470 | SOIL NAIL ANCHORS | M | 810 | | |
| 67 | 039471 | GABION WALL CABLE | M | 820 | | |
| 68 | 729010 | ROCK SLOPE PROTECTION FABRIC | M2 | 5 | | |
| 69 (S) | 832001 | METAL BEAM GUARD RAILING | M | 30 | | |
| 70 (S) | 840561 | 100 MM THERMOPLASTIC TRAFFIC STRIPE | M | 2440 | | |
| 71 (S) | 850101 | PAVEMENT MARKER (NON-REFLECTIVE) | EA | 1010 | | |
| 72 (S) | 850111 | PAVEMENT MARKER (RETROREFLECTIVE) | EA | 340 | | |
| 73 | BLANK | | | | | |
| 74 (S) | 490667 | 2.0 M CAST-IN-DRILLED-HOLE CONCRETE PILING | M | 128 | | |
| 75 | 999990 | MOBILIZATION | LS | LUMP SUM | LUMP SUM | |

ENGINEER'S ESTIMATE
04-0C0804

TOTAL BID (A): = _____

TOTAL BID (B):

\$5,100 X _____ = _____

(Cost Per Day) (Enter Working Days Bid)

(Not To Exceed 220 Days)

TOTAL BASIS FOR COMPARISON

OF BIDS:

(A + B):
