

DEPARTMENT OF TRANSPORTATION

ESC/OE MS #43
1727 30TH Street, 2ND Floor
Sacramento, CA 95816



June 13, 2000

02-Sha-5,44-R8.2/R36.2, R0.0/R3.2
02-354504

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for highway planting on State highway in SHASTA COUNTY IN AND NEAR ANDERSON AND REDDING ON ROUTE 5 FROM 0.1 km NORTH OF ANDERSON CREEK TO 0.1 km NORTH OF UNION SCHOOL ROAD OVERCROSSING AND ON ROUTE 44 FROM ROUTE 5 TO 0.1 km WEST OF SHASTA VIEW DRIVE OVERCROSSING.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on June 27, 2000.

This addendum is being issued to revise the Notice to Contractors and Special Provisions.

In the Special Provisions, "NOTICE TO CONTRACTORS" the fourth paragraph is revised to read as follows:

"This project has a goal of 3.0 percent disabled veteran business enterprise (DVBE) participation."

In the Special Provisions, Section 2-1.03, "DVBE GOAL FOR THIS PROJECT," the second paragraph is revised to read as follows:

"Disabled Veteran Business Enterprise (DVBE): 3.0 percent."

To Proposal and Contract book holders:

INDICATE RECEIPT OF THIS ADDENDUM BY FILLING IN THE NUMBER OF THIS ADDENDUM IN THE SPACE PROVIDED ON THE SIGNATURE PAGE OF THE PROPOSAL.

SUBMIT BIDS IN THE PROPOSAL AND CONTRACT BOOK YOU NOW POSSESS. HOLDERS WHO HAVE ALREADY MAILED THEIR BOOK WILL BE CONTACTED TO ARRANGE FOR THE RETURN OF THEIR BOOK.

INFORM SUBCONTRACTORS AND SUPPLIERS AS NECESSARY.

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This office is sending this addendum by confirmed facsimile to all book holders to ensure that each receives it.

If you are not a Proposal and Contract book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

ORIGINAL SIGNED BY

NICK YAMBAO, Chief
Office of Plans, Specifications & Estimates
Division of Office Engineer