

**DEPARTMENT OF TRANSPORTATION**

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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*Serious Drought.  
Help save water!*

October 14, 2015

04-CC-80, 580-Various

04-2G4414

Project ID 0414000245

ACHSNHPIG-P013(028)E

Addendum No. 2

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN CONTRA COSTA COUNTY AT VARIOUS LOCATION, to revise the project plans, the *Notice to Bidders and Special Provisions* and the *Bid* book.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Tuesday, October 20, 2015.

Project plan sheets 1, 28 and 29 are replaced and attached for substitution for the like-numbered sheets.

In the Special Provisions, Section 5-1.20C, "RAILROAD RELATIONS," is added as attached.

In the *Bid* book, in the "Bid Item List," Item 42 is replaced.

In the *Bid* book, in the "Bid Item List," Items 53 and 54 are added.

In the *Bid* book, in the "Bid Item List," Item 52 is deleted.

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

**[http://www.dot.ca.gov/hq/esc/oe/electronic\\_bidding/electronic\\_bidding.html](http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html)**

Inform subcontractors and suppliers as necessary.

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This addendum, EBS addendum file and attachments are available for the Contractors' download on the Web site:

**[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/04/04-2G4414](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/04/04-2G4414)**

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



BIJAN SARTIPI  
District Director

FOR

Attachments

**Add to section 5-1.20C:**

This project does not include work on the railroad property but railroads are shown on the general plan sheet within the project limits. Do not trespass on the railroad properties located between P.M. 3.00 to P.M. 24.00 on CC-580 and P.M. 26.00 to P.M. 55.00 on CC-80 as shown on the title plan sheet.

CONTRACT # 04-2G4414

ADDED PER ADDENDUM NO. 2 DATED OCTOBER 14, 2015

**BID ITEM LIST  
04-2G4414**

Item No.	Item Code	Item Description	Unit of Measure	Estimated Quantity	Unit Price	Item Total
41	800051	FENCE (TYPE WM, METAL POST)	LF	30		
42	820118	GUARD RAILING DELINEATOR	EA	110		
43	820134	OBJECT MARKER (TYPE P)	EA	37		
44	820151	OBJECT MARKER (TYPE L-1)	EA	17		
45	832007	MIDWEST GUARDRAIL SYSTEM (WOOD POST)	LF	1,050		
46	832070	VEGETATION CONTROL (MINOR CONCRETE)	SQYD	1,800		
47	045061	CONCRETE BARRIER (TRANSITION)	LF	120		
48	839543	TRANSITION RAILING (TYPE WB-31)	EA	29		
49	839566	TERMINAL SYSTEM (TYPE CAT)	EA	1		
50	839585	ALTERNATIVE FLARED TERMINAL SYSTEM	EA	19		
51	860090	MAINTAINING EXISTING TRAFFIC MANAGEMENT SYSTEM ELEMENTS DURING CONSTRUCTION	LS	LUMP SUM	LUMP SUM	
52	BLANK					
53	141120	TREATED WOOD WASTE	LB	27,200		
54	999990	MOBILIZATION	LS	LUMP SUM	LUMP SUM	