

**DEPARTMENT OF TRANSPORTATION**

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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[www.dot.ca.gov/hq/esc/oe](http://www.dot.ca.gov/hq/esc/oe)

*Serious Drought.  
Help save water!*

August 28, 2015

04-Ala-13-4.9

04-1SS414

Project ID 0413000228

ACNHP-P013(026)E

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN ALAMEDA COUNTY IN OAKLAND AT 0.1 MILE SOUTH OF CARSON STREET UNDERCROSSING.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Wednesday, September 9, 2015.

This addendum is being issued to revise the project plans and the Federal Minimum Wages with Modification Number 21 dated 08/14/2015.

Project plan sheet 1 is replaced and attached for substitution for the like-numbered sheet.

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

**[http://www.dot.ca.gov/hq/esc/oe/electronic\\_bidding/electronic\\_bidding.html](http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html)**

Inform subcontractors and suppliers as necessary.

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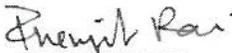
04-Ala-13-4.9  
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This addendum, EBS addendum file, attachments and the modified wage rates are available for the Contractors' download on the Web site:

[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/04/04-1SS414](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/04/04-1SS414)

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

  
FOR: BIJAN SARTIPI  
District Director