

DEPARTMENT OF TRANSPORTATION
DIVISION OF ENGINEERING SERVICES
OFFICE ENGINEER, MS 43
1727 30th STREET
P. O. BOX 168041
SACRAMENTO, CA 95816-8041
PHONE (916) 227-6299
FAX (916) 227-6282
TTY 711



*Flex your power!
Be energy efficient!*

August 19, 2013

Facsimile: (602) 437-1821

Lucas J. Walker, Regional Manager
Griffith Company
1128 Carrier Parkway Avenue
Tempe, AZ 85282

09-354104
09-Mno-395-63.9/65.1
B.O. 08/07/2013

Dear Mr. Walker:

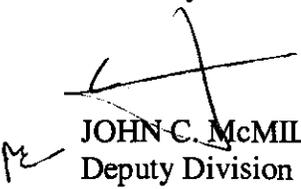
The California Department of Transportation (Caltrans) received a bid from Griffith Company (Griffith) for Contract No. 09-354104 on August 7, 2013. Griffith failed to acknowledge Addendum No. 2 dated August 2, 2013, on the signature page of its bid proposal. Caltrans considers the addendum to be a material amendment to the contract and is unable to identify in Griffith's bid submittal that it considered and agree to be bound by the terms of said addendum.

A bidder's failure to acknowledge a material amendment to the contract renders its bid nonresponsive. Unless Griffith is able to provide documentary evidence that establishes it considered and agreed to be bound by the requirements of Addendums No. 2, its bid may be rejected.

Please mail or fax any such documentary evidence to Caltrans by 4:00 p.m. on August 21, 2013.

If you have any questions, please contact Nicole Butler, Contract Awards Analyst, at (916) 227-6292.

Sincerely,


JOHN C. McMILLAN
Deputy Division Chief
Office Engineer
Division of Engineering Services

Attachments

DEPARTMENT OF TRANSPORTATION

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

1727 30th Street MS-43

P.O. BOX 168041

SACRAMENTO, CA 95816-8041

FAX (916) 227-6214

www.dot.ca.gov/hq/esc/oe*Flex your power!
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August 2, 2013

09-Mno-395-63.9/65.1

09-354104

Project ID 0912000023

ACNHP-P395(242)E

Addendum No. 2

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN MONO COUNTY ABOUT 12 MILES NORTH OF LEE VINING FROM 0.4 MILE NORTH TO 1.6 MILES NORTH OF VIRGINIA LAKES ROAD.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Wednesday, August 7, 2013.

This addendum is being issued to revise the *Notice to Bidders and Special Provisions*.

In the Special Provisions, Section 39, "HOT MIX ASPHALT, SUPERPAVE," is replaced as attached.

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the *Bid* book.

Submit bids in the *Bid* book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

Addendum No. 2
Page 2
August 2, 2013

09-Mno-395-63.9/65.1
09-354104
Project ID 0912000023
ACNHP-P395(242)E

This addendum and attachments are available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/09/09-354104

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



SHARRI BENDER EHLERT
District Director
District 6 Central Region

Attachments

**** Transmit Conf. Report ****

P.1
CALTRANS CONTR AWARDS Fax 916-227-6282

Aug 19 2013 04:30pm

Fax/Phone Number	Mode	Start	Time	Page	Result	Note
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STATE OF CALIFORNIA—CALIFORNIA STATE TRANSPORTATION AGENCY

EDMUND G. BROWN Jr., Governor

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