

**DEPARTMENT OF TRANSPORTATION**  
DIVISION OF ENGINEERING SERVICES  
OFFICE ENGINEER, MS 43  
1727 30<sup>th</sup> STREET  
P. O. BOX 168041  
SACRAMENTO, CA 95816-8041  
PHONE (916) 227-6280  
FAX (916) 227-6282  
TTY 711



*Flex your power!  
Be energy efficient!*

March 3, 2014

Facsimile: (909) 546-1317

Robert Stone, President  
Calmex Engineering, Inc.  
2764 S. Vista Avenue  
Bloomington, CA 92316

08-0G6204  
08-SBd-38-15.0/49.5  
B.O. 2/13/14

Dear Mr. Stone:

Calmex Engineering, Inc. (Calmex) submitted a bid on contract 08-0G6204 on February 13, 2014. Calmex failed to acknowledge Addendum #1 dated January 17, 2014 on the signature page of its bid proposal. The California Department of Transportation (Caltrans) considers the addendum to be a material amendment to the contract and is unable to identify in Calmex's bid submittal that it considered and agreed to be bound to the terms of said addendum.

A bidder's failure to acknowledge a material amendment to the contract renders its bid nonresponsive. Unless Calmex is able to provide documentary evidence that establishes it considered and agreed to be bound by the requirements of Addendum #1 its bid may be rejected.

Please mail or fax any such documentary evidence to Caltrans by 4:00pm on March 4, 2014.

If you have any questions, please contact Mulissa Smith, Contract Awards Branch Chief, at (916) 227-6228.

Sincerely,

A handwritten signature in black ink, appearing to read "John C. McMillan".

JOHN C. McMILLAN  
Deputy Division Chief  
Office Engineer  
Division of Engineering Services

Attachment(s)

STATE OF CALIFORNIA • DEPARTMENT OF TRANSPORTATION  
**BID TO THE DEPARTMENT OF TRANSPORTATION**  
DES-OE-0102.1 (REV. 3/2011)

- 2.6. For a lump sum based bid, the item total is the bid amount the Department uses for bid comparison.  
For a unit price based bid, the sum of the item totals is the bid amount the Department uses for bid comparison.  
For a cost plus time based bid, the sum of the item totals and the total bid for time is the bid amount the Department uses for bid comparison.
- 2.7. The Department's decision on the bid amount is final.
3. Bidder has and acknowledges the following addenda:  
TWO
4. Bidder submits this bid with one of the following forms of bidder's security equal to at least 10 percent of the bid:  
Cash \$ \_\_\_\_\_, Cashiers Check, Certified Check, Bidder's Bond
5. Bidder's signature is an affirmation of the included certifications. Bidder is cautioned that making a false certification may result in one or more of the following:
- 5.1. Criminal prosecution
  - 5.2. Rejection of the bid
  - 5.3. Rescission of the award
  - 5.4. Termination of the Contract

BY (Authorized Signature)



DATE SIGNED (Do not type)

2-13-14

PRINTED NAME AND TITLE OF PERSON SIGNING

Robert Stone, President

**DEPARTMENT OF TRANSPORTATION**  
DIVISION OF ENGINEERING SERVICES  
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FAX (916) 227-6214  
[www.dot.ca.gov/hq/esc/oe](http://www.dot.ca.gov/hq/esc/oe)



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Be energy efficient!*

January 17, 2014

08-SBd-38-15.0/49.5  
08-0G6204  
Project ID 0800000218  
ACSTP-P038(018)E

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SAN BERNARDINO COUNTY NEAR ANGELUS OAKS FROM VALLEY OF THE FALLS DRIVE TO NORTH JUNCTION OF ROUTE 18 NEAR BIG BEAR LAKE.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Thursday, January 30, 2014.

This addendum is being issued to revise the Federal Minimum Wages with Modification Number 1 dated 01/10/2014.

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the *Bid* book.

Submit bids in the *Bid* book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

Addendum No. 1  
Page 2  
January 17, 2014

08-SBd-38-15.0/49.5  
08-0G6204  
Project ID 0800000218  
ACSTP-P038(018)E

This addendum and the modified wage rates are available for the Contractors' download on the Web site:

**[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/08/08-0G6204](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/08/08-0G6204)**

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

A handwritten signature in black ink, appearing to read "Mohsen Sultan", written in a cursive style.

MOHSEN SULTAN  
Chief, Office of Plans, Specifications & Estimates  
Office Engineer  
Division of Engineering Services

**\*\* Transmit Conf. Report \*\***

P.1  
CALTRANS CONTR AWARDS Fax 916-227-6282

Mar 3 2014 05:21pm

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STATE OF CALIFORNIA—BUSINESS, TRANSPORTATION AND HOUSING AGENCY

ROMULO G. BROWN Jr., Governor

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Dear Mr. Stone:

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Sincerely,

JOHN C. McMILLAN  
Deputy Division Chief  
Office Engineer  
Division of Engineering Services

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