

**DEPARTMENT OF TRANSPORTATION**

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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www.dot.ca.gov/hq/esc/oe



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March 24, 2014

04-CC-4-3.9/R10.3

04-1J3104

Project ID 0414000188

Addendum No. 2

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN CONTRA COSTA COUNTY AT VARIOUS LOCATIONS FROM 0.1 MILE WEST OF CHRISTIE UNDERPASS TO 0.5 MILE EAST OF MORELLO AVENUE UNDERCROSSING.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Tuesday, April 8, 2014. The original bid opening date was previously postponed under Addendum No. 1 dated March 20, 2014.

This addendum is being issued to revise the project plans, the *Notice to Bidders and Special Provisions*, and the *Bid* book.

Project plan sheets 4, 5, and 6 are replaced and attached for substitution for the like-numbered sheets.

In the *Notice to Bidders*, the seventh paragraph is revised as follows:

"The Contractor must have either a Class A license or one of the following Class C licenses: C-42.

In the *Special Provisions*, Section 15-6.10A(1), " the third paragraph is deleted.

In the *Bid* book, in the "Bid Item List," Item 10 is replaced, and Item 11 and 12 are deleted as attached.

To *Bid* book holders:

In the *Bid* book, page 3 of the "Bid Item List" is replaced as attached. The attached Bid Item List is to be used in the bid.

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the *Bid* book.

Submit bids in the *Bid* book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

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March 24, 2014

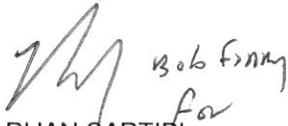
04-CC-4-3.9/R10.3  
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This addendum and attachments are available for the Contractors' download on the Web site:

**[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/04/04-1J3104](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/04/04-1J3104)**

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

A handwritten signature in black ink, appearing to read "Bijan Sartipi". To the right of the signature, there is a handwritten note that says "Bob Finny for".

BIJAN SARTIPI  
District Director

Attachment

**BID ITEM LIST**

**04-1J3104**

Item No.	Item Code	Item Description	Unit of Measure	Estimated Quantity	Unit Price	Item Total
1	070030	LEAD COMPLIANCE PLAN	LS	LUMP SUM	LUMP SUM	
2	120090	CONSTRUCTION AREA SIGNS	LS	LUMP SUM	LUMP SUM	
3	120100	TRAFFIC CONTROL SYSTEM	LS	LUMP SUM	LUMP SUM	
4	128652	PORTABLE CHANGEABLE MESSAGE SIGN (LS)	LS	LUMP SUM	LUMP SUM	
5	130100	JOB SITE MANAGEMENT	LS	LUMP SUM	LUMP SUM	
6	130200	PREPARE WATER POLLUTION CONTROL PROGRAM	LS	LUMP SUM	LUMP SUM	
7	130900	TEMPORARY CONCRETE WASHOUT	LS	LUMP SUM	LUMP SUM	
8	150809	REMOVE CULVERT (LF)	LF	40		
9	150820	REMOVE INLET	EA	2		
10	155121	24" ALTERNATIVE PIPELINER	LF	350		
11		BLANK				
12		BLANK				
13	155213	CLEANING, INSPECTING, AND PREPARING CULVERT (LF)	LF	350		
14 (F)	510502	MINOR CONCRETE (MINOR STRUCTURE)	CY	2.5		
15	641107	18" PLASTIC PIPE	LF	40		
16	700640	36" CORRUGATED STEEL PIPE INLET (.138" THICK)	LF	6		
17 (F)	750001	MISCELLANEOUS IRON AND STEEL	LB	562		

**TOTAL BID:**

**\$**

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