



**Caltrans**

**STATE OF CALIFORNIA  
DEPARTMENT OF TRANSPORTATION**

# BID

**FOR CONSTRUCTION ON STATE HIGHWAY IN SAN BERNARDINO COUNTY ON ROUTE  
138 NEAR PHELAN FROM 0.6 MILE WEST OF PHELAN ROAD TO THE JUNCTION OF  
ROUTE 15 AND ON ROUTE 2 FROM 0.1 MILE NORTH OF WILD HORSE CANYON ROAD  
TO ROUTE 138**

**In District 08 On Route 2, 138**

**Under**

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**Notice to Bidders and Special Provisions dated May 12, 2014**

**Standard Specifications dated 2010**

**Project plans approved March 3, 2014**

**Standard Plans dated 2010**

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**Identified by**

**Contract No. 08-3401U4**

**08-SBd-2, 138-6.2/6.4,2.3/R15.2**

**Project ID 0800000609**

**Federal-Aid Project**

**ACSTP-P138(049)E**

**REPLACED PER ADDENDUM NO. 1 DATED MAY 29, 2014**

*for*

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION  
**BID TO THE DEPARTMENT OF TRANSPORTATION**  
DES-OE-0102.1 (REV. 3/2011)

AG

**CONTRACT NO.** 08- - 3401U4

**NAME OF BIDDER** Skanska USA Civil West California District Inc.

**BUSINESS P.O. BOX** \_\_\_\_\_

**CITY, STATE, ZIP** \_\_\_\_\_

**BUSINESS STREET ADDRESS** 1995 Agua Mansa Road  
(include even if P.O. Box used)

**CITY, STATE, ZIP** Riverside, California 92509

**TELEPHONE NO:** **AREA CODE ( 951 )** 684-5360

**FAX NO:** **AREA CODE ( 951 )** 788-2449

**CONTRACTOR LICENSE NO.** 140069

1. Bidder agrees, if this bid is accepted, to enter into a contract with the Department, in the form included in the Standard Specifications, to perform the work provided in the Contract under the terms of the Contract for the price or prices bid.

For a lump sum or unit price based bid, Bidder additionally agrees to perform the work within the number of working days shown on the *Notice to Bidders*.

For a cost plus time based bid on a contract without a plant establishment period, Bidder additionally agrees to perform the work within the number of working days bid.

For a cost plus time based bid on a contract with a plant establishment period, Bidder additionally agrees to perform the non-plant establishment work within the number of working days bid for non-plant establishment work.

2. For a lump sum based bid, Bidder submits this bid with a total price in the total bid space provided on the Bid Item List. For a unit price or cost plus time based bid, Bidder submits this bid with a unit price and the item total (the product of the unit price and the quantity) for each item and a total price (the sum of the item totals) in the spaces provided on the attached Bid Item List. For a unit price with additive item based bid, Bidder submits this bid with a unit price and an item total for each item and a total base bid (the sum of the item totals) and the additive items in the spaces provided on the attached Bid Item List. Additionally, for a cost plus time based bid, Bidder submits this bid with working days bid for non-plant establishment work, total bid for time, and total bid for bid comparison in the spaces provided on the Bid Item List. Bidder agrees:

- 2.1. If a discrepancy between the unit price and the item total exists, the unit price prevails except:

- 2.1.1. If the unit price is illegible, omitted, or the same as the item total, item total prevails and the unit price is the quotient of the item total and the quantity.

- 2.1.2. If a decimal error is apparent in the product of the unit price and the quantity, the Department will use either the unit price or item total based on the closest by percentage to the unit price or item total in the Department's Final Estimate.

- 2.2. If the unit price and the item total are illegible or are omitted, the bid may be determined nonresponsive. If a lump sum total price is illegible or is omitted, the bid may be determined nonresponsive.

- 2.3. Bids on lump sum items are item totals. If a unit price for a lump sum item is entered and it differs from the item total, the item total prevails.

- 2.4. Entries are to be expressed in dollars or decimal fractions of a dollar. Symbols such as commas and dollar signs are ignored and have no significance in establishing unit price or item total.

- 2.5. Unit prices and item totals are interpreted by the number of digits and decimal placement. Do not round item totals or the total bid.

SR

STATE OF CALIFORNIA • DEPARTMENT OF TRANSPORTATION  
**BID TO THE DEPARTMENT OF TRANSPORTATION**  
DES-DE-0102.1 (REV. 3/2011)

- 2.6. For a lump sum based bid, the item total is the bid amount the Department uses for bid comparison.  
For a unit price based bid, the sum of the item totals is the bid amount the Department uses for bid comparison.  
For a cost plus time based bid, the sum of the item totals and the total bid for time is the bid amount the Department uses for bid comparison.
- 2.7. The Department's decision on the bid amount is final.

3. Bidder has and acknowledges the following addenda:

#1, 5/29/14; #2, 6/10/14; #3, 6/23/14; #4, 6/27/14; #5, 7/10/14; #6, 7/17/14

4. Bidder submits this bid with one of the following forms of bidder's security equal to at least 10 percent of the bid:

Cash \$ Bidder's Bond , Cashiers Check, Certified Check, Bidder's Bond

5. Bidder's signature is an affirmation of the included certifications. Bidder is cautioned that making a false certification may result in one or more of the following:

- 5.1. Criminal prosecution
- 5.2. Rejection of the bid
- 5.3. Rescission of the award
- 5.4. Termination of the Contract

BY (Authorized Signature)



PRINTED NAME AND TITLE OF PERSON SIGNING

Tim Wilson, Vice President

DATE SIGNED (Do not type)

7-24-14

**ADA Notice** For individuals with sensory disabilities, this document is available in alternate formats. For information call (916) 854-8410 or TDD (916) 854-3880 or write Records and Forms Management, 1120 N Street, MS-99, Sacramento, CA 95814.

Contract No. 08-3401U4

**BID ITEM LIST**  
**08-3401U4**

Item No.	Item Code	Item Description	Unit of Measure	Estimated Quantity	Unit Price	Item Total
1	070030	LEAD COMPLIANCE PLAN	LS	LUMP SUM	LUMP SUM	5,000.00
2	080050	PROGRESS SCHEDULE (CRITICAL PATH METHOD)	LS	LUMP SUM	LUMP SUM	10,000.00
3	090100	TIME-RELATED OVERHEAD (WDAY)	WDAY	450	3,000.00	1,350,000.00
4	120090	CONSTRUCTION AREA SIGNS	LS	LUMP SUM	LUMP SUM	40,000.00
5	120100	TRAFFIC CONTROL SYSTEM	LS	LUMP SUM	LUMP SUM	400,000.00
6	120116	TYPE II BARRICADE	EA	30	75.00	2,250.00
7	120120	TYPE III BARRICADE	EA	10	250.00	2,500.00
8	120165	CHANNELIZER (SURFACE MOUNTED)	EA	170	50.00	8,500.00
9	128651	PORTABLE CHANGEABLE MESSAGE SIGN (EA)	EA	6	12,500.00	75,000.00
10	129000	TEMPORARY RAILING (TYPE K)	LF	139,000	6.00	834,000.00
11	129100	TEMPORARY CRASH CUSHION MODULE	EA	1,450	225.00	326,250.00
12	129150	TEMPORARY TRAFFIC SCREEN	LF	124,000	1.00	124,000.00
13	130100	JOB SITE MANAGEMENT	LS	LUMP SUM	LUMP SUM	150,000.00
14	130300	PREPARE STORM WATER POLLUTION PREVENTION PLAN	LS	LUMP SUM	LUMP SUM	5,000.00
15	130310	RAIN EVENT ACTION PLAN	EA	20	500.00	10,000.00
16	130320	STORM WATER SAMPLING AND ANALYSIS DAY	EA	16	250.00	4,000.00
17	130330	STORM WATER ANNUAL REPORT	EA	2	2,000.00	4,000.00
18	130520	TEMPORARY HYDRAULIC MULCH	SQYD	189,000	0.25	47,250.00
19	130570	TEMPORARY COVER	SQYD	40,000	3.75	150,000.00
20	130620	TEMPORARY DRAINAGE INLET PROTECTION	EA	20	375.00	7,500.00

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Item No.	Item Code	Item Description	Unit of Measure	Estimated Quantity	Unit Price	Item Total
21	130640	TEMPORARY FIBER ROLL	LF	36,000	3.50	126,000.00
22	130650	TEMPORARY GRAVEL BAG BERM	LF	10,000	6.00	60,000.00
23	130680	TEMPORARY SILT FENCE	LF	3,470	6.00	20,820.00
24	130710	TEMPORARY CONSTRUCTION ENTRANCE	EA	12	4500.00	54,000.00
25	130730	STREET SWEEPING	LS	LUMP SUM	LUMP SUM	60,000.00 <del>60,000.00</del>
26	130900	TEMPORARY CONCRETE WASHOUT	LS	LUMP SUM	LUMP SUM	30,000.00
27	140003	ASBESTOS COMPLIANCE PLAN	LS	LUMP SUM	LUMP SUM	7500.00
28	141000	TEMPORARY FENCE (TYPE ESA)	LF	110,000	3.00	330,000.00
29	141101	REMOVE YELLOW PAINTED TRAFFIC STRIPE (HAZARDOUS WASTE)	LF	347,000	0.20	69,400.00
30	141103	REMOVE YELLOW THERMOPLASTIC TRAFFIC STRIPE (HAZARDOUS WASTE)	LF	171,000	0.20	34,200.00
31	141120	TREATED WOOD WASTE	LB	28,500	0.35	9,975.00
32	146002	CONTRACTOR-SUPPLIED BIOLOGIST (LS)	LS	LUMP SUM	LUMP SUM	200,000.00
33	150204	ABANDON CULVERT (LF)	LF	2,460	4.00	9840.00
34	150305	OBLITERATE SURFACING	SQYD	2,660	3.00	7980.00
35	026941	REMOVE MAIL BOX	EA	80	150.00	12,000.00
36	150668	REMOVE FLARED END SECTION	EA	28	300.00	8400.00
37	150711	REMOVE PAINTED TRAFFIC STRIPE	LF	273,000	0.15	40,950.00
38	150712	REMOVE PAINTED PAVEMENT MARKING	SQFT	6,040	1.50	9,060.00
39	150714	REMOVE THERMOPLASTIC TRAFFIC STRIPE	LF	158,000	0.15	23,700.00
40	150715	REMOVE THERMOPLASTIC PAVEMENT MARKING	SQFT	11,200	2.00	22,400.00

