

**DEPARTMENT OF TRANSPORTATION**

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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*Serious Drought.  
Help save water!*

September 25, 2015

01-Men-1-2.4  
01-497714  
Project ID 0100020262  
ACSTP-P001(604)E

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN MENDOCINO COUNTY NEAR GUALALA AT 0.2 MILE NORTH OF BIG GULCH ROAD.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Wednesday, October 28, 2015.

This addendum is being issued to revise the project plans, the *Notice to Bidders and Special Provisions*, and the supplemental info.

Project plan sheets 37, 38, 39, 40, 41, 42, and 43 are replaced and attached for substitution for the like-numbered sheets.

In the Special Provisions, Section 2 BIDDING, 2-1.06B Supplemental Project Information, is replaced as attached.

Electronic files AADD-01-497714OGandAlign.DGN, AADD-01-497714XS1.DGN, AADD-01-497714XS2.DGN, and AADD-01-497714XS.pdf are replaced with AADD-01-497714OG.DGN, AADD-01-497714Align.kcm, AADD-01-497714XS.DGN and AADD-01-497714XS.pdf.

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

**[http://www.dot.ca.gov/hq/esc/oe/electronic\\_bidding/electronic\\_bidding.html](http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html)**

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Inform subcontractors and suppliers as necessary.

This addendum, EBS addendum file and attachments are available for the Contractors' download on the Web site:

**[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/01/01-497714](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/01/01-497714)**

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

  
*For* AMARJEET BENIPAL  
District Director

Attachments