

**DEPARTMENT OF TRANSPORTATION**  
DIVISION OF ENGINEERING SERVICES  
OFFICE ENGINEER  
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Be energy efficient!*

November 7, 2011

03-Sie-49-16.9/41.4  
03-0A6904  
Project ID 0300020118  
ACSTP-P049(150)E

Addendum No. 3

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SIERRA COUNTY NEAR DOWNIEVILLE FROM 0.1 MILE NORTH OF DOWNIE RIVER BRIDGE TO YUBA PASS.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Tuesday, November 15, 2011. The original bid opening date was previously postponed until sometime in November, 2011 under Addendum No. 2 dated October 31, 2011.

This addendum is being issued to set a new bid opening date as shown herein and revise the Notice to Bidders and Special Provisions.

In the NOTICE TO BIDDERS, the First paragraph is revised as follows:

"Bids open Tuesday, November 15, 2011."

In the NOTICE TO BIDDERS, the Eleventh paragraph is revised as follows:

"Complete the work within 110 working days."

In the Special Provisions, Section 4, "BEGINNING OF WORK, TIME OF COMPLETION, AND LIQUIDED DAMAGES," the Sixth paragraph is revised as follows:

"Complete the work within 110 working days."

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To Bid book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the Notice to Bidders section of the Notice to Bidders and Special Provisions.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the Bid book.

Submit bids in the Bid book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

This addendum is available for the Contractors' download on the Web site:

**[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/03/03-0A6904](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/03/03-0A6904)**

If you are not a Bid book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



JODY JONES  
District Director