

STATE OF CALIFORNIA · DEPARTMENT OF TRANSPORTATION

**BID PROPOSAL**

ADM-1412 (REV. 11/2015)

**ATTACHMENT 1**

CONTRACTOR'S NAME (Please Print): *Singh Group Inc.*

CONTRACT NO. *11A 2477*

ITEM NO.	ESTIMATED QUANTITY	UNIT OF MEASURE	ITEM	UNIT PRICE (Price Per Unit of Measure)	TOTAL (Estimated Quantity X Unit Price)
1	21,000	Hour	On-Call Landscape Maintenance, Irrigation and Repair in San Diego County, as described in the Scope of Work, Exhibit A	\$ <i>25<sup>00</sup></i>	\$ <i>525,000<sup>00</sup></i>
				TOTAL THIS PROPOSAL	\$ <i>525,000<sup>00</sup></i>

(1) THE ABOVE QUANTITIES ARE ESTIMATES ONLY AND ARE GIVEN AS A BASIS FOR COMPARISON OF BIDS. NO GUARANTEE IS MADE OR IMPLIED AS TO THE EXACT QUANTITY THAT WILL BE NEEDED.

(2) IN CASE OF DISCREPANCY BETWEEN THE UNIT PRICE AND THE TOTAL SET FORTH FOR A UNIT BASIS ITEM, THE UNIT PRICE SHALL PREVAIL.

ATTACHMENT 2

State of California - Department of General Services, Procurement Division  
GSFP-25-105 (EST 0008)

Solicitation Number 11A2477

**BIDDER DECLARATION**

**1. Prime bidder information (Review attached Bidder Declaration Instructions prior to completion of this form):**

- a. Identify current California certification(s) (MB, SB, SD/MVSA, DVBE): SB or None (If "None" go to Item #2)
- b. Will subcontractors be used for this contract? Yes  No  (If yes, indicate the distinct element of work your firm will perform in this contract, e.g., list the proposed products produced by your firm, state if your firm owns the transportation vehicles that will deliver the products to the identify which solicited services your firm will perform, etc.). Use additional sheets, as necessary.  
We will perform all the work. Subcontractor will provide pest control service and will provide laborers up to 5% of the contract value
- c. If you are a California certified DVBE: (1) Are you a broker or agent? Yes  No   
(2) If the contract includes equipment rental, does your company own at least 51% of the equipment provided in this contract (quantity and value)? Yes  No  N/A

**2. If no subcontractors will be used, skip to certification below. Otherwise, list all subcontractors for this contract. (Attach additional pages if ne**

Subcontractor Name, Contact Person, Phone Number & Fax Number	Subcontractor Address & Email Address	CA Certification (MB, SB, DVBE or None)	Work performed or goods provided for this contract	Corresponding % of bid price	Good Standing?
Larry Holmes Holmes Landscaping Co. 760-782-3378	4616 North Ave Oceanside, CA	None QAC 107827	Pest Applicator	1%	Y
Brandon Butler Services 808-778-7511	2182 Nectarine Dr Santa Rosa, CA 95404	DVBE 1536200	Provide Laborers to do landscape work up to 5% of the bid	5%	Y

**CERTIFICATION:** By signing the bid response, I certify under penalty of perjury that the information provided is true and correct.

*ASW*

ATTACHMENT 6  
 BID/BIDDER CERTIFICATION SHEET

Only an individual who is authorized to bind the bidding firm contractually shall sign the Bid/Bidder Certification Sheet. The signature must indicate the title or position that the individual holds in the firm. This Bid/Bidder Certification Sheet must be signed and returned along with all "required attachments" as an entire package with original signatures. The bid must be transmitted in a sealed envelope in accordance with IFB instructions.

- A. Our all-inclusive bid is submitted in a sealed envelope marked "Bid Submittal - Do Not Open".
- B. All required attachments are included with this certification sheet.
- C. I have read and understand the DVBE participation requirements and have included documentation demonstrating that I have met the participation goals.
- D. The signature affixed hereon and dated certifies compliance with all the requirements of this bid document. The signature below authorizes the verification of this certification.
- E. The signature and date affixed hereon certifies that this bid is a firm offer for a 90-day period.

**An Unsigned Bid/Bidder Certification Sheet May Be Cause for Bid Rejection**

1. Company Name <i>Singh Group Inc</i>	2. Telephone Number <i>(760) 213 5462</i>	2a. Fax Number <i>(760) 798 3096</i>
2b. Email Address <i>adolfo@sgjwebsite.com</i>		
3. Address <i>1308 Descanso Ave, San Marcos, CA 92069</i>		

Indicate your organization type:

4.  Sole Proprietorship      5.  Partnership      6.  Corporation

Indicate the applicable employee and/or corporation number:

7. Federal Employee ID No. (FEIN) *320186665*      8. California Corporation No. *C2597780*

Indicate the Department of Industrial Relations information:

9. Contractor Registration Number *1-60000-4621*

Indicate applicable license and/or certification information:

- |  |                                  |
|--|----------------------------------|
| 10. Contractor's State Licensing Board Number<br><i>C27</i><br><i># 857561</i> | 11. PUC License Number<br>CAL-T- |
|--|----------------------------------|

- |   |                               |
|---|-------------------------------|
| 12. Bidder' Name (Print)<br><i>Singh Group Inc</i><br><i>Adolf Singh.</i> | 13. Title<br><i>President</i> |
|---|-------------------------------|

- |                                     |                            |
|-------------------------------------|----------------------------|
| 14. Signature<br><i>Adolf Singh</i> | 15. Date<br><i>6/20/16</i> |
|-------------------------------------|----------------------------|

16. Are you certified with the Department of General Services, Office of Small Business and Disabled Veteran Business Enterprise Services (OSDS) as:

- a. Small Business Enterprise      Yes  No   
 If yes, enter certification number: *1045901*
- b. Disabled Veteran Business Enterprise      Yes  No   
 If yes, enter your service code below: \_\_\_\_\_

**NOTE:** A copy of your Certification is required to be included if either of the above items is checked "Yes".

Date application was submitted to OSDS, if an application is pending: \_\_\_\_\_

17. Are you a Non-Small Business committing to the use of 25% Certified Small Business Subcontractor Participation?  
 Yes  No

If Yes, complete and return the Bidder Declaration form, GSPD-05-105 with your bid.

