STATE OF CALIFORNIA-BUSINESS, TRANSPORTATION AND HOUSING AGENCY EDMUND G. BROWN Jr., Governor

DEPARTMENT OF TRANSPORTATION
DIVISION OF ENGINEERING SERVICES
OFFICE ENGINEER
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Flex your power!
Be energy efficient!

April 3, 2013

02-Las-147-0.5/1.2
02-4E3404
Project ID 0200020273

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN LASSEN COUNTY NEAR WESTWOOD FROM 0.3 MILE NORTH TO 0.5 MILE SOUTH OF SPRING CREEK DRIVE.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Wednesday, April 10, 2013.

This addendum is being issued to the Notice to Bidders and Special Provisions

In the Special Provisions, Section 39, "HOT MIX ASPHALT," 39-1.01 is revised as follows:

"Produce and place HMA Type A under the Standard construction process. Do not use the vibratory roller for compaction when the existing water line shown is within 1 foot from the bottom of the AB."

To Bid book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the Notice to Bidders section of the Notice to Bidders and Special Provisions.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the Bid book.

Submit bids in the Bid book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

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This addendum is available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/02/02-4E3404

If you are not a Bid book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

for JOHN BULINSKI
District Director