STATE OF CALIFORNIA-BUSINESS, TRANSPORTATION AND HOUSING AGENCY EDMUND G. BROWN Jr., Governor

DEPARTMENT OF TRANSPORTATION
DIVISION OF ENGINEERING SERVICES
OFFICE ENGINEER
1727 30th Street MS-43
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SACRAMENTO, CA 95816-8041
FAX (916) 227-6214
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Flex your power!
Be energy efficient!

April 16, 2013

04-SM-84-8.3/17.0
04-3E3004
Project ID 0412000293
ACSTP-S084(041)E

Addendum No. 3

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SAN MATEO COUNTY AT LA HONDA, SKY LONDA AND IN AND NEAR WOODSIDE FROM PESCADERO ROAD TO 1.0 MILE NORTH OF FRIARS LANE.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Friday, April 26, 2013.

This addendum is being issued to revise the Project Plans, and the Notice to Bidders and Special Provisions .

Project Plan Sheets 10A and 10B are added. Copies of the added sheets are attached for addition to the Project Plans. Project Plan Sheets 11 and 12 are deleted.

In the Notice to Bidders and Special Provisions, in the "STANDARD PLANS LIST," the following Standard Plan is added:

"A87B."

To Bid book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the Notice to Bidders section of the Notice to Bidders and Special Provisions.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the Bid book.

Submit bids in the Bid book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

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This addendum, and attachments are available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/04/04-3E3004

If you are not a Bid book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

BIJAN SARTIPI
District Director

Attachments