TW

**BID ITEM LIST**  
**08-3401U4**

Item No.	Item Code	Item Description	Unit of Measure	Estimated Quantity	Unit Price	Item Total
41	150722	REMOVE PAVEMENT MARKER	EA	5,610	0.50	2,805.00
42	150742	REMOVE ROADSIDE SIGN	EA	25	100.00	2,500.00
43	150748	REMOVE ROADSIDE SIGN PANEL	EA	2	100.00	200.00
44	150812	REMOVE PIPE (LF)	LF	800	40.00	32,000.00
45	150818	REMOVE REINFORCED CONCRETE BOX CULVERT (CY)	CY	120	50.00	6,000.00
46	BLANK					
47	150820	REMOVE INLET	EA	4	1,000.00	4,000.00
48	150821	REMOVE HEADWALL	EA	80	250.00	20,000.00
49	150857	REMOVE ASPHALT CONCRETE SURFACING	SQFT	11,787	1.00	11,787.00
50	151224	REMOVE DELINEATOR	EA	250	20.00	5,000.00
51	151270	SALVAGE METAL BRIDGE RAILING	LF	437	15.00	6,555.00
52	151295	SALVAGE GUARDRAIL (STEEL POST)	LF	12,700	7.00	88,900.00
53	151296	SALVAGE GUARDRAIL	LF	2,050	10.00	20,500.00
54	026942	RECONSTRUCT ROCK SLOPE PROTECTION	CY	660	39.00	25,740.00
55	026943	RECONSTRUCT USFS MONUMENT SIGN STRUCTURE	EA	2	25,000.00	50,000.00
56	026944	RECONSTRUCT MORMON TRAIL MONUMENT	EA	1	13,000.00	13,000.00
57	152291	RESET GATE	EA	1	1,000.00	1,000.00
58	152301	RESET MARKER	EA	370	50.00	18,500.00
59	152320	RESET ROADSIDE SIGN	EA	130	140.00	18,200.00
60	152390	RELOCATE ROADSIDE SIGN	EA	33	140.00	4,620.00

**BID ITEM LIST**  
**08-3401U4**

Item No.	Item Code	Item Description	Unit of Measure	Estimated Quantity	Unit Price	Item Total
61	153103	COLD PLANE ASPHALT CONCRETE PAVEMENT	SQYD	342,000	0.50	171,000.00
62	153123	REMOVE CONCRETE (SQYD)	SQYD	320	8.00	2560.00
63	153130	REMOVE CONCRETE CURB (LF)	LF	210	11.00	2310.00 <del>2310.00</del> TW
64	153215	REMOVE CONCRETE (CURB AND GUTTER)	LF	96	6.00	576.00
65	153225	PREPARE CONCRETE BRIDGE DECK SURFACE	SQFT	17,410	0.45	7834.50
66	153227	FURNISH POLYESTER CONCRETE OVERLAY	CF	2,902	94.00	272,788.00
67 (F)	153228	PLACE POLYESTER CONCRETE OVERLAY	SQFT	17,410	7.50	130,575.00
68	153300	CORE CONCRETE	LF	15	350.00	5250.00
69	155003	CAP INLET	EA	32	1300.00	41,600.00
70	155232	SAND BACKFILL	CY	340	85.00	28,900.00
71	157553	BRIDGE REMOVAL, LOCATION C	LS	LUMP SUM	LUMP SUM	80,000.00
72	157561	BRIDGE REMOVAL (PORTION), LOCATION A	LS	LUMP SUM	LUMP SUM	80,000.00
73	160102	CLEARING AND GRUBBING (LS)	LS	LUMP SUM	LUMP SUM	610,000.00
74	170101	DEVELOP WATER SUPPLY	LS	LUMP SUM	LUMP SUM	200,000.00
75	190101	ROADWAY EXCAVATION	CY	394,000	10.80	4,255,200.00
76	190160	ROCK EXCAVATION (CONTROLLED BLASTING)	CY	37,500	1.00	37,500.00
77	190170	DRILL HOLE (PRESPLITTING)	LF	11,000	10.00	110,000.00
78	190185	SHOULDER BACKING	TON	5,630	23.00	129,490.00
79 (F)	192003	STRUCTURE EXCAVATION (BRIDGE)	CY	2,552	85.00	216,920.00
80 (F)	192020	STRUCTURE EXCAVATION (TYPE D)	CY	4,046	45.00	182,070.00

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Item No.	Item Code	Item Description	Unit of Measure	Estimated Quantity	Unit Price	Item Total
81 (F)	192037	STRUCTURE EXCAVATION (RETAINING WALL)	CY	1,730	25.00	43,250.00
82 (F)	192055	STRUCTURE EXCAVATION (SOIL NAIL WALL)	CY	774	25.00	19,350.00
83 (F)	193003	STRUCTURE BACKFILL (BRIDGE)	CY	3,427	70.00	239,890.00
84 (F)	193013	STRUCTURE BACKFILL (RETAINING WALL)	CY	2,535	70.00	177,450.00
85 (F)	193028	STRUCTURE BACKFILL (SOIL NAIL WALL)	CY	91	90.00	8190.00
86 (F)	193031	PERVIOUS BACKFILL MATERIAL (RETAINING WALL)	CY	18	350.00	6300.00
87	193118	CONCRETE BACKFILL	CY	160	80.00	12,800.00
88	202039	SLOW-RELEASE FERTILIZER	LB	240	2.00	480.00
89	204008	PLANT (GROUP H)	EA	930	20.00	18,600.00
90	204030	TRANSPLANT TREE	EA	1,010	300.00	303,000.00
91	026945	TRANSPLANT CACTUS	EA	500	100.00	50,000.00
92	204035	PLANT (GROUP A)	EA	930	20.00	18,600.00
93	204099	PLANT ESTABLISHMENT WORK	LS	LUMP SUM	LUMP SUM	65,000.00
94	210010	MOVE-IN/MOVE-OUT (EROSION CONTROL)	EA	15	500.00	7500.00
95	210430	HYDROSEED	SQFT	3,940,000	0.10	394,000.00
96	260203	CLASS 2 AGGREGATE BASE (CY)	CY	70,400	21.00	1,478,400.00
97	390132	HOT MIX ASPHALT (TYPE A)	TON	203,000	66.00	13,398,000.00
98	390135	HOT MIX ASPHALT (LEVELING)	TON	24,200	66.00	1,597,200.00
99	394050	RUMBLE STRIP	STA	940	30.00	28,200.00 <del>28,200.00</del>
100	394060	DATA CORE	LS	LUMP SUM	LUMP SUM	12,000.00

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Item No.	Item Code	Item Description	Unit of Measure	Estimated Quantity	Unit Price	Item Total
101	394074	PLACE HOT MIX ASPHALT DIKE (TYPE C)	LF	790	2.00	1580.00
102	394076	PLACE HOT MIX ASPHALT DIKE (TYPE E)	LF	15,400	2.00	30,800.00
103	394077	PLACE HOT MIX ASPHALT DIKE (TYPE F)	LF	6,680	2.00	13,360.00
104	394090	PLACE HOT MIX ASPHALT (MISCELLANEOUS AREA)	SQYD	480	60.00	28,800.00
105	395000	LIQUID ASPHALT (PRIME COAT)	TON	240	1,100.00	264,000.00
106	397005	TACK COAT	TON	92	1600.00	147,200.00
107	460300	SOIL NAIL	LF	9,016	25.00	225,400.00
108	490601	16" CAST-IN-DRILLED-HOLE CONCRETE PILING	LF	918	80.00	73,440.00
109	044560	FURNISH PILING (CLASS 140) (ALTERNATIVE W) (MODIFIED)	LF	333	40.00	13,320.00
110	044561	DRIVE PILE (CLASS 140) (ALTERNATIVE W) (MODIFIED)	EA	8	5,000.00	40,000.00
111	498052	60" CAST-IN-DRILLED-HOLE CONCRETE PILE (SIGN FOUNDATION)	LF	22	850.00	18,700.00
112	500001	PRESTRESSING CAST-IN-PLACE CONCRETE	LS	LUMP SUM	LUMP SUM	85,000.00
113	510051	STRUCTURAL CONCRETE, BRIDGE FOOTING	CY	725	315.00	228,375.00
114 (F)	510053	STRUCTURAL CONCRETE, BRIDGE	CY	2,721	610.00	1,659,810.00
115 (F)	510058	STRUCTURAL CONCRETE, WALL	CY	322	1300.00	418,600.00
116 (F)	510060	STRUCTURAL CONCRETE, RETAINING WALL	CY	1,218	550.00	669,900.00
117	510081	AGGREGATE BASE (APPROACH SLAB)	CY	20	200.00 <del>200.00</del>	4,000.00
118	044562	STRUCTURAL CONCRETE, APPROACH SLAB (TYPE R MODIFIED)	CY	197	700.00	137,900.00
119 (F)	510088	STRUCTURAL CONCRETE, APPROACH SLAB (TYPE N MODIFIED)	CY	534	640.00	341,760.00
120 (F)	510090	STRUCTURAL CONCRETE, BOX CULVERT	CY	1,048	665.00	696,920.00

