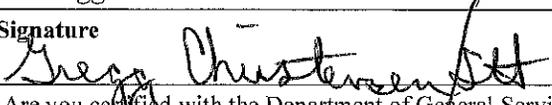


ATTACHMENT 4
 BID/BIDDER CERTIFICATION SHEET

Only an individual who is authorized to bind the bidding firm contractually shall sign the Bid/Bidder Certification Sheet. The signature must indicate the title or position that the individual holds in the firm. This Bid/Bidder Certification Sheet must be signed and returned along with all "required attachments" as an entire package with original signatures. The bid must be transmitted in a sealed envelope in accordance with IFB instructions.

- A. Our all-inclusive bid is submitted in a sealed envelope marked "Bid Submittal - Do Not Open".
- B. All required attachments are included with this certification sheet.
- C. The signature affixed hereon and dated certifies compliance with all the requirements of this bid document. The signature below authorizes the verification of this certification.
- D. The signature and date affixed hereon certifies that this bid is a firm offer for a 90-day period.

An Unsigned Bid/Bidder Certification Sheet May Be Cause for Bid Rejection

1. Company Name United Rentals (North America), Inc.	2. Telephone Number () 203-622-3131	2a. Fax Number () 203-622-4325
2b. Email Address <u>jgros@ur.com</u>		
3. Address <u>100 First Stamford Place, Suite 700, Stamford, CT 06902</u>		
Indicate your organization type:		
4. <input type="checkbox"/> Sole Proprietorship	5. <input type="checkbox"/> Partnership	6. <input checked="" type="checkbox"/> Corporation
Indicate the applicable employee and/or corporation number:		
7. Federal Employee ID No. (FEIN) <u>86-0933835</u>	8. California Corporation No. <u>3471681</u>	
Indicate the Department of Industrial Relations information:		
9. Contractor Registration Number		
Indicate applicable license and/or certification information:		
10. Contractor's State Licensing Board Number <u>N/A</u>	11. PUC License Number CAL-T- <u>N/A</u>	
12. Bidder' Name (Print) <u>Gregg Christensen</u>	13. Title <u>Vice President - National Accounts</u>	
14. Signature 	15. Date <u>5-31-16</u>	
16. Are you certified with the Department of General Services, Office of Small Business and Disabled Veteran Business Enterprise Services (OSDS) as:		
a. Small Business Enterprise Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	b. Disabled Veteran Business Enterprise Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
If yes, enter certification number: _____	If yes, enter your service code below: _____	
NOTE: A copy of your Certification is required to be included if either of the above items is checked "Yes".		
Date application was submitted to OSDS, if an application is pending: _____		
17. Are you a Non-Small Business committing to the use of 25% Certified Small Business Subcontractor Participation? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
If Yes, complete and return the Bidder Declaration form, GSPD-05-105 with your bid.		

STATE OF CALIFORNIA · DEPARTMENT OF TRANSPORTATION

BID PROPOSAL

ADM-1412 (REV. 11/2015)

ATTACHMENT 1

1. Daily, Weekly, Monthly rental rates shall include all applicable taxes.
2. In case of discrepancy between the daily, weekly or monthly rate bid and the bid amount, the rate bid shall prevail.
3. ALL ITEMS MUST BE BID ON. ANY ITEM LEFT BLANK WILL BE DEMMED NON-RESPONSIVE.

CONTRACTOR'S NAME (Please Print): United Rentals (North America), Inc.

