STATE OF CALIFORNIA
DEPARTMENT OF TRANSPORTATION

PROJECT PLANS FOR CONSTRUCTION
ADJACENT TO STATE HIGHWAY
IN LOS ANGELES COUNTY
IN LOS ANGELES
AT PAXTON PARK AND RIDE

To be supplemented by Standard Plans dated July, 1999

LOCATION MAP

LOCATION OF CONSTRUCTION
PAXTON PARK AND RIDE
KP 9.9
PM 6.2

LOS ANGELES COUNTY

THE CONTRACTOR SHALL POSSESS THE CLASS (OR CLASSES) OF LICENSE AS SPECIFIED IN THE "NOTICE TO CONTRACTORS".
NOTES:

1. Piping and Structures shall be a minimum of 1.6 m from Pier Foundations.

2. For complete right of way and accurate access data, see right of way records maps at District Office.
TRENCH DRAIN
DRAINAGE SYSTEM NO
SCALE: 1/5

TYPICAL PAVEMENT SECTION
EXISTING AND NEW
SCALE: 1/5

60 mm ASPHALT CONCRETE (TYPE B)
PLACE ASPHALT CONCRETE (WISCELLANEOUS AREA)
75 mm CLASS 2 AGGREGATE BASE

PLASTIC PIPE UNDERDRAIN
PLAN FOR FILTER SYSTEM
NO SCALE

PIPE DETAIL
NO SCALE

AS-ADVERTISED

DRAINAGE DETAILS
SCALE AS NOTED

ALL DIMENSIONS ARE IN METERS UNLESS OTHERWISE SHOWN

FOR REDUCED PLANS
TRANSLATION SCALE IS NOT ACCURATE

D-3

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
PROJECT DEVELOPMENT
CONSULTANT: DOMINGUEZ
CHECKED BY: DOMINGUEZ
REVISED DATE

07 LA 2/4 25 4 16
DOUGLAS E. ROSEN, P.E.
MECHANICAL CIVIL ENGINEER MANAGER

BROWN AND CALDWELL
8755 VON KARMAN
IRVINE, CA 92660

AS-ADVERTISED PLANS
300 VON KARMAN
IRVINE, CA 92660

0 10 20 30 40 50 60
D - 100000 500000 200000 100000

OPM 1/7/19

04/30/19

6B 6C 6D 7B 7C 7D 9 10 20 30 40 50 60 70 80 90 100
NEWTONS
0 10 20 30 40 50 60
0.5 1.0 1.5 2.0 2.5 3.0 3.5 4.0 4.5 5.0 5.5 6.0 6.5 7.0
4500 X 7500

0 10 20 30 40 50 60
0.5 1.0 1.5 2.0 2.5 3.0 3.5 4.0 4.5 5.0 5.5 6.0 6.5 7.0
4500 X 7500

0 10 20 30 40 50 60
0.5 1.0 1.5 2.0 2.5 3.0 3.5 4.0 4.5 5.0 5.5 6.0 6.5 7.0
4500 X 7500