

**DEPARTMENT OF TRANSPORTATION**

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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*Serious Drought.  
Help save water!*

March 19, 2015

03-But-99-R34.2/R36.3

03-4F1604

Project ID 0314000059

Addendum No. 3

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN BUTTE COUNTY IN CHICO AT THE COHASSET ROAD OFFRAMP AND AT THE EATON ROAD INTERCHANGE.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Wednesday, March 25, 2015.

This addendum is being issued to revise the project plans and the *Notice to Bidders and Special Provisions*.

Project plan sheets 3, 6 and 9, are replaced and attached for substitution for the like-numbered sheets.

In the Special Provisions, Section 5-1.36D, the first paragraph is replaced as follows:

"Utility information shown is incomplete. Utility location activities must be concurrent with construction activities for the utilities shown in the following table. Make arrangements with the utility owners to coordinate utility location activities.

**Utilities To Be Located During Construction**

Utility	Location
Electric-PG&E	See Project Plans
Gas-PG&E	See Project Plans
Water-California Water Service	See Project Plans
Telephone-AT&T	See Project Plans

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To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

**[http://www.dot.ca.gov/hq/esc/oe/electronic\\_bidding/electronic\\_bidding.html](http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html)**

Inform subcontractors and suppliers as necessary.

This addendum, EBS addendum file and attachments are available for the Contractors' download on the Web site:

**[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/03/03-4F1604](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/03/03-4F1604)**

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

  
for  AMARJEET BENIPAL  
District Director

Attachments