

DEPARTMENT OF TRANSPORTATION

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

1727 30th Street MS-43

P.O. BOX 168041

SACRAMENTO, CA 95816-8041

FAX (916) 227-6214

www.dot.ca.gov/hq/esc/oe



*Serious Drought.
Help save water!*

October 1, 2014

01-Lak-20, 29-8.2/8.6, 52.3/52.5

01-488604

Project ID 0100000438

ACHSNHP-X033(078)E

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN LAKE COUNTY NEAR UPPER LAKE ON ROUTE 20 FROM 0.3 MILE WEST TO 0.3 MILE EAST OF ROUTE 29 AND ON ROUTE 29 FROM 0.2 MILE SOUTH OF ROUTE 20 TO ROUTE 20.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Wednesday, October 22, 2014.

This addendum is being issued to revise the *Notice to Bidders and Special Provisions, Information Handout*, and the Federal Minimum Wages with Modification Number 15 dated September 26, 2014.

In the Special Provisions, Section 2 BIDDING, 2-1.06B Supplemental Project Information, there will be no Alignment data (.kcm) available electronically at the Contract Plans and Special Provisions link at the Office Engineer-All Projects Currently Advertised web site.

The *Information Handout* "Alignment data (.xml), Original ground data.dgn, and Cross sections (.dgn)" are added as attached.

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html

Inform subcontractors and suppliers as necessary.

Addendum No. 1
Page 2
October 1, 2014

01-Lak-20, 29-8.2/8.6, 52.3/52.5
01-488604
Project ID 0100000438
ACHSNHP-X033(078)E

This addendum, EBS addendum file, attachments and the modified wage rates are available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/01/01-488604

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



CHARLIE FIELDER
District Director

Attachments