

DEPARTMENT OF TRANSPORTATION

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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*Serious Drought.
Help save water!*

September 22, 2016

03-ED-50-75.4/77.4

03-3C3804

Project ID 0300000458

Federal-Aid No. ACNH-P050(139)

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN EL DORADO COUNTY IN SOUTH LAKE TAHOE FROM NORTH JUNCTION ROUTE 89 TO TROUT CREEK BRIDGE to revise the project plans, the *Notice to Bidders and Special Provisions* and the *Information Handout*.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Wednesday, October 26, 2016.

Project plan sheets 390, 417, 418, 419, 420 and 427 are replaced and attached for substitution for the like-numbered sheets.

Project plan sheet 458A is added and attached for addition to the project plans.

In the Special Provisions, Section 10, "GENERAL," the fifteenth and sixteenth paragraphs are replaced as follows:

"Work outside the existing right of way from LT "A1" Station 131+00 to Station 139+00 must be started after Caltrans obtains possession of the property. The estimated date of possession is April 18, 2017.

Work within the TCE from LT "A1" Station 131+00 to Station 139+00 must be completed between April 1, 2018 through October 15, 2018 and between the hours of 8 am to 8 pm."

In the Special Provisions, Section 14-11.05A, "GENERAL," the second sentence in the first paragraph is replaced as follows:

"Locate stockpiles at the Echo Summit maintenance station at highway 50 post mile 66.74.

In the Special Provisions, Section 87-4.02D, "Powder Coating Requirements for Cabinets and Standards" the heading is replaced as follows:

"87-4.02D Powder Coating Requirements for Cabinets, Luminaire Housings, and Standards"

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In the Special Provisions, Section 87-4.03A, the first paragraph is replaced as follows:

"Powder coat all cabinets, luminaire housings and galvanized standard surfaces."

The *Information Handout* is replaced as attached.

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

http://www.dot.ca.gov/hq/esc/oe/electronic_bidding.html

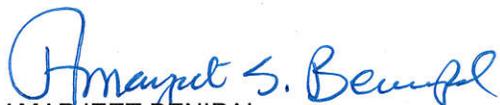
Inform subcontractors and suppliers as necessary.

This addendum, EBS addendum file and attachments are available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/03/03-3C3804

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



AMARJEET BENIPAL
District Director

Attachments