STATE OF CALIFORNIA-BUSINESS, TRANSPORTATION AND HOUSING AGENCY EDMUND G. BROWN Jr., Governor

DEPARTMENT OF TRANSPORTATION
DIVISION OF ENGINEERING SERVICES
OFFICE ENGINEER
1727 30th Street MS-43
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Flex your power!
Be energy efficient!

February 5, 2013

01-Men-101-R84.7/T91.3
01-0B8104
Project ID 0112000187
ACNH-Q101(225)E

Addendum No. 2

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN MENDOCINO COUNTY NEAR LEGGETT FROM CUMMINGS ROAD UNDERCROSSING TO 0.6 MILE SOUTH OF JITNEY GULCH BRIDGE.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Wednesday, February 13, 2013.

This addendum is being issued to revise the Project Plans, the Notice to Bidders and Special Provisions, and the Bid book.

Project Plan Sheets 11 and 12 are revised. Copies of the revised sheets are attached for substitution for the like-numbered sheets.

In the Bid book, in the "Bid Item List," Item 16 is revised.

To Bid book holders:

Replace page 3 of the "Bid Item List" in the Bid book with the attached revised page 3 of the Bid Item List. The revised Bid Item List is to be used in the bid.

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the Notice to Bidders section of the Notice to Bidders and Special Provisions.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the Bid book.

Submit bids in the Bid book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

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This addendum and attachments are available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/01/01-0B8104

If you are not a Bid book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

CHARLIE FIELDER
District Director

Attachments

BID ITEM LIST

01-0B8104

Item No.	Item Code	Item Description	Unit of Measure	Estimated Quantity	Unit Price	Item Total
1	070030	LEAD COMPLIANCE PLAN	LS	LUMP SUM	LUMP SUM	
2	120090	CONSTRUCTION AREA SIGNS	LS	LUMP SUM	LUMP SUM	
3	120100	TRAFFIC CONTROL SYSTEM	LS	LUMP SUM	LUMP SUM	
4	128651	PORTABLE CHANGEABLE MESSAGE SIGN (EA)	EA	3		
5	130100	JOB SITE MANAGEMENT	LS	LUMP SUM	LUMP SUM	
6	130200	PREPARE WATER POLLUTION CONTROL PROGRAM	LS	LUMP SUM	LUMP SUM	
7	150714	REMOVE THERMOPLASTIC TRAFFIC STRIPE	LF	6,690		
8	150715	REMOVE THERMOPLASTIC PAVEMENT MARKING	SQFT	1,600		
9	153103	COLD PLANE ASPHALT CONCRETE PAVEMENT	SQYD	15,600		
10	390132	HOT MIX ASPHALT (TYPE A)	TON	1,380		
11	390136	MINOR HOT MIX ASPHALT	TON	89		
12	390151	ASPHALTIC EMULSION MEMBRANE (BONDED WEARING COURSE)	TON	280		
13	390158	HOT MIX ASPHALT (BONDED WEARING COURSE-OPEN GRADED)	TON	12,700		
14	025175	SHOULDER RUMBLE STRIP	STA	420		
15	025176	CENTERLINE RUMBLE STRIP	STA	690		
16	394090	PLACE HOT MIX ASPHALT (MISCELLANEOUS AREA)	SQYD	74		
17	397005	TACK COAT	TON	7		
18	840504	4" THERMOPLASTIC TRAFFIC STRIPE	LF	291,000		
19	840506	8" THERMOPLASTIC TRAFFIC STRIPE	LF	3,350		
20	840515	THERMOPLASTIC PAVEMENT MARKING	SQFT	1,600		

REVISED PER ADDENDUM NO. 2 DATED FEBRUARY 5, 2013