

DEPARTMENT OF TRANSPORTATION

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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*Serious Drought.
Help save water!*

March 10, 2016

05-SB-101-2.2/3.3

05-4482U4

Project ID 0500000543

ACNHP-Q101(290)E

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SANTA BARBARA COUNTY IN CARPINTERIA FROM 0.2 MILE SOUTH OF CARPINTERIA CREEK BRIDGE TO FRANKLIN CREEK BRIDGE to revise the *Notice to Bidders and Special Provisions*, and *Information Handout*.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Wednesday, April 20, 2016.

In the Special Provisions, Section 2-1.06B, is replaced as attached.

The *Information Handout* "Cover sheet" is replaced as attached.

The *Information Handout* "Geotechnical Design Report" is added as attached.

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html

Inform subcontractors and suppliers as necessary.

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This addendum, EBS addendum file and attachments are available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/05/05-4482U4

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



SHARRI BENDER EHLERT
District Director
District 6 Central Region

Attachments

Add between the 1st and 2nd paragraphs of section 2-1.06B:

The Department makes the following supplemental project information available:

Supplemental Project Information

Means	Description
Included in the <i>Information Handout</i>	<p>Foundation Reports:</p> <ul style="list-style-type: none"> • Foundation Report for Carpinteria Creek Bridge dated May 5, 2014 • Final Hydraulic Report for Carpinteria Creek Bridge and Via Real Bridge dated June 14, 2012 • Foundation Report for Via Real Bridge dated May 5, 2014 • Foundation Report for Casitas Pass Road Bridge dated May 5, 2014 • Foundation Report for Linden Avenue Overcrossing dated May 5, 2014 • Retaining Wall B Foundation Report dated January 22, 2014 • Retaining Wall C Foundation Report dated January 28, 2014 • Retaining Wall D and Sound Wall B4 Foundation Report dated January 28, 2014 • Retaining Wall I Foundation Report dated March 28, 2014 • Retaining Wall J Foundation Report dated January 22, 2014 • Retaining Wall K Foundation Report dated January 22, 2014 • Retaining Wall L Foundation Report dated January 22, 2014 • Retaining Wall M Foundation Report dated January 22, 2014 • Sound Wall B2 Foundation Report dated January 22, 2014 • Sound Wall B7 Foundation Report dated January 22, 2014 • Sound Wall B9 Foundation Report dated January 22, 2014 <p>Permits:</p> <ul style="list-style-type: none"> • City of Carpinteria, Coastal Development Permit/Conditional Use Permit • U.S. Fish and Wildlife Service Biological Opinion: Tidewater goby • National Oceanic and Atmospheric Administration (National Marine Fisheries Service), Biological Opinion: Steelhead trout • Army Corps of Engineers, Section 404 Individual Permit • California Dept. of Fish and Wildlife, Streambed Alteration Agreement • Central Coast Regional Water Quality Control Board, Water Quality Certification <p>Manufacturer's Instructions:</p> <ul style="list-style-type: none"> • Wing-Gate (Automatic Retractable Screen) • Connector Pipe Screen • LNI Custom Manufacturing Bus Shelter • LEDTronics LED Acorn Light Bulb • BEGA Street Lighting Fixtures

	<ul style="list-style-type: none"> • Urban Accessories Kiva Tree Grate • Alternative In-Line Terminal Systems • Alternative Flared Terminal Systems • Alternative Crash Cushions <p>Water source information</p> <ul style="list-style-type: none"> • Carpinteria Valley Water District <p>Transition Detail for 31" Terminal System American Public Works Association (APWA) Standard Plan No. 635 & 636 ADL Concentrations and Data Mapping Geotechnical Design Report</p>
Available as specified in the <i>Standard Specifications</i>	<p>Bridge as-built drawings Cross Sections-dgn Cross Sections-pdf All-Alignments All-Profiles Contours-2D</p>
Included with the project plans	Log of test borings
Available for inspection at the District Office Telephone no.: (805) 549-3116	DTSC Variance for materials containing ADL, Type Y-1
Available for inspection at: 1150 LAUREL LN STE 175 SAN LUIS OBISPO CA Telephone no.: (805) 549-3116	