

**DEPARTMENT OF TRANSPORTATION**  
**DIVISION OF ENGINEERING SERVICES**  
 OFFICE ENGINEER, MS 43  
 1727 30<sup>TH</sup> STREET  
 P.O. BOX 168041  
 SACRAMENTO, CA 95816-8041  
 FAX (916) 227-6214  
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*Flex your power!*  
*Be energy efficient!*

September 1, 2009

03-Col, Gle-20,162-10.3, 38.6  
 03-0F5704

Addendum No. 2

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN COLUSA AND GLENN COUNTIES ON ROUTE 20 AT 3.0 MILES WEST OF LEESVILLE ROAD AND ON ROUTE 162 AT 2.8 MILES WEST OF COUNTY ROUAD 306.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Wednesday, September 9, 2009.

This addendum is being issued to revise the Project Plans.

Project Plan Sheet 2 is revised as follows:

The following dimensions are added to the typical cross sections:

<b>Location</b>	<b>Distance from R/W to Hinge Point (LF)</b>	<b>Maximum Slope Length for Erosion Control (LF)</b>	<b>Width of Erosion Control area (LF)</b>
Westbound Route 20		8	170
Westbound Route 162	4	15	200
Eastbound Route 162	7	30	230

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To Bid book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the Notice to Bidders section of the Notice to Bidders and Special Provisions.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the Bid book.

Submit bids in the Bid book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

This addendum is available for the Contractors' download on the Web site:

**[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/)**

If you are not a Bid book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

**ORIGINAL SIGNED BY**

JODY JONES  
District Director