

**DEPARTMENT OF TRANSPORTATION**

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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*Serious Drought.  
Help save water!*

January 15, 2016

04-Ala-880-8.5

04-OJ3504

Project ID 0413000459

Addendum No. 2

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN ALAMEDA COUNTY IN FREMONT NEAR THORNTON AVENUE AT EAST NEWARK UNDERPASS to revise the project plans *and the Notice to Bidders and Special Provisions*.

Bids for this work will be opened on Wednesday, January 20, 2016.

Project plan sheet 7 is replaced and attached for substitution for the like-numbered sheet.

In the Special Provisions, Section 12-4.02C is deleted.

In the Special Provisions, Section 12-4.0D is deleted.

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

**[http://www.dot.ca.gov/hq/esc/oe/electronic\\_bidding/electronic\\_bidding.html](http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html)**

Inform subcontractors and suppliers as necessary.

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This addendum, EBS addendum file, and attachments are available for the Contractors' download on the Web site:

**[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/04/04-0J3504](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/04/04-0J3504)**

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



BIJAN SARTIPI  
District Director

Attachments