**Brandon Butler Services**

1850 Bienvenida Circle  
 Carlsbad, CA 92008  
 (808) 778-7511  
 DVBE No. 1536200



**QUOTE**

CUSTOMER NAME & ADDRESS
Singh Group Inc. 1308 Descanso Ave San Marcos, CA 92069

BILL TO
Singh Group Inc. 1308 Descanso Ave San Marcos, CA 92069

PROJECT NAME	DATE		QUOTE NO.	
11A2477	6/13/2016		4161	
DESCRIPTION	EST. QTY	UNIT OF MEASURE	UNIT PRICE	TOTAL
Provide crews to do landscape for Caltrans contract 11A2477  (Total contract amount 5% of bid price)	2187.5	HOURLY RATE	\$ 12.00	\$ 26,250.00
			<b>Total</b>	<b>\$ 26,250.00</b>

Customer Signature \_\_\_\_\_

STATE OF CALIFORNIA – DEPARTMENT OF GENERAL SERVICES PROCUREMENT DIVISION

**DISABLED VETERAN BUSINESS ENTERPRISE DECLARATIONS**

STD. 843 (Rev. 5/2006)

**Instructions:** The disabled veteran (DV) owner(s) and DV manager(s) of the Disabled Veteran Business Enterprise (DVBE) must complete this declaration when a DVBE contractor or subcontractor will provide materials, supplies, services or equipment [Military and Veterans Code Section 999.2]. Violations are misdemeanors and punishable by imprisonment or fine and violators are liable for civil penalties. All signatures are made under penalty of perjury.

**SECTION 1**

Name of certified DVBE: Brandon Butler Services DVBE Reference Number: 1536200  
 Description (materials/supplies/services/equipment proposed): Laborers for landscape work  
 Solicitation/Contract Number: 11A 2477 SCPRS Reference Number: \_\_\_\_\_  
 (FOR STATE USE ONLY)

**SECTION 2**

**APPLIES TO ALL DVBEs. Check only one box in Section 2 and provide original signatures.**

- I (we) declare that the DVBE is not a broker or agent, as defined in Military and Veterans Code Section 999.2 (b), of materials, supplies, services or equipment listed above. Also, complete section 3 below if renting equipment.
- Pursuant to Military and Veterans Code Section 999.2 (f), I (we) declare that the DVBE is a broker or agent for the principal(s) listed below or on an attached sheet(s). (Pursuant to Military and Veterans Code 999.2 (e), State funds expended for equipment rented from equipment brokers pursuant to contracts awarded under this section shall not be credited toward the 3-percent DVBE participation goal.)

All DV owners and managers of the DVBE (attach additional pages with sufficient signature blocks for each person to sign):

Brandon Butler owner 100% [Signature] 6/14/16  
 (Printed Name of DV Owner/Manager) (Signature of DV Owner/Manager) (Date Signed)

\_\_\_\_\_  
 (Printed Name of DV Owner/Manager) (Signature of DV Owner/Manager) (Date Signed)

Firm/Principal for whom the DVBE is acting as a broker or agent: \_\_\_\_\_  
(If more than one firm, list on extra sheets.) (Print or Type Name)

Firm/Principal Phone: \_\_\_\_\_ Address: \_\_\_\_\_

**SECTION 3**

**APPLIES TO ALL DVBEs THAT RENT EQUIPMENT AND DECLARE THE DVBE IS NOT A BROKER.**

- Pursuant to Military and Veterans Code Section 999.2 (c), (d) and (g), I am (we are) the DV(s) with at least 51% ownership of the DVBE, or a DV manager(s) of the DVBE. The DVBE maintains certification requirements in accordance with Military and Veterans Code Section 999 et. Seq
- The undersigned owner(s) own(s) at least 51% of the quantity and value of each piece of equipment that will be rented for use in the contract identified above. I (we), the DV owners of the equipment, have submitted to the administering agency my (our) personal federal tax return(s) at time of certification and annually thereafter as defined in Military and Veterans Code 999.2, subsections (c) and (g). Failure by the disabled veteran equipment owner(s) to submit their personal federal tax return(s) to the administering agency as defined in Military and Veterans Code 999.2, subsections (c) and (g), will result in the DVBE being deemed an equipment broker.

Disabled Veteran Owner(s) of the DVBE (attach additional pages with signature blocks for each person to sign):

\_\_\_\_\_  
 (Printed Name) (Signature) (Date Signed)

\_\_\_\_\_  
 (Address of Owner) (Telephone) (Tax Identification Number of Owner)

Disabled Veteran Manager(s) of the DVBE (attach additional pages with sufficient signature blocks for each person to sign):

\_\_\_\_\_  
 (Printed Name of DV Manager) (Signature of DV Manager) (Date Signed)