

DEPARTMENT OF TRANSPORTATION

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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*Serious Drought.
Help save water!*

December 21, 2015

02-Plu-89-35.5/R42.2
02-OH9804
Project ID 0215000088

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN PLUMAS COUNTY ABOUT 6 MILES NORTH OF CANYON DAM FROM 2.4 MILES SOUTH OF HUMBOLDT ROAD TO ROUTE 36, to revise the project plans and the *Notice to Bidders and Special Provisions*.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Tuesday, January 12, 2016.

Project plan sheet 22a is added and attached for addition to the project plans.

In the *Notice to Bidders and Special Provisions*, in the "STANDARD PLANS LIST," the following Standard Plan is added as follows:

**"ELECTRICAL SYSTEMS - PULL BOX
RSP ES-8B Electrical Systems (Traffic Pull Box)"**

In the Special Provisions, Section 39, "HOT MIX ASPHALT," the following paragraph is added after the tenth paragraph:

"Replace the requirement in the row for "Voids in mineral aggregate on plant produced HMA" in the 2nd table in section 39-3.01D(5)(a) of the RSS for section 39 with:

18.0-23.0."

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In the Special Provisions, Section 39, "HOT MIX ASPHALT," the following paragraph is added after the fourteenth paragraph:

"Replace the row for "Hamburg wheel track" in the table in section 39-3.02B of the RSS for section 39 with:

Hamburg wheel track (min number of passes at the inflection point)	AASHTO T 324 (Modified) ^d	
Binder grade:		
PG 58		10,000
PG 64		12,500
PG 70		15,000

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html

Inform subcontractors and suppliers as necessary.

This addendum, EBS addendum file and attachments are available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/02/02-0H9804

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



DAVE MOORE
Acting District Director

Attachment