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Item No.	Item Code	Item Description	Unit of Measure	Estimated Quantity	Unit Price	Item Total
121 (F)	510502	MINOR CONCRETE (MINOR STRUCTURE)	CY	308	1,625.00	500,500.00
122 (F)	511055	CONCRETE SURFACE TEXTURE	SQFT	14,981	12.00	179,772.00
123	511106	DRILL AND BOND DOWEL	LF	400	55.00	22,000.00
124	519081	JOINT SEAL (MR 1/2")	LF	327	70.00	22,890.00
125	519088	JOINT SEAL (MR 1")	LF	210	75.00	15,750.00
126	519100	JOINT SEAL (MR 2")	LF	189	130.00	24,570.00
127 (F)	520101	BAR REINFORCING STEEL	LB	296,859	1.06	314,670.54
128 (F)	520102	BAR REINFORCING STEEL (BRIDGE)	LB	538,711	1.00	538,711.00
129 (F)	520103	BAR REINFORCING STEEL (RETAINING WALL)	LB	170,165	0.60	102,099.00
130 (F)	520110	BAR REINFORCING STEEL (EPOXY COATED) (BRIDGE)	LB	386,710	1.50	580,065.00
131 (F)	530200	STRUCTURAL SHOTCRETE	CY	160	1,000.00	160,000.00
132 (F)	560218	FURNISH SIGN STRUCTURE (TRUSS)	LB	15,283	3.50	53,490.50
133 (F)	560219	INSTALL SIGN STRUCTURE (TRUSS)	LB	15,283	0.70	10,698.10
134	560249	FURNISH SINGLE SHEET ALUMINUM SIGN (0.080"-UNFRAMED)	SQFT	440	13.00	5,720.00
135	560250	FURNISH SINGLE SHEET ALUMINUM SIGN (0.125"-UNFRAMED)	SQFT	65	25.00	1,625.00
136	562002	METAL (BARRIER MOUNTED SIGN)	LB	60	450.00	27,000.00
137	566011	ROADSIDE SIGN - ONE POST	EA	34	300.00	10,200.00
138	568001	INSTALL SIGN (STRAP AND SADDLE BRACKET METHOD)	EA	9	100.00	900.00
139	568015	INSTALL SIGN (MAST-ARM HANGER METHOD)	EA	17	500.00	8,500.00
140	026946	STAINING GALVANIZED SURFACES	LS	LUMP SUM	LUMP SUM	90,000.00

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**BID ITEM LIST**  
**08-3401U4**

Item No.	Item Code	Item Description	Unit of Measure	Estimated Quantity	Unit Price	Item Total
141	597601	PREPARE AND STAIN CONCRETE	SQFT	90,903	1.75	159,080.25
142	650018	24" REINFORCED CONCRETE PIPE	LF	560	95.00	53,000.00
143	650026	36" REINFORCED CONCRETE PIPE	LF	84	175.00	14,700.00
144	650030	42" REINFORCED CONCRETE PIPE	LF	340	140.00	47,600.00
145	650034	48" REINFORCED CONCRETE PIPE	LF	320	215.00	68,800.00
146	650050	72" REINFORCED CONCRETE PIPE	LF	43	540.00	23,220.00
147	665017	18" CORRUGATED STEEL PIPE (.079" THICK)	LF	5,130	50.00	256,500.00
148	665023	24" CORRUGATED STEEL PIPE (.079" THICK)	LF	1,820	80.00	145,600.00
149	665031	30" CORRUGATED STEEL PIPE (.079" THICK)	LF	770	105.00	80,850.00
150	665036	36" CORRUGATED STEEL PIPE (.079" THICK)	LF	790	130.00	102,700.00
151	665046	48" CORRUGATED STEEL PIPE (.079" THICK)	LF	460	200.00	92,000.00
152	665051	54" CORRUGATED STEEL PIPE (.109" THICK)	LF	65	160.00	10,400.00
153	665058	66" CORRUGATED STEEL PIPE (.109" THICK)	LF	370	300.00	111,000.00
154	665062	72" CORRUGATED STEEL PIPE (.138" THICK)	LF	360	385.00	138,600.00
155	BLANK					
156	703210	12" CORRUGATED STEEL PIPE RISER (.064" THICK)	EA	2	3,000.00	6,000.00
157	703450	WELDED STEEL PIPE CASING (BRIDGE)	LF	140	230.00	32,200.00
158	703515	8" WELDED STEEL PIPE (.134" THICK)	LF	170	105.00	17,850.00
159	705011	18" STEEL FLARED END SECTION	EA	61	350.00	21,350.00
160	705015	24" STEEL FLARED END SECTION	EA	26	300.00	7,800.00

**BID ITEM LIST**  
**08-3401U4**

Item No.	Item Code	Item Description	Unit of Measure	Estimated Quantity	Unit Price	Item Total
161	705019	30" STEEL FLARED END SECTION	EA	7	600.00	4,200.00
162	705023	36" STEEL FLARED END SECTION	EA	15	750.00	11,250.00
163	721014	ROCK SLOPE PROTECTION (1/4 T, METHOD B) (TON)	CY	660	120.00	79,200.00
164	721015	ROCK SLOPE PROTECTION (LIGHT, METHOD B) (CY)	CY	660	160.00	105,600.00
165	721022	ROCK SLOPE PROTECTION (1T, METHOD B)	CY	1,000	90.00	90,000.00
166	721430	CONCRETE (CHANNEL LINING)	CY	380	565.00	214,700.00
167	721810	SLOPE PAVING (CONCRETE)	CY	10	2,300.00	23,000.00
168	729011	ROCK SLOPE PROTECTION FABRIC (CLASS 8)	SQYD	3,150	3.00	9,450.00
169	730045	MINOR CONCRETE (GUTTER) (CY)	CY	44	950.00	41,800.00
170	731502	MINOR CONCRETE (MISCELLANEOUS CONSTRUCTION)	CY	9	585.00	5,265.00
171	731627	MINOR CONCRETE (CURB, SIDEWALK AND CURB RAMP)	CY	120	510.00	61,200.00
172	733000	PRE/POST CONSTRUCTION SURVEYS	EA	7	600.00	4,200.00
173 (F)	750001	MISCELLANEOUS IRON AND STEEL	LB	20,816	3.00	62,448.00
174	026947	SOLAR COMMUNITY LIGHT	EA	4	2,300.00	9,200.00
175	026948	CLUSTER MAIL BOX UNITS	EA	27	2,000.00	54,000.00
176	026949	JACK AND BORE 8" STEEL CASING	LF	470	285.00	134,550.00
177	026950	JACKED 36" REINFORCED CONCRETE PIPE	LF	170	1,800.00	306,000.00
178	027511	JACKED 24" REINFORCED CONCRETE PIPE	LF	210	1,300.00	273,000.00
179	800360	CHAIN LINK FENCE (TYPE CL-6)	LF	2,680	20.00	53,600.00
180	800400	CHAIN LINK FENCE (TYPE CL-8)	LF	1,300	22.00	28,600.00

*fc*

**BID ITEM LIST**  
**08-3401U4**

Item No.	Item Code	Item Description	Unit of Measure	Estimated Quantity	Unit Price	Item Total
181	802620	16' CHAIN LINK GATE (TYPE CL-6)	EA	1	2,000.00	<del>2,000.00</del> 2,000.00 TW
182	810116	SURVEY MONUMENT (TYPE D)	EA	10	1,000.00	10,000.00
183	820108	DELINEATOR (CLASS 2)	EA	560	50.00	28,000.00
184	820130	OBJECT MARKER	EA	27	75.00	2025.00
185	832006	MIDWEST GUARDRAIL SYSTEM (STEEL POST)	LF	10,500	26.00	273,000.00
186	832007	MIDWEST GUARDRAIL SYSTEM (WOOD POST)	LF	2,390	25.00	59,750.00
187	832070	VEGETATION CONTROL (MINOR CONCRETE)	SQYD	6,260	50.00	313,000.00
188	BLANK					
189 (F)	833085	PIPE HANDRAILING	LF	241	65.00	15,665.00
190 (F)	839521	CABLE RAILING	LF	2,242	40.00	89,680.00
191	BLANK					
192	839543	TRANSITION RAILING (TYPE WB-31)	EA	11	3200.00	35,200.00
193	839576	END CAP (TYPE A)	EA	3	100.00	300.00
194	839581	END ANCHOR ASSEMBLY (TYPE SFT)	EA	29	700.00	20,300.00
195	839584	ALTERNATIVE IN-LINE TERMINAL SYSTEM	EA	16	3000.00	48,000.00
196	839585	ALTERNATIVE FLARED TERMINAL SYSTEM	EA	21	2500.00	52,500.00
197	BLANK					
198	026951	ALTERNATIVE CRASH CUSHION SYSTEM	EA	3	45,000.00	135,000.00
199	839699	CONCRETE BARRIER (TYPE 60P)	LF	24	230.00	5,520.00
200	839703	CONCRETE BARRIER (TYPE 60C)	LF	1,090	140.00	152,600.00

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Item No.	Item Code	Item Description	Unit of Measure	Estimated Quantity	Unit Price	Item Total
201	026952	CONCRETE BARRIER (TYPE 60C MODIFIED)	LF	220	155.00	34,100.00
202	026953	CONCRETE BARRIER (TYPE 60R MODIFIED)	LF	190	290.00	55,100.00
203	839727	CONCRETE BARRIER (TYPE 736 MODIFIED)	LF	1,201	120.00	144,120.00
204	044565	CONCRETE BARRIER (TYPE 60D MODIFIED)	LF	1,260	55.00	69,300.00
205	839731	CONCRETE BARRIER (TYPE 736B)	LF	98	215.00	21,070.00
206	840515	THERMOPLASTIC PAVEMENT MARKING	SQFT	6,520	2.00	13,040.00
207	840560	THERMOPLASTIC TRAFFIC STRIPE (SPRAYABLE)	LF	398,000	0.15	59,700.00
208	840656	PAINT TRAFFIC STRIPE (2-COAT)	LF	457,000	0.15	68,550.00
209	840666	PAINT PAVEMENT MARKING (2-COAT)	SQFT	2,230	2.00	4,460.00
210	850122	PAVEMENT MARKER (RETROREFLECTIVE-RECESSED)	EA	10,100	5.00	50,500.00
211	860090	MAINTAINING EXISTING TRAFFIC MANAGEMENT SYSTEM ELEMENTS DURING CONSTRUCTION	LS	LUMP SUM	LUMP SUM	3,000.00
212	026954	ELECTRICAL STAGE CONSTRUCTION	LS	LUMP SUM	LUMP SUM	200,000.00
213	860401	LIGHTING	LS	LUMP SUM	LUMP SUM	200,000.00
214	860532	CHANGEABLE MESSAGE SIGN SYSTEM (LS)	LS	LUMP SUM	LUMP SUM	30,000.00
215	860604	FLASHING BEACON SYSTEM	LS	LUMP SUM	LUMP SUM	60,000.00
216	860615	MODIFY FLASHING BEACON	LS	LUMP SUM	LUMP SUM	15,000.00
217	860890	MODIFY TRAFFIC MONITORING STATION (COUNT)	LS	LUMP SUM	LUMP SUM	30,000.00
218	861497	MODIFY SIGNAL AND LIGHTING (LOCATION 1)	LS	LUMP SUM	LUMP SUM	185,000.00
219	861498	MODIFY SIGNAL AND LIGHTING (LOCATION 2)	LS	LUMP SUM	LUMP SUM	185,000.00
220	861499	MODIFY SIGNAL AND LIGHTING (LOCATION 3)	LS	LUMP SUM	LUMP SUM	25,000.00

