

**DEPARTMENT OF TRANSPORTATION**

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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www.dot.ca.gov/hq/esc/oe



*Serious Drought.  
Help save water!*

May 29, 2015

11-SD-11, 125, 905-Var

11-288814

Project ID 1113000167

ACCBI-X073(111)N

Addendum No. 3

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SAN DIEGO COUNTY IN AND NEAR SAN DIEGO AT ROUTE 11/125/905 SEPARATION.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Thursday, June 11, 2015.

This addendum is being issued to revise the project plans.

Project plan sheets 113, 287 and 289 are replaced and attached for substitution for the like-numbered sheets.

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

**[http://www.dot.ca.gov/hq/esc/oe/electronic\\_bidding/electronic\\_bidding.html](http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html)**

Inform subcontractors and suppliers as necessary.

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This addendum, EBS addendum file and attachments are available for the Contractors' download on the Web site:

**[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/11/11-288814](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/11/11-288814)**

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



 LAURIE BERMAN  
District Director

Attachments