

**DEPARTMENT OF TRANSPORTATION**  
DIVISION OF ENGINEERING SERVICES  
OFFICE ENGINEER, MS 43  
1727 30<sup>th</sup> STREET  
P. O. BOX 168041  
SACRAMENTO, CA 95816-8041  
PHONE (916) 227-6299  
FAX (916) 227-6282  
TTY 711



*Flex your power!  
Be energy efficient!*

August 21, 2013

Facsimile: (530) 221-7038

E. Robert Meissner, President  
Cal Electro, Inc.  
3710 Electro Way  
Redding, CA 96002

01-0A2304  
01-MEN-20-R0.0/R0.1  
B.O. 08/06/2013

Dear Mr. Meissner:

This letter is to inform Cal Electro, Inc. (Cal Electro) that the Department of Transportation (Caltrans) accepts the documentary evidence establishing it considered and agreed to be bound by the terms of Addendum #1 submitted by fax on August 19, 2013, on contract 01-0A2304.

Based on the above action, Caltrans will proceed to award the contract to the lowest responsible bidder provided that all requirements are met.

If you have any questions, please contact Mulissa Smith, Contract Awards Branch Chief, at (916) 227-6228.

Sincerely,

A handwritten signature in black ink, appearing to read "John C. McMILLAN", written over a horizontal line.

 **JOHN C. McMILLAN**  
Deputy Division Chief  
Office Engineer  
Division of Engineering Services

**\*\* Transmit Conf. Report \*\***

P.1  
CALTRANS CONTR AWARDS Fax 916-227-6282

Aug 21 2013 04:35pm

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STATE OF CALIFORNIA—CALIFORNIA STATE TRANSPORTATION AGENCY

EDMUND G. BROWN Jr., Governor

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