

**DEPARTMENT OF TRANSPORTATION**

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

1727 30<sup>th</sup> Street MS-43

P.O. BOX 168041

SACRAMENTO, CA 95816-8041

FAX (916) 227-6214

[www.dot.ca.gov/hq/esc/oe](http://www.dot.ca.gov/hq/esc/oe)

*Serious Drought.  
Help save water!*

December 16, 2015

03-Sie-49-R11.3/R12.4

03-4M9404

Project ID 0313000210

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SIERRA COUNTY AT GOODYEARS BAR AT VARIOUS LOCATIONS FROM 0.8 MILE EAST OF RAMSHORN TRACT ROAD TO GOODYEARS CREEK ROAD to revise the project plans and the *Notice to Bidders and Special Provisions*.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Thursday, January 7, 2016.

Project plan sheets 2 and 8 are replaced and attached for substitution for the like-numbered sheets.

In the Special Provisions, Section 2-1.06B is added as attached.

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

**[http://www.dot.ca.gov/hq/esc/oe/electronic\\_bidding/electronic\\_bidding.html](http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html)**

Inform subcontractors and suppliers as necessary.

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This addendum, EBS addendum file, and attachments are available for the Contractors' download on the Web site:

[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/03/03-4M9404](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/03/03-4M9404)

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



AMARJEET S. BENIPAL  
District Director

Attachments

**Add between the 1st and 2nd paragraphs of section 2-1.06B:**

The Department makes the following supplemental project information available:

**Supplemental Project Information**

Means	Description
Included in the <i>Information Handout</i>	Encroachment Permit

CONTRACT NO. 03-4M9404  
ADDED PER ADDENDUM NO. 1 DATED DECEMBER 16, 2015