*LC*

A-9

**BID ITEM LIST**  
**08-3401U4**

Item No.	Item Code	Item Description	Unit of Measure	Estimated Quantity	Unit Price	Item Total
221	026955	ENVIRONMENTAL SENSOR STATION	LS	LUMP SUM	LUMP SUM	50,000.00
222	BLANK					
223	510800	PAVING NOTCH EXTENSION	CF	124	450.00	55,800.00
224	999990	MOBILIZATION	LS	LUMP SUM	LUMP SUM	4,740,140.11

**TOTAL BID:**

\$ 47,725,725.00

14

ADDED PER ADDENDUM NO. 6 DATED JULY 17, 2014

*lc*

STATE OF CALIFORNIA – DEPARTMENT OF TRANSPORTATION  
**SUBCONTRACTOR LIST**

DES-OE-0102.2 (REV 3/2011)

Bidder Name: Skanska USA Civil West California District Inc.

The bidder must identify each subcontractor performing work in an amount in excess of 1/2 of 1 percent of the total bid or \$10,000, whichever is greater (Pub Cont Code 4100 et seq.). Complete columns 1 and 4 and submit with the bid. Complete columns 2 and 3 and submit with the bid or fax to (916) 227-6282 within 24 hours after the bid opening. Failure to provide complete information in columns 1 through 4 within the time specified will result in a non-responsive bid.

Column 1: Business Name and Location	Column 2: Bid Item Nos.	Column 3: Percentage of Bid Item Subcontracted	Column 4: Description of Subcontracted Work
FISHER SAND AND GRAVEL TEMPE, AZ LIC #837141	76 77 224	100.0% 100.0% 2.9%	BLASTING AND RELATED
CGO CONSTRUCTION CO ONTARIO, CA LIC #532200	73	97.2%	CLEAR AND GRUB AND RELATED
FLASH TRAFFIC INC SANTA CLARITA, CA LIC #963168	4	83.8%	CONSTRUCTION AREA SIGNS AND RELATED
HIGHLIGHT ELECTRIC RIVERSIDE, CA LIC #806335	174 211 212 213 214 215 216 217 218 219 220 221 224	100.0% 100.0% 97.5% 92.5% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 1.8%	ELECTRICAL AND RELATED
MARINA LANDSCAPE ANAHEIM, CA LIC #492862	18 94 95	73.6% 100.0% 72.0%	EROSION CONTROL AND RELATED

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STATE OF CALIFORNIA – DEPARTMENT OF TRANSPORTATION  
**SUBCONTRACTOR LIST**

DES-OE-0102.2 (REV 3/2011)

Bidder Name: Skanska USA Civil West California District Inc.

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<b>Column 1: Business Name and Location</b>	<b>Column 2: Bid Item Nos.</b>	<b>Column 3: Percentage of Bid Item Subcontracted</b>	<b>Column 4: Description of Subcontracted Work</b>
OUR VALLEY FENCE RIDGECREST, CA LIC #892954	28	59.3%	FENCE AND RELATED
	57	55.9%	
	179	100.0%	
	180	100.0%	
	181	74.9%	
	189	100.0%	
	190	45.2%	
AUSTIN ENTERPRISES BAKERSFIELD, CA LIC #764893	124	82.9%	JOINT SEAL AND RELATED
	125	96.0%	
	126	100.0%	
SOIL TECH LAS VEGAS, NV LIC #933394	88	42.9%	LANDSCAPING AND RELATED
	89	85.9%	
	92	100.0%	
	93	100.0%	
OUR VALLEY FENCE RIDGECREST, CA LIC #892954	31	54.5%	MBGR AND RELATED
	52	50.4%	
	53	45.4%	
	185	93.6%	
	186	100.0%	
	192	74.5%	
	193	100.0%	
	194	65.3%	
	195	77.5%	
	196	72.7%	
198	57.1%		
TREUSDELL CORPORATION TEMPE, AZ LIC #615058	65	100.0%	POLYESTER OVERLAY AND RELATED
	66	93.0%	
	67	39.6%	
	224	0.6%	

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STATE OF CALIFORNIA – DEPARTMENT OF TRANSPORTATION

**SUBCONTRACTOR LIST**

DES-OE-0102.2 (REV 3/2011)

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Column 1: Business Name and Location	Column 2: Bid Item Nos.	Column 3: Percentage of Bid Item Subcontracted	Column 4: Description of Subcontracted Work
EMPIRE STEEL INC SAN BERNARDINO, CA LIC #941239	55	4.3%	REBAR AND RELATED
	56	0.9%	
	69	7.5%	
	108	16.5%	
	118	37.8%	
	119	50.4%	
	121	5.1%	
	127	100.0%	
	128	98.8%	
	129	98.3%	
	130	99.3%	
	167	21.9%	
	203	23.0%	
205	15.5%		
KRC SAFETY VISALIA, CA LIC #507950	31	42.1%	ROADSIDE SIGNS AND RELATED
	42	55.0%	
	43	35.0%	
	58	80.0%	
	59	100.0%	
	60	100.0%	
	134	100.0%	
	135	98.0%	
	136	12.4%	
	137	66.7%	
	138	100.0%	
	139	52.0%	
	183	100.0%	
184	86.7%		
ROCK STRUCTURES CONSTRUCTION CO CORONA, CA LIC #596470	54	100.0%	ROCK SLOPE PROTECTION AND RELATED
	163	65.8%	
	164	49.4%	
	165	87.8%	
	168	100.0%	

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STATE OF CALIFORNIA – DEPARTMENT OF TRANSPORTATION

**SUBCONTRACTOR LIST**

DES-OE-0102.2 (REV 3/2011)

Bidder Name: Skanska USA Civil West California District Inc.

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Column 1: Business Name and Location	Column 2: Bid Item Nos.	Column 3: Percentage of Bid Item Subcontracted	Column 4: Description of Subcontracted Work
AVAR CONSTRUCTION FREMONT, CA LIC #906815	107 131 224	92.0% 97.3% 0.5%	SOIL NAIL / SHOTCRETE AND RELATED
CAL-STRIPE COLTON, CA LIC #685387	1 5 29 30 37 38 39 40 41 206 207 208 209 210 224	15.0% 5.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 0.9%	STRIPING AND RELATED
SOIL TECH LAS VEGAS, NV LIC #933394	90 91	94.0% 89.5%	TRANSPLANT / CACTUS AND RELATED

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**Skanska USA Civil West**  
Estimating Department  
1995 Agua Mansa Road  
Riverside, CA 92509-2405  
Phone 951 684 5360  
Fax 951 788 2449  
Web [www.skanska.com](http://www.skanska.com)

## Fax Transmittal Cover Sheet

Date: July 25, 2014	Reference: Route 138 Widening – Phelan Contract No. 08-3401U4	Pages Transmitted (including cover) 5
To: Caltrans		Fax 916-227-6282
From: Joe Sidor		E-mail <a href="mailto:joe.sidor@skanska.com">joe.sidor@skanska.com</a>
Subject: Subcontractor List		Originals to Follow: Yes      No <input checked="" type="checkbox"/>

**Remarks:**

Please see the attached Subcontractor List – DES-OE-0102.2 (REV 3/2011) for the following project that bid on July 24, 2014:  
Caltrans Contract No. 08-3401U4.

Please contact me if you have any questions.

Sincerely,

Joe Sidor  
Estimating

The bidder must identify each subcontractor performing work in an amount in excess of 1/2 of 1 percent of the total bid or \$10,000, whichever is greater (Pub Cont Code § 4100 et seq.). Complete columns 1 and 4 and submit with the bid. Complete columns 2 and 3 and submit with the bid or fax to (916) 227-6282 within 24 hours after the bid opening. Failure to provide complete information in columns 1 through 4 within the time specified will result in a nonresponsive bid.

Column 1: Business Name and Location	Column 2: Bid Item Nos.	Column 3: Percentage of Bid Item Subcontracted	Column 4: Description of Subcontracted Work
Fisher Sand + Gravel Company Tempe, AZ 837141			Blasting and Related

**SUBCONTRACTOR LIST**

DES-OE-0102.2 (REV 3/2011)

Bidder Name: Skanska USA Civil West  
California District Inc.

