

ATTACHMENT
 BID/BIDDER CERTIFICATION SHEET

Only an individual who is authorized to bind the bidding firm contractually shall sign the Bid/Bidder Certification Sheet. The signature must indicate the title or position that the individual holds in the firm. This Bid/Bidder Certification Sheet must be signed and returned along with all "required attachments" as an entire package with original signatures. The bid must be transmitted in a sealed envelope in accordance with IFB instructions.

- A. Our all-inclusive bid is submitted in a sealed envelope marked "Bid Submittal - Do Not Open".
- B. All required attachments are included with this certification sheet.
- C. The signature affixed hereon and dated certifies compliance with all the requirements of this bid document. The signature below authorizes the verification of this certification.
- D. The signature and date affixed hereon certifies that this bid is a firm offer for a 90-day period.

An Unsigned Bid/Bidder Certification Sheet May Be Cause for Bid Rejection

| | | |
|--|--|---|
| 1. Company Name Apex Waste Systems, Inc. | 2. Telephone Number (951) 436 5785 | 2a. Fax Number (951) 457-9943 |
|--|--|---|

2b. Email Address **apexwasteinc@aol.com**

3. Address
18916 Seaton Ave. 2nd Floor Perris, CA 92570

Indicate your organization type:

| | | |
|---|---|--|
| 4. <input type="checkbox"/> Sole Proprietorship | 5. <input type="checkbox"/> Partnership | 6. <input checked="" type="checkbox"/> Corporation |
|---|---|--|

Indicate the applicable employee and/or corporation number:

| | |
|---|--|
| 7. Federal Employee ID No. (FEIN) 41-2179076 | 8. California Corporation No. 2633800 |
|---|--|

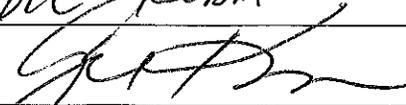
Indicate the Department of Industrial Relations information:

9. Contractor Registration Number _____

Indicate applicable license and/or certification information:

| | |
|---|---|
| 10. Contractor's State Licensing Board Number _____ | 11. PUC License Number CAL-T- |
|---|---|

| | |
|--|------------------------------------|
| 12. Bidder's Name (Print) OLL KODA | 13. Title Vice President |
|--|------------------------------------|

| | |
|--|-------------------------------|
| 14. Signature  | 15. Date 10/24/2016 |
|--|-------------------------------|

16. Are you certified with the Department of General Services, Office of Small Business and Disabled Veteran Business Enterprise Services (OSDS) as:

| | |
|--|---|
| a. Small Business Enterprise Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, enter certification number: 43555 | b. Disabled Veteran Business Enterprise Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, enter your service code below: _____ |
|--|---|

NOTE: A copy of your Certification is required to be included if either of the above items is checked "Yes".
 Date application was submitted to OSDS, if an application is pending: _____

17. Are you a Non-Small Business committing to the use of 25% Certified Small Business Subcontractor Participation?
 Yes No

If Yes, complete and return the Bidder Declaration form, GSPD-05-105 with your bid.

ATTACHMENT 1

CONTRACTOR'S NAME (Please Print):

Apex Waste Systems, Inc.

| ITEM NO. | ESTIMATED QUANTITY | UNIT OF MEASURE | ITEM | UNIT PRICE (In Figures) | TOTAL (In Figures) |
|----------|--------------------|-----------------|--|-------------------------|--------------------|
| 1 | 300 | Per Pickup | Moorpark Maintenance Station in Ventura County. Four (4) -40-Cubic Yard bin (Graffiti-free). Trash Pickup One (1) time per week as described in Exhibit A the Scope of Work. | \$ 325. ⁰⁰ | \$ 97,500.00 |
| 2 | 100 | Per Pickup | Moorpark Maintenance Station in Ventura County. Four (4) - 10-Cubic Yard bin (Graffiti-free). Trash Pickup One (1) time per week pickup as described in Exhibit A the Scope of Work. | \$ 325. ⁰⁰ | \$ 32,500.00 |

- (1) THE ABOVE QUANTITIES ARE ESTIMATES ONLY AND ARE GIVEN AS A BASIS FOR COMPARISON OF BIDS. NO GUARANTEE IS MADE OR IMPLIED AS TO THE EXACT QUANTITY THAT WILL BE NEEDED.
- (2) IN CASE OF DISCREPANCY BETWEEN THE UNIT PRICE AND THE TOTAL SET FORTH FOR A UNIT BASIS ITEM, THE UNIT PRICE SHALL PREVAIL.
- (3) EACH LINE ITEM MUST BE BID. DO NOT LEAVE ANY UNIT PRICE COLUMN BLANK OR THIS BID PROPOSAL SHEET WILL BE DISQUALIFIED FROM COMPETITION FOR CONTRACT AWARD.

TOTAL THIS PROPOSAL \$ 130,000.00