

**DEPARTMENT OF TRANSPORTATION**

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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[www.dot.ca.gov/hq/esc/oe](http://www.dot.ca.gov/hq/esc/oe)

*Serious Drought.  
Help save water!*

January 12, 2015

02-Sha-5-R10.7/R15.5

02-4E7904

Project ID 0212000034

ACNHPI-005-8(353)E

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SHASTA COUNTY IN AND NEAR REDDING FROM 0.1 MILE SOUTH OF SMITH ROAD OVERCROSSING TO 0.1 MILE NORTH OF EAST REDDING SEPARATION.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Thursday, January 29, 2015.

This addendum is being issued to revise the *Notice to Bidders and Special Provisions*, and the Federal Minimum Wages with Modification Number 0 dated 01/02/2015.

In the *Notice to Bidders*, the 7th paragraph is revised as follows:

"The Contractor must have either a Class A license or a combination of Class C licenses which constitutes a majority of the work."

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

**[http://www.dot.ca.gov/hq/esc/oe/electronic\\_bidding/electronic\\_bidding.html](http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html)**

Inform subcontractors and suppliers as necessary.

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This addendum, EBS addendum file, and the modified wage rates are available for the Contractors' download on the Web site:

**[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/02/02-4E7904](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/02/02-4E7904)**

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

A handwritten signature in black ink, appearing to read "Ed Bulinski" with a stylized flourish at the end.

JOHN BULINSKI  
District Director