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Column 1: Business Name and Location	Column 2: Bid Item Nos.	Column 3: Percentage of Bid Item Subcontracted	Column 4: Description of Subcontracted Work
CGO Construction Company Ontario, CA 532200			Clear and Grub and Related

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Column 1: Business Name and Location	Column 2: Bid Item Nos.	Column 3: Percentage of Bid Item Subcontracted	Column 4: Description of Subcontracted Work
Flash Traffic, Inc. Santa Clarita, CA 963168			Construction Area Signs and Related

**SUBCONTRACTOR LIST**

DÉS-OE-0102.2 (REV 3/2011)

Skanska USA Civil West

**Bidder Name:** California District Inc.

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**Column 1: Business Name and Location**

**Column 2: Bid Item Nos.**

**Column 3: Percentage of Bid Item Subcontracted**

**Column 4: Description of Subcontracted Work**

High Light Electric  
Riverside, CA  
806335

Electrical and Related

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Column 1: Business Name and Location	Column 2: Bid Item Nos.	Column 3: Percentage of Bid Item Subcontracted	Column 4: Description of Subcontracted Work
<del>TW Acacia Environmental</del> <del>TW Acacia Environmental</del> <del>TW Santa Barbara, CA</del> <del>TW 813236</del>  Marina Landscape Anaheim, CA 492 862			Erosion Control and Related

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*Handwritten initials: JL*

**SUBCONTRACTOR LIST**

DES-OE-0102.2 (REV 3/2011)

Skanska USA Civil West

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Column 1: Business Name and Location

Column 2: Bid Item Nos.

Column 3: Percentage of Bid Item Subcontracted

Column 4: Description of Subcontracted Work

~~TW D.C. Hubbs Construction~~

~~TW Yucaipa, CA~~

~~TW 509249~~

Our Valley Fence

Ridgecrest, CA

892 954

Fence and Related

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Column 1: Business Name and Location	Column 2: Bid Item Nos.	Column 3: Percentage of Bid Item Subcontracted	Column 4: Description of Subcontracted Work
Austin Enterprises Bakersfield, CA 764893			Joint Seal and Related

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**SUBCONTRACTOR LIST**

DES-OE-0102.2 (REV 3/2011)

Skanska USA Civil West

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Column 1: Business Name and Location	Column 2: Bid Item Nos.	Column 3: Percentage of Bid Item Subcontracted	Column 4: Description of Subcontracted Work
TW <del>Acacia Environmental</del>			Landscaping and Related
TW <del>Santa Barbara, CA</del>			
TW <del>813236</del>			
Soil Tech Las Vegas, NV 933394			

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Column 1: Business Name and Location	Column 2: Bid Item Nos.	Column 3: Percentage of Bid Item Subcontracted	Column 4: Description of Subcontracted Work
<p><del>TW D.C. Hubbs</del>  <del>TW Construction</del>  <del>TW Yucaipa, CA</del>  <del>TW 509249</del></p> <p>Our Valley Fence            Ridgecrest, CA            892954</p>			<p>M B G R and Related</p>

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*J.C.*

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Column 1: Business Name and Location	Column 2: Bid Item Nos.	Column 3: Percentage of Bid Item Subcontracted	Column 4: Description of Subcontracted Work
Treusdell Corp. Tempe, AZ 615058			Polyester Overlay and Related

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**SUBCONTRACTOR LIST**

DÉS-OE-0102.2 (REV 3/2011)

Skanska USA Civil West

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<p><del>TW-EMC</del> Rebar  <del>TW Etiwanda, CA</del>  <del>TW 778010</del>                      Empire Steel, Inc.                      San Bernardino, CA                      941239</p>			<p>Rebar and Related.</p>

**ADA Notice**

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KRC Safety Visalia, CA 507 950			Roadside Signs and Related

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Column 1: Business Name and Location	Column 2: Bid Item Nos.	Column 3: Percentage of Bid Item Subcontracted	Column 4: Description of Subcontracted Work
Rock Structures Construction Company Corona, CA 596 470			Rock Slope Protection and Related

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The bidder must identify each subcontractor performing work in an amount in excess of 1/2 of 1 percent of the total bid or \$10,000, whichever is greater (Pub Cont Code § 4100 et seq.). Complete columns 1 and 4 and submit with the bid. Complete columns 2 and 3 and submit with the bid or fax to (916) 227-6282 within 24 hours after the bid opening. Failure to provide complete information in columns 1 through 4 within the time specified will result in a nonresponsive bid.

Column 1: Business Name and Location	Column 2: Bid Item Nos.	Column 3: Percentage of Bid Item Subcontracted	Column 4: Description of Subcontracted Work
Avar Construction Fremont, CA 906815			<del>Soil Nail and Related TW</del> Soil Nail / Shotcrete and Related

**SUBCONTRACTOR LIST**

DES-OE-0102.2 (REV 3/2011)

Skanska USA Civil West

Bidder Name: California District Inc.

The bidder must identify each subcontractor performing work in an amount in excess of 1/2 of 1 percent of the total bid or \$10,000, whichever is greater (Pub Cont Code § 4100 et seq.). Complete columns 1 and 4 and submit with the bid. Complete columns 2 and 3 and submit with the bid or fax to (916) 227-6282 within 24 hours after the bid opening. Failure to provide complete information in columns 1 through 4 within the time specified will result in a nonresponsive bid.

**Column 1: Business Name and Location**

**Column 2: Bid Item Nos.**

**Column 3: Percentage of Bid Item Subcontracted**

**Column 4: Description of Subcontracted Work**

Cal Stripe  
Colton, CA  
685387

Striping and Related

**ADA Notice** For individuals with sensory disabilities, this document is available in alternate formats. For information call (916) 654-6410 or TDD (916) 654-3880 or write Records and Forms Management, 1120 N Street, MS-89, Sacramento, CA 95814.

The bidder must identify each subcontractor performing work in an amount in excess of 1/2 of 1 percent of the total bid or \$10,000, whichever is greater (Pub Cont Code § 4100 et seq.). Complete columns 1 and 4 and submit with the bid. Complete columns 2 and 3 and submit with the bid or fax to (916) 227-6282 within 24 hours after the bid opening. Failure to provide complete information in columns 1 through 4 within the time specified will result in a nonresponsive bid.

Column 1: Business Name and Location	Column 2: Bid Item Nos.	Column 3: Percentage of Bid Item Subcontracted	Column 4: Description of Subcontracted Work
<del>TW Acacia Environmental</del>			Transplant / Cactus and Related
<del>TW Santa Barbara, CA</del>			
<del>TW 813-236</del>			
Soil Tech Las Vegas, NV 933394			

*fe*

**BIDDER'S BOND**

DES-OE-0102.3 (REV 3/2008)

Bond No. N/A

We SKANSKA USA CIVIL WEST CALIFORNIA DISTRICT, INC.

1995 Agua Mansa Road Riverside, CA 92509 2405

as Principal, and

FIDELITY AND DEPOSIT COMPANY OF MARYLAND, 1400 American Lane, Tower I, 18th Floor Schaumburg, IL 60196-1056

ZURICH AMERICAN INSURANCE COMPANY, 1400 AMERICAN LANE, TOWER 1, 18TH FL, SCHAUMBURG IL 60196

as Surety are bound unto the State of California, Department of Transportation, hereafter referred to as "Obligee", in the penal sum of ten percent (10%) of the total amount of the bid of the Principal submitted to the Obligee for the work described below, for the payment of which sum we bind ourselves, jointly and severally,

**THE CONDITION OF THIS OBLIGATION IS SUCH, THAT:**

WHEREAS, the Principal is submitting a bid to the Obligee, for 08-3401U4 - Widening Highway, Bridges And Constructing Retaining Walls;

*(Copy here the exact description of work, including location, as it appears on the proposal)*  
In San Bernardino County On Route 138 Near Phelan From 0.6 Mile West Of Phelan Road To The Junction Of Route 15 And On Route 2 From 0.1 Mile North Of

Wild Horse Canyon Road To Route 138

for which bids are to be opened at \_\_\_\_\_

Irvine CA

*(insert place where bids will be opened)*

on \_\_\_\_\_

7/24/2014

*(insert date of bid opening)*

NOW, THEREFORE, if the Principal is awarded the contract and, within the time and manner required under the specifications, after the prescribed forms are presented to him for signature, enters into a written contract, in the prescribed form, in accordance with the bid, and files two bonds with the Obligee, one to guarantee faithful performance (if specified in the contract) of the contract and the other to guarantee payment for labor and materials as provided by law, then this obligation shall be null and void; otherwise, it shall remain in full force.

In the event a suit is brought upon this bond by the Obligee and judgment is recovered, the Surety shall pay all costs incurred by the Obligee in such suit, including a reasonable attorney's fee to be fixed by the court.

Dated: July 10th, 20 14

Correspondence or claims relating to this bond should be sent to the surety at the following address: \_\_\_\_\_

FIDELITY AND DEPOSIT COMPANY OF MARYLAND  
1400 American Lane, Tower I, 18th Floor Schaumburg, IL 60196-1056

ZURICH AMERICAN INSURANCE COMPANY

SKANSKA USA CIVIL WEST CALIFORNIA DISTRICT, INC.

*(Signature)*

ZURICH AMERICAN INSURANCE COMPANY

FIDELITY AND DEPOSIT COMPANY OF MARYLAND

*(Signature)*

By *(Signature)*  
Nathan Varnold Attorney-in-Fact

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of ATTACHED }

On this 7/10/2014 before me, \_\_\_\_\_, Notary Public  
*Date Here Insert Name and Title of the Officer*

personally appeared \_\_\_\_\_  
Nathan Varnold  
*Name(s) of Signer(s)*

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

(SEAL)

Signature \_\_\_\_\_  
*Signature of Notary Public*

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT**

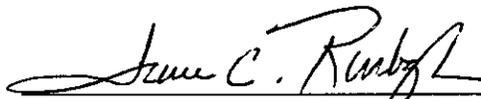
**State of California  
County of Riverside**

On July 24, 2014, before me, Irene C. Rumbaugh, Notary Public,  
personally appeared Tim Wilson,

who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: Bidder's Bond

Document Date: July 10, 2014 Number of Pages 1

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: Tim Wilson

- Individual
- Corporate Officer
- Title(s): Attorney In Fact
- Partner -  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER
TOP OF THUMB HERE

Signer is Representing:  
Skanska USA Civil West  
California District Inc.

