



## 2007 California Bridge Construction Forum Topic Survey

We are asking you to help shape the 2007 California Bridge Construction Forum by filling out and returning this survey. Currently two forums are planned to better serve the northern and southern California Bridge Contractors. The forums, tentatively scheduled for February 21<sup>st</sup> and March 7<sup>th</sup> respectively, are expected to begin at 7:30 AM and last until 4:30 PM. The Agenda Committee, include both Industry representatives and Structure Construction Managers to better fit the Bridge Construction Industry needs. They will finalize the 2007 topics after review and discussion of these survey results. Please return the completed survey by FAX to Office of Structure Construction, Attention Ken Bocchicchio at (949) 724-2519, or by Email to [kbocchic@dot.ca.gov](mailto:kbocchic@dot.ca.gov).

Please feel free to distribute this to other companies you believe would be interested in attending. (We actually encourage you to!) This survey is included on the Bridge Construction Form website for downloading and forwarding.

The deadline for returning your survey is August 30<sup>th</sup> 2006. Please do not forget!

Thank you for your time and effort in completing this survey, your participation adds tremendous value to this workshop. To learn more about the previous California Bridge Construction Forums please visit our website at [www.dot.ca.gov/hq/esc/construction/BridgeConstructionForum/](http://www.dot.ca.gov/hq/esc/construction/BridgeConstructionForum/). If you have any questions about the forums or about being part of the Agenda Committee, you may contact Ken Bocchicchio at either (949) 724-2059 or by Email [kbocchic@dot.ca.gov](mailto:kbocchic@dot.ca.gov), or Jeff Abercrombie at either (559) 444-2442 or by Email [jabercro@dot.ca.gov](mailto:jabercro@dot.ca.gov)

Thank you,

Ken and Jeff

---

---

Please list the responder's information in case the committee has questions about the response.

Company: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Fax Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

1. Please **RANK** the following topics in order of importance from 1 to 10, **10 being the most important or desirable to be discussed**. Use each score only once. Please also list a specific issue to address or area of concern you would like covered regarding each topic.



- \_\_\_\_\_ CIDH Slurry Displacement Piles  
\_\_\_\_\_
- \_\_\_\_\_ Estimates, Cash Flow and Materials on Hand Payments  
\_\_\_\_\_
- \_\_\_\_\_ Partial Payments on Contract Items  
\_\_\_\_\_
- \_\_\_\_\_ Extra Work Billing and Payments  
\_\_\_\_\_
- \_\_\_\_\_ Bridge Deck Noise and Finish  
\_\_\_\_\_
- \_\_\_\_\_ Welding Specifications  
\_\_\_\_\_
- \_\_\_\_\_ Contract Change Orders  
\_\_\_\_\_
- \_\_\_\_\_ Bridge Construction Safety, Fall Prevention Plans  
\_\_\_\_\_
- \_\_\_\_\_ Bridge Demolition, Plans and Requirements  
\_\_\_\_\_
- \_\_\_\_\_ Other \_\_\_\_\_  
\_\_\_\_\_

2. How many people does your company anticipate sending to each Forum?  
(Please note: depending on response, only one Forum may be held.)

- |   |  |
|---|--|
| _____ Northern California,<br>February 21, 2007<br>Location TBD | _____ Southern California<br>March 7, 2007<br>Location TBD |
|---|--|

3. Are you (or company representative) interested in being a member of the Agenda Committee for the 2007 Bridge Construction Forum?

\_\_\_\_\_ Yes    \_\_\_\_\_ No    If yes, please provide us with your contact information:

Person: \_\_\_\_\_ Phone No. \_\_\_\_\_

Company: \_\_\_\_\_ Fax No. \_\_\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_

City: \_\_\_\_\_

\*\*\* Please return by August 30<sup>th</sup> 2006 \*\*\*