ITEM NO.	Equipment Description	Est. Days Use ***	Daily Rate	Bid Amount	Est. Weekly Use***	Weekly Rental Rate	Bid Amount	Est. Monthly Use***	Monthly Rental Rate	Bid Amount	Est. Move In/Out*	Move In/Out Flat Rate	Total Move In/Out (est. move In/out x flat rate)
	Sample Bidding Line	2	\$25	\$50	4	\$125	\$500	1	\$500	\$500	2	\$50	\$100
1	BACKHOE/420/EXTENDAHOE with enclosed cab W/GPS	50			8			12			6		
2	EXCAVATOR, MINI 3-4 METRIC TON w/ GPS	35			5			2			6		
3	LOADER, SKIP 60-75 HP W/ GPS	30			6			6			4		
4	COMPRESSOR, AIR/185 CUBIC FEET PER MINUTE w/ pintel hook hitch. W/ GPS	40			4			6			6		
5	ROLLER, RIDE 3-5 TON VIBRATE W/ GPS	30			8			8			6		
6	LOADER, CRAWLER 2-3 YARD W/ GPS	30			6			2			4		
7	DOZER/EQUIVALENT TO A D-4 W/ GPS	30			6			2			4		
8	LOADER, WHEEL 2 1/2 YARD W/ GPS	45			8			18			8		
9	LOADER, WHEEL 3 YD W/ GPS	45			8			70			8		
TOTAL FOR THIS PAGE											\$		

STATE OF CALIFORNIA • DEPARTMENT OF TRANSPORTATION

BID PROPOSAL

ADM-1412 (REV. 11/2015)

ATTACHMENT 1

CONTRACTOR'S NAME (Please Print): United Rentals (North America), Inc.

ITEM NO.	Equipment Description	Est. Days Use ***	Daily Rate	Bid Amount	Est. Weekly Use***	Weekly Rental Rate	Bid Amount	Est. Monthly Use***	Monthly Rental Rate	Bid Amount	Est. Move In/Out*	Move In/Out Flat Rate	Total Move In/Out (est. move In/out x flat rate)
10	FORKLIFT 15000 W/ GPS	20			4			3			2		
11	FORKLIFT, HI REACH 10000 W/GPS	20			4			3			2		
12	FORKLIFT 5000 LBS W/ GPS	30			20			12			8		
13	LIGHT TOWER 4000 WATT W/GPS	30			5			3			6		
14	PLANER-ATTACHMENT FOR SKIDSTEER 18"-24"W GPS	30			8			2			2		
15	BREAKER HYD FOR SKIDSTEER	30			12			36			2		
16	PLATFORM (SCISSORS) LIFT ROUGH TERRAIN SERIES W GPS	30			12			6			4		
17	TRUCK BUCKET w/60' ARTICULATING BOOM W/ GPS	55			12			80			10		
18	VAN, 15 PASSENGER w/TOW HITCH W/ GPS	40			30			125			15		
19	AG TYPE TRACTOR, 50-60 HP, 3 PT HITCH, ENCLOSED CAB w/BOOM ARM MOWER	50			30			20			12		
20	SKIDSTEER S175 W/GPS	30			4			6			3		
TOTAL FOR THIS PAGE											\$		

STATE OF CALIFORNIA • DEPARTMENT OF TRANSPORTATION

BID PROPOSAL

ADM 1412 (REV. 1/2015)

ATTACHMENT 1

CONTRACTOR'S NAME (Please Print): United Rentals (North America), Inc.

ITEM NO.	Equipment Description	Est. Days Use ***	Daily Rate	Bid Amount	Est. Weekly Use***	Weekly Rental Rate	Bid Amount	Est. Monthly Use***	Monthly Rental Rate	Bid Amount	Est. Move In/Out*	Move In/Out Flat Rate	Total Move In/Out (est. move In/out x flat rate)
21	MOTOR GRADER 12M W/GPS	30			4			15			6		
22	SKIDSTEER T250 W/GPS	14			30			20			20		
23	250 GAL. CRACK SEALING KETTLE TRAILER W/ PINTEL HOOK STYLE HITCH W/GPS	40			25			36			12		
24	TRUCK, PICK-UP ¼ TON F250 OR EQUIVALENT W/ RECEIVER FOR HITCH. W GPS	50			16			350			24		
25	STUMP GRINDER 20"-29"	30			8			6			6		
26	AG TYPE TRACTOR, 50-60 HP, 3 PT HITCH, ENCLOSED CAB w/FLAIL MOWER	35			10			30			10		
27	40' STRAIGHT BOOM PLATFORM LIFT. W/GPS	20			6			12			4		
28	TRUCK, BOXDUMP 16 CUBIC YARDW/GPS	30			8			12			4		
29	TRUCK, BOXDUMP 5-6 CUBIC YARDW/ GPS	30			8			12			4		
30	CHANGEABLE MESSAGE BOARD TRAILER	45			8			60			8		
31	6" TRASH PUMP W/ 50' INTAKE HOSE/100' OUTPUT HOSE	45			12			24			6		
TOTAL FOR THIS PAGE												\$	

