

DEPARTMENT OF TRANSPORTATION

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

1727 30th Street MS-43

P.O. BOX 168041

SACRAMENTO, CA 95816-8041

FAX (916) 227-6214

www.dot.ca.gov/hq/esc/oe

*Serious Drought.
Help save water!*

October 31, 2016

06-Tul-190-4.1/4.8
06-0P5904
Project ID 0612000182
ACHSSTP-P190(021)E

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN TULARE COUNTY FROM 0.4 MILE WEST OF ROAD 152 TO 0.7 MILE WEST OF ROAD 160 to revise the project plans, the *Notice to Bidders and Special Provisions*, the *Bid* book and the Federal Minimum Wages with Modification Number 6 dated 10/28/2016.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Wednesday, November 16, 2016.

Project plan sheets 14 and 39 are replaced and attached for substitution for the like-numbered sheets.

In the Special Provisions, Section 39, the following language in the second paragraph is deleted.

"Add between "single" and "test" in the 8th paragraph of section 39-2.01A(4)(l)(l):

Aggregate and HMA mixture"

In the *Bid* book, in the "Bid Item List," Item 61 is deleted.

In the *Bid* book, in the "Bid Item List," Items 62 and 63 are added.

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html

Inform subcontractors and suppliers as necessary.

*"Provide a safe, sustainable, integrated and efficient transportation system
to enhance California's economy and livability"*

Addendum No. 1
Page 2
October 31, 2016

06-Tul-190-4.1/4.8
06-0P5904
Project ID 0612000182
ACHSSTP-P190(021)E

This addendum, EBS addendum file, attachments and the modified wage rates are available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/06/06-0P5904

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



SHARRI BENDER EHLERT
District Director
District 6 Central Region

Attachments

BID ITEM LIST
06-0P5904

Item No.	Item Code	Item Description	Unit of Measure	Estimated Quantity	Unit Price	Item Total
61	BLANK					
62	733000	PRE/POST CONSTRUCTION SURVEYS	EA	8		
63	999990	MOBILIZATION	LS	LUMP SUM	LUMP SUM	

TOTAL BID:

\$
