DEPARTMENT OF TRANSPORTATION
DIVISION OF ENGINEERING SERVICES
OFFICE ENGINEER, MS 43
1727 30TH STREET
P.O. BOX 168041
SACRAMENTO, CA 95816-8041
FAX (916) 227-6214
TTY 711

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April 27, 2010

02-Sha-89-29.2
02-1E6704

Addendum No. 4

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SHASTA COUNTY ABOUT 12 MILES NORTH OF BURNEY AT LAKE BRITTON BRIDGE.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Tuesday, May 4, 2010.

This addendum is being issued to revise the Notice to Bidders and Special Provisions.

In the Notice to Bidders and Special Provisions, in the "SPECIAL NOTICES," the following Special Notice is added:

"• See Section 2, "Bidding," of these special provisions regarding SSPC QP certification."

In the Special Provisions, Section 2-1.06, "SSPC QP CERTIFICATION PREAWARD QUALIFICATION," is revised as follows:

"Submit the SSPC QP certification required for cleaning and painting in these special provisions. Failure to submit the certification will result in a nonresponsive bid."

To bid book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the Notice to Bidders section of the Notice to Bidders and Special Provisions.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the Bid book.

Submit bids in the Bid book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

This addendum is available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/02/02-1E6704

If you are not a Bid book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

ORIGINAL SIGNED BY

JOHN BULINSKI
District Director