STATE OF CALIFORNIA-BUSINESS, TRANSPORTATION AND HOUSING AGENCY EDMUND G. BROWN Jr., Governor

DEPARTMENT OF TRANSPORTATION
DIVISION OF ENGINEERING SERVICES
OFFICE ENGINEER
1727 30th Street MS-43
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FAX (916) 227-6214
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Flex your power!
Be energy efficient!

May 3, 2013

04-CC-580-0.0/5.5
04-3E4404
Project ID 0412000307
ACIM-580-1(057)E

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN CONTRA COSTA COUNTY IN RICHMOND FROM ALAMEDA COUNTY LINE TO 0.6 MILE EAST OF RICHMOND-SAN RAFAEL BRIDGE TOLL PLAZA.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Tuesday, May 7, 2013.

This addendum is being issued to revise the *Notice to Bidders and Special Provisions.*

In the Special Provisions, Section 86-1.01, "ELECTRICAL SYSTEMS," the following item is added to the second paragraph item list:

"9. Rte 580 WB On Ramp with Cutting Blvd."

In the Special Provisions, Section 86-5.01A(1), "ELECTRICAL SYSTEM," the second paragraph is deleted.

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions.*

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the *Bid* book.

Submit bids in the *Bid* book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

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This addendum is available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/04/04-3E4404

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

for BIJAN SARTIPI
District Director