

DEPARTMENT OF TRANSPORTATION

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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www.dot.ca.gov/hq/esc/oe



*Serious Drought.
Help save water!*

October 13, 2016

02-Plu-70-50.6/51.7

02-2C0904

Project ID 0200000161

ACST-P070(105)E

Addendum No. 2

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN PLUMAS COUNTY NEAR QUINCY FROM 0.6 MILE WEST TO 0.5 MILE EAST OF SPRING GARDEN BRIDGE OVERHEAD to revise the *Notice to Bidders and Special Provisions*, the *Bid book* and the Federal Minimum Wages with Modification Number 11 dated 10/07/2016.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Tuesday, October 18, 2016.

In the *Notice to Bidders*, the seventh paragraph is revised as follows:

"The Contractor must have either a Class A license or a combination of Class C licenses which constitutes a majority of the work."

In the *Bid book*, in the "Bid Item List," Item 116 is replaced.

To *Bid book* holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid book* as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html

Inform subcontractors and suppliers as necessary.

Addendum No. 2
Page 2
October 13, 2016

02-Plu-70-50.6/51.7
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This addendum, EBS addendum file, attachment and the modified wage rates are available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/02/02-2C0904

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

A handwritten signature in blue ink, appearing to read "Dave Moore", with a horizontal line extending to the left and a small "for" written below the end of the signature.

DAVE MOORE
District Director

Attachments

BID ITEM LIST
02-2C0904

Item No.	Item Code	Item Description	Unit of Measure	Estimated Quantity	Unit Price	Item Total
101(F)	750001	MISCELLANEOUS IRON AND STEEL	LB	978		
102(F)	750501	MISCELLANEOUS METAL (BRIDGE)	LB	4,735		
103	820108	DELINEATOR (CLASS 2)	EA	34		
104	820112	MARKER (CULVERT)	EA	4		
105	820134	OBJECT MARKER (TYPE P)	EA	8		
106	832006	MIDWEST GUARDRAIL SYSTEM (STEEL POST)	LF	870		
107(F)	833020	CHAIN LINK RAILING	LF	480		
108	839543	TRANSITION RAILING (TYPE WB-31)	EA	4		
109	839581	END ANCHOR ASSEMBLY (TYPE SFT)	EA	1		
110(F)	045392	CALIFORNIA ST-20S BRIDGE RAIL	LF	1,155		
111	840560	THERMOPLASTIC TRAFFIC STRIPE (SPRAYABLE)	LF	11,000		
112	850122	PAVEMENT MARKER (RETROREFLECTIVE-RECESSED)	EA	250		
113	860090	MAINTAINING EXISTING TRAFFIC MANAGEMENT SYSTEM ELEMENTS DURING CONSTRUCTION	LS	LUMP SUM	LUMP SUM	
114	872130	MODIFYING EXISTING ELECTRICAL SYSTEM	LS	LUMP SUM	LUMP SUM	
115	BLANK					
116(F)	510094	STRUCTURAL CONCRETE, DRAINAGE INLET	CY	3.9		
117	999990	MOBILIZATION	LS	LUMP SUM	LUMP SUM	

TOTAL BID:

\$
