

DEPARTMENT OF TRANSPORTATION  
DIVISION OF ENGINEERING SERVICES  
OFFICE ENGINEER  
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[www.dot.ca.gov/hq/esc/oe](http://www.dot.ca.gov/hq/esc/oe)



*Serious Drought.  
Help save water!*

March 5, 2015

03-Pla-80-31.8  
03-4F7004  
Project ID 0314000243

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN PLACER COUNTY NEAR COLFAX AT ILLINOISTOWN OVERCROSSING.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Wednesday, March 11, 2015.

This addendum is being issued to revise the project plans.

Project plan sheet 31 is replaced and attached for substitution for the like-numbered sheet.

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

[http://www.dot.ca.gov/hq/esc/oe/electronic\\_bidding/electronic\\_bidding.html](http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html)

Inform subcontractors and suppliers as necessary.

This addendum, EBS addendum file, and attachment are available for the Contractors' download on the Web site:

[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/03/03-4F7004](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/03/03-4F7004)

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

A handwritten signature in black ink that reads "Amarjeet S. Benipal".

AMARJEET BENIPAL  
District Director

Attachments