

**DEPARTMENT OF TRANSPORTATION**  
DIVISION OF ENGINEERING SERVICES  
OFFICE ENGINEER  
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FAX (916) 227-6214  
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*Flex your power!  
Be energy efficient!*

December 27, 2013

04-Son-101-33.3  
04-245444  
Project ID 0400000693  
ACNHP-Q101(236)E

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SONOMA COUNTY IN SANTA ROSA AT COLLEGE AVENUE UNDERCROSSING.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Tuesday, January 14, 2014.

This addendum is being issued to revise the Project Plans, the Notice to Bidders and Special Provisions, the Bid book, and the Federal Minimum Wages with Modification Number 22 dated 12/20/2013.

Project Plan Sheets 4, 9, 89, 97, 98, 100 and 101 are revised. Copies of the revised sheets are attached for substitution for the like-numbered sheets.

In the Special Provisions, Section 5-1.12, "NONHIGHWAY FACILITIES (INCLUDING UTILITIES)," is revised as attached.

Addendum No. 1  
Page 2  
December 27, 2013

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In the Bid book, in the "Bid Item List," Item 65 is revised as attached.

To Bid book holders:

Replace page 6 of the "Bid Item List" in the Bid book with the attached revised page 6 of the Bid Item List. The revised Bid Item List is to be used in the bid.

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the Notice to Bidders section of the Notice to Bidders and Special Provisions.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the Bid book.

Submit bids in the Bid book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

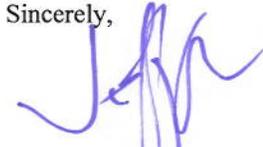
Inform subcontractors and suppliers as necessary.

This addendum, attachments and the modified wage rates are available for the Contractors' download on the Web site:

**[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/04/04-245444](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/04/04-245444)**

If you are not a Bid book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



*for:* MOHSEN SULTAN  
Chief, Office of Plans, Specifications & Estimates  
Office Engineer  
Division of Engineering Services

Attachments

**5-1.12 NONHIGHWAY FACILITIES (INCLUDING UTILITIES)**

The utility owner will relocate a utility shown in the following table before the corresponding date shown:

**Utility Relocation and Date of the Relocation**

Utility	Location	Date
PG&E (ELECTRIC)	South side of College	8/31/2014
AT&T (PHONE)	South side of College	8/31/2014
COMCAST (TV CABLE)	South side of College	8/31/2014

CONTRACT NO. 04-245444

REPLACED PER ADDENDUM NO. 1 DATED DECEMBER 27, 2013

**BID ITEM LIST**

04-245444

Item No.	Item Code	Item Description	Unit of Measure	Estimated Quantity	Unit Price	Item Total
61	700617	DRAINAGE INLET MARKER	EA	30		
62	731502	MINOR CONCRETE (MISCELLANEOUS CONSTRUCTION)	M3	260		
63 (F)	750001	MISCELLANEOUS IRON AND STEEL	KG	6,282		
64	800391	CHAIN LINK FENCE (TYPE CL-1.8)	M	28		
65	840515	THERMOPLASTIC PAVEMENT MARKING	M2	250		
66	840561	100 MM THERMOPLASTIC TRAFFIC STRIPE	M	230		
67	840562	150 MM THERMOPLASTIC TRAFFIC STRIPE	M	460		
68	840563	200 MM THERMOPLASTIC TRAFFIC STRIPE	M	110		
69	840656	PAINT TRAFFIC STRIPE (2-COAT)	M	110		
70	850101	PAVEMENT MARKER (NON-REFLECTIVE)	EA	1,850		