STATE OF CALIFORNIA • DEPARTMENT OF TRANSPORTATION

BID PROPOSAL

ATTACHMENT 1

ADM-1412 (REV. 06/2009)

CONTRACTOR'S NAME (Please Print): United Rentals (North America), Inc.

ITEM NO.	Equipment Description	Est. Days Use ***	Daily Rate	Bid Amount	Est. Weekly Use ***	Weekly Rental Rate	Bid Amount	Est. Monthly Use***	Monthly Rental Rate	Bid Amount	Est. Move In/Out*	Move In/Out Flat Rate	Total Move In/Out (est. move In/out x flat rate)
32	PORTABLE TOILET TOWABLE/GPS	45			16			48			10		
33	TRUCK, 9 FT CARGO BED W/ DUMP W/ 4FT HIGH METAL SIDES AND BARN DOORS. WITH GPS	50			30			150			30		
34	TRUCK, 12FT CARGOW/DUMP BED AND 4FT HIGH METAL SIDE GATES W/ BARN DOORS. WITH GPS	50			30			150			30		
35	COMPRESSOR, AIR/375 CUBIC FEET PER MINUTE. WITH GPS	40			4			10			6		
36	TRUCK, WATER 4500 GALLONS W/GPS	30			10			24			10		
37	SKIDSTEER S185 W/GPS	20			4			6			3		
38	BRUSH CHIPPER/10"-14" DIAMETER BRANCHES WITH GPS	30			6			36			6		

TOTAL FOR THIS PAGE	\$
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STATE OF CALIFORNIA • DEPARTMENT OF TRANSPORTATION

BID PROPOSAL

ATTACHMENT 1

ADM-1412 (REV. 08/2008)

CONTRACTOR'S NAME (Please Print): United Rentals (North America), Inc.

A	TOTAL BID AMOUNT FOR DAILY RENTAL FROM PAGES 1-4****	\$			
B	TOTAL BID AMOUNT FOR WEEKLY RENTAL FROM PAGES 1-4****		\$		
C	TOTAL BID AMOUNT FOR MONTHLY RENTAL FROM PAGES 1-4****			\$	
D	TOTAL FOR MOVE IN/MOVE OUT CHARGES FROM PAGES 1-4****				\$
(1) THE ABOVE QUANTITIES ARE ESTIMATES ONLY AND ARE GIVEN AS A BASIS FOR COMPARISON OF BIDS. NO GUARANTEE IS MADE OR IMPLIED AS TO THE EXACT QUANTITY THAT WILL BE NEEDED (2) IN CASE OF DISCREPANCY BETWEEN THE UNIT PRICE AND THE TOTAL SET FORTH FOR A UNIT BASIS ITEM, THE UNIT PRICE SHALL PREVAIL * Move in and move out are considered one move, charges are for total transport charge. ** Grand total equals the sum of: Daily + Weekly + Monthly + Move in/Move out columns *** The Amount of usage are estimates for a two (2) year period for bid purposes only. **** Amount bid equals the estimated usage (x) the rental rate for daily, weekly, and monthly.					TOTAL THIS PROPOSAL** Grand Total (A+B+C+D)
					\$

ALL ITEMS MUST BE BID ON. ANY ITEM LEFT BLANK WILL BE DEEMED NON-RESPONSIVE.