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer
- Title(s): \_\_\_\_\_
- Partner -  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER
TOP OF THUMB HERE

Signer is Representing:  
\_\_\_\_\_  
\_\_\_\_\_

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

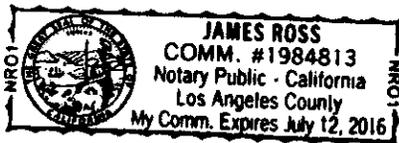
State of California

County of Santa Clara

On JUL 10 2014 before me, JAMES ROSS, NOTARY PUBLIC, personally appeared NATHAN VARNOLD who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she~~/~~they~~ executed the same in his/~~her~~/~~their~~ authorized capacity(ies), and that by his/~~her~~/~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature \_\_\_\_\_

A handwritten signature in black ink, appearing to be "JR" with a large loop, written over a horizontal line.

JAMES ROSS, Notary Public

(SEAL)

**ZURICH AMERICAN INSURANCE COMPANY  
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY  
FIDELITY AND DEPOSIT COMPANY OF MARYLAND  
POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Maryland, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Maryland (herein collectively called the "Companies"), by **GEOFFREY DELISIO, Vice President**, in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint **Nathan VARNOLD, of San Francisco, California**, its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: **any and all bonds and undertakings**, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York, New York., the regularly elected officers of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at its office in Owings Mills, Maryland., and the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at its office in Owings Mills, Maryland., in their own proper persons.

The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies, and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND, this 21st day of March, A.D. 2014.

ATTEST:

**ZURICH AMERICAN INSURANCE COMPANY  
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY  
FIDELITY AND DEPOSIT COMPANY OF MARYLAND**



*Gerald F. Haley*

By: \_\_\_\_\_  
*Assistant Secretary  
Gerald F. Haley*

*Geoffrey Delisio*

\_\_\_\_\_  
*Vice President  
Geoffrey Delisio*

State of Maryland  
City of Baltimore

On this 21st day of March, A.D. 2014, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, **GEOFFREY DELISIO, Vice President**, and **GERALD F. HALEY, Assistant Secretary**, of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, deposed and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.

*Maria D. Adamski*

\_\_\_\_\_  
Maria D. Adamski, Notary Public  
My Commission Expires: July 8, 2015



**EXTRACT FROM BY-LAWS OF THE COMPANIES**

"Article V, Section 8, Attorneys-in-Fact. The Chief Executive Officer, the President, or any Executive Vice President or Vice President may, by written instrument under the attested corporate seal, appoint attorneys-in-fact with authority to execute bonds, policies, recognizances, stipulations, undertakings, or other like instruments on behalf of the Company, and may authorize any officer or any such attorney-in-fact to affix the corporate seal thereto; and may with or without cause modify or revoke any such appointment or authority at any time."

**CERTIFICATE**

I, the undersigned, Vice President of the ZURICH AMERICAN INSURANCE COMPANY, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that Article V, Section 8, of the By-Laws of the Companies is still in force.

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the ZURICH AMERICAN INSURANCE COMPANY at a meeting duly called and held on the 15th day of December 1998.

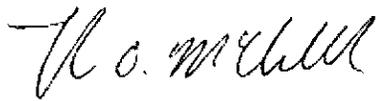
RESOLVED: "That the signature of the President or a Vice President and the attesting signature of a Secretary or an Assistant Secretary and the Seal of the Company may be affixed by facsimile on any Power of Attorney...Any such Power or any certificate thereof bearing such facsimile signature and seal shall be valid and binding on the Company."

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at a meeting duly called and held on the 5th day of May, 1994, and the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 10th day of May, 1990.

RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seals of the said Companies, this \_\_\_\_ day of JUL 10 2014, 20\_\_\_\_.



  
Thomas O. McClellan, Vice President

**OPT OUT OF PAYMENT ADJUSTMENTS FOR PRICE INDEX FLUCTUATIONS**

DES-05-0102.12A (REV. 6/2012)

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To opt out of payment adjustments for price index fluctuations as specified, complete this form.

Not Applicable

Bidder's Name: \_\_\_\_\_ Contract No. \_\_\_\_\_ - \_\_\_\_\_

**I opt out of the payment adjustments for price index fluctuations.**

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

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**ADA Notice** For individuals with sensory disabilities, this document is available in alternate formats. For information call (916) 664-6410 or TDD (916) 664-3880 or write Records and Forms Management, 1120 N Street, MS-88, Sacramento, CA 95814.

**SMALL BUSINESS STATUS**

OES-OE-0102.4 (REV 3/2008)

**CONTRACT NO.** 08 - 3401U4

Are you certified as a "Small Business" by the Office of Small Business and DVBE Services of the Department of General Services of the State of California? Check one:

Yes: Certification number? \_\_\_\_\_  No

Note: This small business questionnaire is included for statistical reporting only.

**INSTRUCTIONS FOR COMPLETION OF SF-LLL,  
DISCLOSURE OF LOBBYING ACTIVITIES**

This disclosure form shall be completed by the reporting entity, whether subawardee or prime Federal recipient, at the initiation or receipt of a covered Federal action, or a material change to a previous filing, pursuant to title 31 U.S.C. section 1352. The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with a covered Federal action. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

1. Identify the type of covered Federal action for which lobbying activity is and/or has been secured to influence, the outcome of a covered Federal action.
2. Identify the status of the covered Federal action.
3. Identify the appropriate classification of this report. If this is a followup report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the last, previously submitted report by this reporting entity for this covered Federal action.
4. Enter the full name, address, city, State and zip code of the reporting entity. Include Congressional District if known. Check the appropriate classification of the reporting entity that designates if it is, or expects to be, a prime or subaward recipient. Identify the tier of the subawardee, e.g., the first subawardee of the prime is the 1st tier. Subawards include but are not limited to subcontracts, subgrants and contract awards under grants.
5. If the organization filing the report in item 4 checks "Subawardee," then enter the full name, address, city, State and zip code of the prime Federal recipient. Include Congressional District, if known.
6. Enter the name of the Federal agency making the award or loan commitment. Include at least one organizational level below agency name, if known. For example, Department of Transportation, United States Coast Guard.
7. Enter the Federal program name or description for the covered Federal action (item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans, and loan commitments.
8. Enter the most appropriate Federal identifying number available for the Federal action identified in item 1 (e.g., Request for Proposal (RFP) number; Invitation for Bid (IFB) number; grant announcement number; the contract, grant, or loan award number; the application/proposal control number assigned by the Federal agency). Include prefixes, e.g., "RFP-DE-90-001."
9. For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award/loan commitments for the prime entity identified in item 4 or 5.
10. (a) Enter the full name, address, city, State and zip code of the lobbying registrant under the Lobbying Disclosure Act of 1995 engaged by the reporting entity identified in item 4 to influence the covered Federal action.  
(b) Enter the full names of the individual(s) performing services and include full address if different from 10(a). Enter Last Name, First Name, and Middle Initial (MI).
11. The certifying official shall sign and date the form, print his/her name title, and telephone number.

According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a valid OMB Control Number. The valid OMB control number for this information collection is OMB No. 0348-0046. Public reporting burden for this collection of information is estimated to average 10 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0046), Washington, DC 20503.

**DISCLOSURE OF LOBBYING ACTIVITIES**

Approved by OMB

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352

0348-0046

<b>1. Type of Federal Action:</b> <input type="checkbox"/> a. contract <span style="margin-left: 20px;">Not Applicable</span> b. grant c. cooperative agreement d. loan e. loan guarantee f. loan insurance	<b>2. Status of Federal Action:</b> <input type="checkbox"/> a. bid/offer/application b. Initial award c. post-award	<b>3. Report Type:</b> <input type="checkbox"/> a. Initial b. material change For Material Change Only: year _____ quarter _____ date of last report _____
<b>4. Name and Address of Reporting Entity:</b> <input type="checkbox"/> Prime <span style="margin-left: 100px;"><input type="checkbox"/> Subawardee</span> Tier _____, <i>if known</i> Congressional District, <i>if known</i> :	<b>5. If Reporting Entity In No. 4 Is Subawardee Enter Name and Address of Prime:</b>  Congressional District, <i>if known</i> :	
<b>6. Federal Department/Agency:</b>	<b>7. Federal Program Name/Description:</b>  CFDA Number, if applicable _____	
<b>8. Federal Action Number, if known:</b>	<b>9. Award Amount, if known:</b> \$ _____	
<b>10 a. Name and Address of Lobby Registrant</b> <i>(if individual, last name, first name, MI):</i>	<b>b. Individuals Performing Services (including address if different from No. 10a)</b> <i>(last name, first name, MI):</i>	
<b>11. Information requested through this form is authorized by Title 31 U.S.C. Section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.</b>	<b>Signature:</b>  <b>Print Name:</b> Tim Wilson <b>Title:</b> Vice President <b>Telephone No.:</b> 951/684-5360 <b>Date:</b> 7/24/14	
<b>Federal Use Only:</b>		<b>Authorized for Local Reproduction Standard Form - LLL (Rev. 7-97)</b>

### EQUAL EMPLOYMENT OPPORTUNITY REGULATION CERTIFICATION

Bidder  X , proposed subcontractor \_\_\_\_\_, certifies that he  has  has not participated in a previous contract or subcontract subject to the equal opportunity clauses, as required by Executive Orders 10925, 11114, or 11246, and that, if required, he has filed with the Joint Reporting Committee, the Director of the Office of Federal Contract Compliance, a Federal Government contracting or administering agency, or the former President's Committee on Equal Employment Opportunity, all reports due under the filing requirements.

**Notes:**

- The above certification is required by the Equal Employment Opportunity Regulations of the Secretary of Labor (41 CFR 60-1.7(b) (1)), and must be submitted by bidders and proposed subcontractors only in connection with contracts and subcontracts which are subject to the equal opportunity clause. Contracts and subcontracts which are exempt from the equal opportunity clause are set forth in 41 CFR 60-1.5. (Generally only contracts or subcontracts of \$10,000 or under are exempt.)
- Currently, Standard Form 100 (EEO-1) is the only report required by the Executive Orders or their implementing regulations.
- Prime contractors and subcontractors who have participated in a previous contract or subcontract subject to the Executive Orders and have not filed the required reports should note 41 CFR 60-1.7(b) (1) prevents the award of contracts and subcontracts unless the Contractor submits a report covering the delinquent period or such other period specified by the Federal Highway Administration or by the Director, Office of Federal Contract Compliance, U.S. Department of Labor.

