

**DEPARTMENT OF TRANSPORTATION**  
**DIVISION OF ENGINEERING SERVICES**  
OFFICE ENGINEER, MS 43  
1727 30<sup>TH</sup> STREET  
P.O. BOX 168041  
SACRAMENTO, CA 95816-8041  
FAX (916) 227-6214  
TTY (916) 227-8454



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**\*\* WARNING \*\* WARNING \*\* WARNING \*\* WARNING \*\***  
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Users are cautioned that California Department of Transportation (Department) does not assume any liability or responsibility based on these electronic files or for any defective or incomplete copying, excerpting, scanning, faxing or downloading of the contract documents. As always, for the official paper versions of the bidders packages and non-bidder packages, including addenda write to the California Department of Transportation, Plans and Bid Documents, Room 0200, P.O. Box 942874, Sacramento, CA 94272-0001, telephone (916) 654-4490 or fax (916) 654-7028. Office hours are 7:30 a.m. to 4:15 p.m. When ordering bidder or non-bidder packages it is important that you include a telephone number and fax number, P.O. Box and street address so that you can receive addenda.

May 31, 2007

01-Men-20-R0.4/R3.9  
01-292004  
ACSTPH-P020(144)E

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for construction on State highway in MENDOCINO COUNTY NEAR FORT BRAGG FROM 0.4 KM EAST OF STATE ROUTE 1 TO 3.9 KM EAST OF STATE ROUTE 1 .

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on June 12, 2007.

This addendum is being issued to revise the Proposal and Contract.

In the Proposal and Contract, the Engineer's Estimate Item 43 is revised as attached.

To Proposal and Contract book holders:

Replace page 5 of the Engineer's Estimate in the Proposal with the attached revised page 5 of the Engineer's Estimate. The revised Engineer's Estimate is to be used in the bid.

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the NOTICE TO CONTRACTORS section of the Notice to Contractors and Special Provisions.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the proposal.

Submit bids in the Proposal and Contract book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

Addendum No. 1  
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May 31, 2007

01-Men-20-R0.4/R3.9  
01-292004  
ACSTPH-P020(144)E

This office is sending this addendum by confirmed facsimile to all book holders to ensure that each receives it. A copy of this addendum is available for the contractor's use on the Internet Site:

**[http://www.dot.ca.gov/hq/esc/oe/weekly\\_ads/addendum\\_page.html](http://www.dot.ca.gov/hq/esc/oe/weekly_ads/addendum_page.html)**

If you are not a Proposal and Contract book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

ORIGINAL SIGNED BY

REBECCA D. HARNAGEL, Chief  
Office of Plans, Specifications & Estimates  
Division of Engineering Services - Office Engineer

Attachment

**ENGINEER'S ESTIMATE**  
**01-292004**

| Item No.  | Item Code | Item Description                                      | Unit of Measure | Estimated Quantity | Unit Price | Item Total |
|-----------|-----------|---|-----------------|--------------------|------------|------------|
| 41<br>(S) | 153103    | COLD PLANE ASPHALT CONCRETE PAVEMENT                  | M2              | 7560               |            |            |
| 42        | 011803    | CAP LEACH LINE  | EA              | 4                  |            |            |
| 43        | 160101    | CLEARING AND GRUBBING                                 | LS              | LUMP SUM           | LUMP SUM   |            |
| 44        | 190101    | ROADWAY EXCAVATION                                    | M3              | 12 400             |            |            |
| 45        | 011804    | SELECTED MATERIAL                                     | M3              | 510                |            |            |
| 46        | 193114    | SAND BACKFILL   | M3              | 8                  |            |            |
| 47<br>(S) | 203003    | STRAW (EROSION CONTROL)                               | TONN            | 17                 |            |            |
| 48<br>(S) | 203014    | FIBER (EROSION CONTROL)                               | TONN            | 13                 |            |            |
| 49<br>(S) | 203024    | COMPOST (EROSION CONTROL)                             | M3              | 12                 |            |            |
| 50<br>(S) | 203026    | MOVE-IN/MOVE-OUT (EROSION CONTROL)                    | EA              | 4                  |            |            |
| 51<br>(S) | 203045    | PURE LIVE SEED (EROSION CONTROL)                      | KG              | 620                |            |            |
| 52<br>(S) | 203056    | COMMERCIAL FERTILIZER (EROSION CONTROL)               | KG              | 850                |            |            |
| 53<br>(S) | 203061    | STABILIZING EMULSION (EROSION CONTROL)                | KG              | 540                |            |            |
| 54        | 260201    | CLASS 2 AGGREGATE BASE                                | M3              | 3570               |            |            |
| 55        | 390102    | ASPHALT CONCRETE (TYPE A)                             | TONN            | 9810               |            |            |
| 56        | 011805    | ASPHALT CONCRETE (OPEN GRADED, 25-MM MAXIMUM GRADING) | TONN            | 2520               |            |            |
| 57        | 391005    | PAVING ASPHALT (BINDER-PAVEMENT REINFORCING FABRIC)   | TONN            | 7                  |            |            |
| 58        | 393001    | PAVEMENT REINFORCING FABRIC                           | M2              | 7100               |            |            |
| 59        | 394002    | PLACE ASPHALT CONCRETE (MISCELLANEOUS AREA)           | M2              | 190                |            |            |
| 60        | 510314    | CLASS 4 CONCRETE (BACKFILL)                           | M3              | 160                |            |            |