

DEPARTMENT OF TRANSPORTATION

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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www.dot.ca.gov/hq/esc/oe

*Serious Drought.
Help save water!*

August 4, 2015

03-Pla-193-4.4/5.5
03-4E8604
Project ID 0300000725
ACHSSTP-P193(012)

Addendum No. 3

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN PLACER COUNTY NEAR LINCOLN FROM 0.1 MILE WEST TO 1.0 MILE EAST OF CLARK TUNNEL ROAD.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Thursday, August 13, 2015.

This addendum is being issued to correct the 03-4E8604.002 file issued in Addendum No. 2.

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html

Inform subcontractors and suppliers as necessary.

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This addendum and EBS addendum file are available for the Contractors' download on the Web site:

Download 03-4E8604.003 in ad3/folder.

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/03/03-4E8604

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



MOHSEN SULTAN
Chief, Office of Contracting Systems
Office Engineer
Division of Engineering Services