### TITLE 49, CODE OF FEDERAL REGULATIONS, PART 29, DEBARMENT AND SUSPENSION CERTIFICATION

Bidder, under penalty of perjury, certifies that, except as noted below, it or any other person associated therewith in the capacity of owner, partner, director, officer, manager:

- is not currently under suspension, debarment, voluntary exclusion, or determination of ineligibility by any federal agency;
- has not been suspended, debarred, voluntarily excluded or determined ineligible by any federal agency within the past 3 years;
- does not have a proposed debarment pending; and
- has not been indicted, convicted, or had a civil judgement rendered against it by a court of competent jurisdiction in any matter involving fraud or official misconduct within the past 3 years.

If there are any exceptions to this certification, insert the exceptions in the following space.

No Exceptions

Exceptions will not necessarily result in denial of award, but will be considered in determining bidder responsibility. For any exception noted above, indicate below to whom it applies, initiating agency, and dates of action.

### UNDOCUMENTED ALIENS EMPLOYMENT

Under Pub Cont Code § 6101, the Bidder certifies compliance with state and federal law respecting the employment of undocumented aliens.

### NONCOLLUSION

**NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID**  
Under PCC 7106 and 23 USC 112, the bidder declares as follows:

State of California County of Riverside

Tim Wilson, being first duly sworn, deposes and says that he ~~is~~ is  
Vice President of Skanska USA Civil West California District Inc. the party  
making the foregoing bid that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

### CHILD SUPPORT COMPLIANCE ACT

Under Pub Cont Code § 7110, the contractor acknowledges that:

1. The contractor recognizes the importance of child and family support obligations and shall fully comply with all applicable state and federal laws relating to child and family support enforcement, including, but not limited to, disclosure of information and compliance with earnings assignment orders, as provided in Chapter 8 (commencing with section 5200) of Part 5 of Division 9 of the Family Code; and
2. The contractor to the best of its knowledge is fully complying with the earnings assignment orders of all employees and is providing the names of all new employees to the New Hire Registry maintained by the Employment Development Department.

### NATIONAL LABOR RELATIONS BOARD

Under Pub Cont Code § 10232, the contractor, swears under penalty of perjury, that no more than one final unappealable finding of contempt of court by a federal court has been issued against the contractor within the immediately preceding two year period because of the contractor's failure to comply with an order of a federal court which orders the contractor to comply with an order of the National Labor Relations Board.

### VIOLATION OF LAW OR A SAFETY REGULATION

Under Pub Cont Code § 10162, the Bidder must complete, under penalty of perjury, the following questionnaire:

Has the Bidder, any officer of the Bidder, or any employee of the Bidder who has a proprietary interest in the Bidder, ever been disqualified, removed, or otherwise prevented from bidding on, or completing a federal, state, or local government project because of a violation of law or a safety regulation?

Yes

No

If the answer is yes, explain the circumstances in the following space.

### ANTITRUST LAW

Under Pub Con Code § 10285.1, the Bidder declares under penalty of perjury under the laws of the State of California that the Bidder  has  has not been convicted within the preceding three years of any offenses referred to in that section, including any charge of fraud, bribery, collusion, conspiracy, or any other act in violation of any state or federal antitrust law in connection with the bidding upon, award of, or performance of, any public works contract, as defined in Pub Cont Code § 1101, with any public entity, as defined in Pub Cont Code § 1100, including the Regents of the University of California or the Trustees of the California State University. The term "Bidder" includes any partner, member, officer, director, responsible managing officer, or responsible managing employee thereof, as referred to in Section 10285.1.

If the Bidder has been convicted of an offense within the past 3 years, provide the conviction details including the date and ultimate resolution of each conviction in the space below.

### PERMITS, LICENSES, AGREEMENTS, CERTIFICATIONS, AND RAILROAD RELATIONS AND INSURANCE REQUIREMENTS

Bidder acknowledges that permits, licenses, agreements, certifications, and the requirements in the document titled "Railroad Relations and Insurance Requirements" are components of the Contract under section 5-1.02 of the *Standard Specifications*.

### BIDDER RESPONSIBILITY QUESTIONNAIRE

Failure to truthfully answer the following questions will result in a finding that the bid is nonresponsive. The Bidder must complete, under penalty of perjury, the following questionnaire:

1. Within the past 10 years, has the Bidder been found to be a nonresponsive bidder by any public entity, including federal, State, local, or regional entities?  
 Yes  No
2. Within the past 10 years, have any of the Bidder's officers or employees with a proprietary interest in the Bidder been determined to be a nonresponsive bidder by a public entity, including federal, State, local or regional entities?  
 Yes  No
3. Is there any officer or employee of the Bidder who now has or has had any proprietary interest in another company that bid or bids on public works projects whose company has been determined to be a nonresponsive bidder by any public entity, including federal, State, local, or regional entities?  
 Yes  No
4. If the answer to any of the 3 preceding questions is yes, disclose all pertinent details of the determination of nonresponsibility, including:
  - 4.1. Date of each nonresponsibility determination
  - 4.2. Name of each public agency issuing the nonresponsibility determination and a contact person at that agency who would have information about the determination
  - 4.3. Contract number for each nonresponsibility determination

END CERTIFICATIONS

**DEPARTMENT OF TRANSPORTATION**  
DIVISION OF ENGINEERING SERVICES  
OFFICE ENGINEER  
1727 30<sup>th</sup> Street MS-43  
P.O. BOX 168041  
SACRAMENTO, CA 95816-8041  
FAX (916) 227-6214  
[www.dot.ca.gov/hq/esc/oe](http://www.dot.ca.gov/hq/esc/oe)



*Serious Drought.  
Help save water!*

May 29, 2014

08-SBd-2, 138-6.2/6.4.2.3/R15.2  
08-3401U4  
Project ID 0800000609  
ACSTP-P138(049)E

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SAN BERNARDINO COUNTY ON ROUTE 138 NEAR PHELAN FROM 0.6 MILE WEST OF PHELAN ROAD TO THE JUNCTION OF ROUTE 15 AND ON ROUTE 2 FROM 0.1 MILE NORTH OF WILD HORSE CANYON ROAD TO ROUTE 138.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Thursday, July 3, 2014.

This addendum is being issued to replace the *Bid* book.

The entire Bid book is replaced and will be mailed overnight to all the plan holders.

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the *Bid* book.

Submit bids in the *Bid* book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

Addendum No. 1  
Page 2  
May 29, 2014

08-SBd-2, 138-6.2/6.4,2.3/R15.2  
08-3401U4  
Project ID 0800000609  
ACSTP-P138(049)E

This addendum, attachments and the modified wage rates are available for the Contractors' download on the Web site:

**[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/08/08-3401U4](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/08/08-3401U4)**

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



**MOHSEN SULTAN**  
Chief, Office of Plans, Specifications & Estimates  
Office Engineer  
Division of Engineering Services

Attachments



Addendum No. 2  
Page 2  
June 10, 2014

08-SBd-2, 138-6.2/6.4,2.3/R15.2  
08-3401U4  
Project ID 0800000609  
ACSTP-P138(049)E

In the *Bid* book, in the "Bid Item List," Item 178 is replaced as attached.

To *Bid* book holders:

In the *Bid* book, page 11 of the "Bid Item List" is replaced as attached. The attached Bid Item List is to be used in the bid.

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the *Bid* book.

Submit bids in the *Bid* book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

This addendum, attachments and the modified wage rates are available for the Contractors' download on the Web site:

[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/08/08-3401U4](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/08/08-3401U4)

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



MOHSEN SULTAN  
Chief, Office of Plans, Specifications & Estimates  
Office Engineer  
Division of Engineering Services

Attachments

**DEPARTMENT OF TRANSPORTATION**  
DIVISION OF ENGINEERING SERVICES  
OFFICE ENGINEER  
1727 30<sup>th</sup> Street MS-43  
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*Serious Drought.  
Help save water!*

June 23, 2014

08-SBd-2, 138-6.2/6.4,2.3/R15.2  
08-3401U4  
Project ID 0800000609  
ACSTP-P138(049)E

Addendum No. 3

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SAN BERNARDINO COUNTY ON ROUTE 138 NEAR PHELAN FROM 0.6 MILE WEST OF PHELAN ROAD TO THE JUNCTION OF ROUTE 15 AND ON ROUTE 2 FROM 0.1 MILE NORTH OF WILD HORSE CANYON ROAD TO ROUTE 138.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Thursday, July 3, 2014.

This addendum is being issued to revise the project plans, the *Notice to Bidders and Special Provisions*, the *Bid book*, and the *Federal Minimum Wages with Modification Number 9* dated 6/20/2014.

Project plan sheets 362, 452, 456, 468, 480, 646, 776, 781, and 785 are replaced and attached for substitution for the like-numbered sheets.

Addendum No. 3  
Page 2  
June 23, 2014

08-SBd-2, 138-6.2/6.4.2.3/R15.2  
08-3401U4  
Project ID 0800000609  
ACSTP-P138(049)E

In the *Bid* book, in the "Bid Item List," Items 10, 11, 62, 168, 169, and 174 are replaced, as attached.

To *Bid* book holders:

In the *Bid* book, pages 3, 6 and 11 of the "Bid Item List" are replaced as attached. The attached Bid Item List is to be used in the bid.

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the *Bid* book.

Submit bids in the *Bid* book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

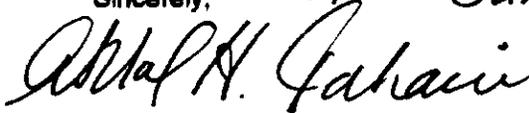
Inform subcontractors and suppliers as necessary.

