

DEPARTMENT OF TRANSPORTATION
DIVISION OF ENGINEERING SERVICES
 OFFICE ENGINEER, MS 43
 1727 30TH STREET
 P.O. BOX 168041
 SACRAMENTO, CA 95816-8041
 FAX (916) 227-6214
 TTY 711



Flex your power!
Be energy efficient!

March 18, 2010

03-ED-50
 03-3M5504
 ACNH- P050(114)E

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN EL DORADO COUNTY NEAR KYBURZ FROM THE SOUTH FORK AMERICAN RIVER BRIDGE TO 0.2 MILE EAST OF 42 MILE HOMES ROAD.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Tuesday, March 30, 2010, instead of the original date of Wednesday, April 7, 2010.

This addendum is being issued to set a new bid opening date as shown herein, and revise the Notice to Contractors and Special Provisions and the Federal Minimum Wages with Modification Number 0 dated 03/12/10.

In the Special Provisions, Section 10-1.23, "BONDED WEARING COURSE – GAP GRADED," subsection "HOT MIX ASPHALT DESIGN REQUIREMENTS," the "Hot Mix Asphalt for Job Mix Formula" table is revised as follows:

Hot Mix Asphalt for Job Mix Formula

Quality Characteristic	Test Method	Requirement
Film thickness, (µm min.)	Asphalt Institute MS-2 Table 6.1 Note a	12.0
Drain Down (max.)	AASHTO T-305 ^b	0.1%

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To Bid book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the Notice to Bidders section of the Notice to Bidders and Special Provisions.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the Bid book.

Submit bids in the Bid book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

This addendum and the modified wage rates are available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/03/03-3M5504

If you are not a Bid book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

ORIGINAL SIGNED BY

JODY JONES
District Director
District 3 North Region