

**DEPARTMENT OF TRANSPORTATION**  
**DIVISION OF ENGINEERING SERVICES**  
OFFICE ENGINEER, MS 43  
1727 30<sup>TH</sup> STREET  
P.O. BOX 168041  
SACRAMENTO, CA 95816-8041  
FAX (916) 227-6214  
TTY (916) 227-8454



*Flex your power!  
Be energy efficient!*

January 14, 2009

02-Tri-3-30.9/32.0  
02-0E1204

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for construction on State highway in TRINITY COUNTY AT WEAVERVILLE FROM NORTH JUNCTION ROUTE 299 TO 0.1 MILE NORTH OF TOM BELL ROAD.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on February 4, 2009.

In the Notice to Bidders and Special Provisions, in the Registered Persons signature and seal sheets, the signature and seal sheet is added as attached.

To Proposal and Contract book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the NOTICE TO CONTRACTORS section of the Notice to Bidders and Special Provisions.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the proposal.

Submit bids in the Proposal and Contract book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

This office is sending this addendum by confirmed facsimile to all book holders to ensure that each receives it. A copy of this addendum is available for the contractor's use on the Internet Site:

**[http://www.dot.ca.gov/hq/esc/oe/weekly\\_ads/addendum\\_page.html](http://www.dot.ca.gov/hq/esc/oe/weekly_ads/addendum_page.html)**

If you are not a Proposal and Contract book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

**ORIGINAL SIGNED BY**

JODY JONES  
District 3 Director

Attachment

**CONTRACT NO. 02-0E1204**

**The special provisions contained herein  
have been prepared by or under the  
direction of the following Registered  
Persons.**

**HIGHWAYS**

REGISTERED CIVIL ENGINEER