This addendum, attachments and the modified wage rates are available for the Contractors' download on the Web site:

[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/08/08-3401U4](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/08/08-3401U4)

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely, *For Mohsen Sultan,*



MOHSEN SULTAN  
Chief, Office of Plans, Specifications & Estimates  
Office Engineer  
Division of Engineering Services

Attachments

**DEPARTMENT OF TRANSPORTATION**  
**DIVISION OF ENGINEERING SERVICES**  
**OFFICE ENGINEER**  
1727 30<sup>th</sup> Street MS-43  
P.O. BOX 188041  
SACRAMENTO, CA 95816-8041  
FAX (916) 227-6214  
[www.dot.ca.gov/hq/esc/oe](http://www.dot.ca.gov/hq/esc/oe)



*Serious Drought.  
Help save water!*

June 27, 2014

08-SBd-2, 138-6.2/6.4,2.3/R15.2  
08-3401U4  
Project ID 0800000609  
ACSTP-P138(049)E

Addendum No. 4

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SAN BERNARDINO COUNTY ON ROUTE 138 NEAR PHELAN FROM 0.6 MILE WEST OF PHELAN ROAD TO THE JUNCTION OF ROUTE 15 AND ON ROUTE 2 FROM 0.1 MILE NORTH OF WILD HORSE CANYON ROAD TO ROUTE 138.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Thursday, July 24, 2014, instead of the original date of Thursday, July 3, 2014.

This addendum is being issued to set a new bid opening date as shown herein and revise the project plans and the Bid book

Project plan sheets 1122, 1123 and 1158 are replaced and attached for substitution for the like-numbered sheets.

Addendum No. 4  
Page 2  
June 27, 2013

08-SBd-2, 138-6.2/6.4,2.3/R15.2  
08-3401U4  
Project ID 0800000609  
ACSTP-P138(049)E

In the *Bid* book, in the "Bid Item List," Items 46 and 155 are deleted as attached.

To *Bid* book holders:

In the *Bid* book, pages 5 and 10 of the "Bid Item List" are replaced as attached. The attached Bid Item List is to be used in the bid.

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the *Bid* book.

Submit bids in the *Bid* book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

This addendum and attachments are available for the Contractors' download on the Web site:

**[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/08/08-3401U4](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/08/08-3401U4)**

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



**MOHSEN SULTAN**  
Chief, Office of Plans, Specifications & Estimates  
Office Engineer  
Division of Engineering Services

Attachments

**DEPARTMENT OF TRANSPORTATION**  
DIVISION OF ENGINEERING SERVICES  
OFFICE ENGINEER  
1727 30<sup>th</sup> Street MS-43  
P.O. BOX 168041  
SACRAMENTO, CA 95816-8041  
FAX (916) 227-6214  
[www.dot.ca.gov/hq/esc/oe](http://www.dot.ca.gov/hq/esc/oe)



*Serious Drought.  
Help save water!*

July 10, 2014

08-SBd-2, 138-6.2/6.4,2.3/R15.2  
08-3401U4  
Project ID 0800000609  
ACSTP-P138(049)E

Addendum No. 5

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SAN BERNARDINO COUNTY ON ROUTE 138 NEAR PHELAN FROM 0.6 MILE WEST OF PHELAN ROAD TO THE JUNCTION OF ROUTE 15 AND ON ROUTE 2 FROM 0.1 MILE NORTH OF WILD HORSE CANYON ROAD TO ROUTE 138.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Thursday, July 24, 2014.

This addendum is being issued to revise the Federal Minimum Wages with Modification Number 10 dated 07/04/2014.

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the *Bid* book.

Submit bids in the *Bid* book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

Addendum No. 5  
Page 2  
July 10, 2014

08-SBd-2, 138-6.2/6.4,2.3/R15.2  
08-3401U4  
Project ID 0800000609  
ACSTP-P138(049)E

This addendum and the modified wage rates are available for the Contractors' download on the Web site:

**[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/08/08-3401U4](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/08/08-3401U4)**

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



MOHSEN SULTAN  
Chief, Office of Plans, Specifications & Estimates  
Office Engineer  
Division of Engineering Services

**DEPARTMENT OF TRANSPORTATION**  
**DIVISION OF ENGINEERING SERVICES**  
**OFFICE ENGINEER**  
1727 30<sup>th</sup> Street MS-43  
P.O. BOX 168041  
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[www.dot.ca.gov/hq/esc/oe](http://www.dot.ca.gov/hq/esc/oe)



*Serious Drought.  
Help save water!*

July 17, 2014

08-SBd-2, 138-6.2/6.4,2.3/R15.2  
08-3401U4  
Project ID 0800000609  
ACSTP-P138(049)E

Addendum No. 6

Dear Contractor:

This addendum is being issued to the contract for **CONSTRUCTION ON STATE HIGHWAY IN SAN BERNARDINO COUNTY ON ROUTE 138 NEAR PHELAN FROM 0.6 MILE WEST OF PHELAN ROAD TO THE JUNCTION OF ROUTE 15 AND ON ROUTE 2 FROM 0.1 MILE NORTH OF WILD HORSE CANYON ROAD TO ROUTE 138.**

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Thursday, July 24, 2014.

This addendum is being issued to revise the project plans, the *Notice to Bidders and Special Provisions*, the *Bid book*, and *Information Handout*.

Project plan sheets 362, 369, 399, 1062, 1067, 1127, 1128, 1135, 1139 and 1158 are replaced and attached for substitution for the like-numbered sheets.

In the *Special Provisions*, Section 2 BIDDING, 2-1.06B Supplemental Project Information is replaced as attached.

The *Information Handout* "Bat House Information" is added as attached.

Addendum No. 6  
Page 3  
July 17, 2014

08-SBd-2, 138-6.2/6.4,2.3/R15.2  
08-3401U4  
Project ID 0800000609  
ACSTP-P138(049)E

In the *Bid* book, in the "Bid Item List," Items 142, 143 and 190 are replaced, Item 223 and 224 are added and Items 188, 191, 197 and 222 are deleted as attached.

To *Bid* book holders:

In the *Bid* book, pages 10, 12 and 14 of the "Bid Item List" are replaced as attached. The attached Bid Item List is to be used in the bid.

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the *Bid* book.

Submit bids in the *Bid* book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

This addendum and attachments are available for the Contractors' download on the Web site:

**[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/08/08-3401U4](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/08/08-3401U4)**

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



MOHSEN SULTAN  
Chief, Office of Plans, Specifications & Estimates  
Office Engineer  
Division of Engineering Services

Attachments

**Add to section 2-1.06B:**

The Department makes the following supplemental project information available:

**Supplemental Project Information**

Means	Description
Included in the <i>Information Handout</i>	<ol style="list-style-type: none"> <li>1. Foundation Report for Sheep Creek Bridge (Replace)</li> <li>2. Revised Geotechnical Design Report for Two Soil Nail Walls</li> <li>3. Revised Foundation Report for Cajon Mountain Underpass Slab on Grade</li> <li>4. Foundation Report for Wildlife Undercrossing No. 2 and Modified Type 1 Retaining Wall</li> <li>5. Foundation Report for Cajon Creek Bridge (Widen)</li> <li>6. Hydraulic Report for Wildlife Animal Undercrossing No.2</li> <li>7. Hydraulic Report for Cajon Creek Bridge and Sheep Creek Bridge</li> <li>8. Hydraulic Report Addendum for Cajon Creek Bridge and Sheep Creek Bridge</li> <li>9. Asbestos Containing Materials and Lead-Based Paint Survey Report</li> <li>10. Regional Water Quality Control Board Clean Water Act 401 Permit</li> <li>11. Army Corps of Engineers Clean Water Act 404 Permit</li> <li>12. California Department of Fish and Wildlife Code 1602 Lake and Streambed Alteration Agreement</li> <li>13. Rockwall picture</li> <li>14. Protection of the Desert Tortoise</li> <li>15. Horizontal and Vertical Alignment Files in xx.kcm</li> <li>16. Cross Sections in xx.dgn</li> <li>17. Slope Stake in xx.pdf</li> <li>18. Original Ground in xx.dgn</li> <li>19. Geotechnical Investigation Report</li> <li>20. Geotechnical Design Report for Retaining Walls</li> <li>21. Amended Geotechnical Design Report.</li> <li>22. Bat House information</li> </ol>
Available as specified in the <i>Standard Specifications</i>	Bridge as-built drawings
Included with the project plans	Logs of test boring
Available for inspection at the District Office Telephone no.: 909-383-5917	Complete Asbestos Report

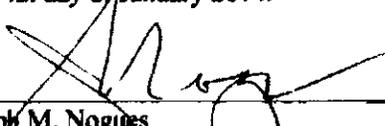
# SKANSKA

## CERTIFIED COPY OF CORPORATE RESOLUTION

I, Joseph M. Nogue, Secretary of Skanska USA Civil West California District Inc., a California Corporation, do hereby certify that the following is a true and correct copy of a resolution that was adopted through action by unanimous written consent of the Board of Directors of Skanska USA Civil West California District Inc., and further certify that said resolution has not been repealed or amended and is still in full force and effect.

“RESOLVED, that Richard Cavallaro, Chairman, President & Chief Executive Officer; Thomas Sutton, Senior Vice President & General Manager; Michael Aparicio, Executive Vice President; Tim Wilson, Vice President; Jeff Langevin, Vice President; Mark Leintz, Vice President and Joseph M. Nogue, Senior Vice President, Chief Financial Officer & Secretary/Treasurer, be and is hereby authorized on behalf of Skanska USA Civil West California District Inc. to execute bids, bid bonds, contracts, performance and payment bonds, and all other documents necessary for the execution and progress of contracts.”

IN WITNESS WHEREOF, I have signed this instrument and caused the corporate seal of said corporation to be affixed this 14th day of January 2014.

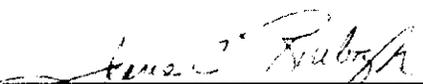
  
\_\_\_\_\_  
Joseph M. Nogue  
Senior VP, Chief Financial Officer  
SKANSKA USA CIVIL WEST CALIFORNIA DISTRICT INC.

(SEAL)

STATE OF CALIFORNIA )

COUNTY OF RIVERSIDE )

Subscribed and sworn to before me this 14<sup>th</sup> day of January 2014.

  
\_\_\_\_\_  
Notary Public in and for the State of California

