

**DEPARTMENT OF TRANSPORTATION**

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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www.dot.ca.gov/hq/esc/oe



*Serious Drought.  
Help save water!*

July 31, 2014

01-Men-101-50.7/51.2

01-OC9004

Project ID 0113000077

ACHSNHP-Q101 (253)E

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN MENDOCINO COUNTY NEAR WILLITS FROM OUTLET CREEK BRIDGE TO 0.5 MILE SOUTH OF RYAN CREEK ROAD.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Wednesday, August 13, 2014.

This addendum is being issued to revise the project plans and the Federal Minimum Wages with Modification Number 10 dated July 25, 2014.

Project plan sheet 10, SUMMARY OF QUANTITIES, Q-1, has a typographical error in the GUARDRAIL table; there is a missing parenthesis. END ANCHOR ASSEMBLY (TYPE SFT (N) is END ANCHOR ASSEMBLY (TYPE SFT) (N). This is not a separate pay item and is for information only.

Project plan sheet 14, titled REVISED STANDARD PLAN RSP A77N1 is corrected to project plan sheet 15.

Project plan sheet 15, titled REVISED STANDARD PLAN RSP A77N2 is corrected to project plan sheet 16.

Addendum No. 1  
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01-Men-101-50.7/51.2  
01-0C9004  
Project ID 0113000077  
ACHSNHP-Q101 (253)E

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

**[http://www.dot.ca.gov/hq/esc/oe/electronic\\_bidding/electronic\\_bidding.html](http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html)**

Inform subcontractors and suppliers as necessary.

**[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/01/01-0C9004](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/01/01-0C9004)**

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

  
 CHARLIE FIELDER  
District Director