

ATTACHMENT 5  
 BID/BIDDER CERTIFICATION SHEET

Only an individual who is authorized to bind the bidding firm contractually shall sign the Bid/Bidder Certification Sheet. The signature must indicate the title or position that the individual holds in the firm. This Bid/Bidder Certification Sheet must be signed and returned along with all "required attachments" as an entire package with original signatures. The bid must be transmitted in a sealed envelope in accordance with IFB instructions.

- A. Our all-inclusive bid is submitted in a sealed envelope marked "Bid Submittal - Do Not Open".
- B. All required attachments are included with this certification sheet.
- C. I have read and understand the DVBE participation requirements and have included documentation demonstrating that I have met the participation goals.
- D. The signature affixed hereon and dated certifies compliance with all the requirements of this bid document. The signature below authorizes the verification of this certification.
- E. The signature and date affixed hereon certifies that this bid is a firm offer for a 90-day period.

**An Unsigned Bid/Bidder Certification Sheet May Be Cause for Bid Rejection**

1. Company Name <i>ALL AMERICAN MECHANICAL CONTRS. INC. (S62)</i>	2. Telephone Number <i>690-2176</i>	2a. Fax Number <i>(714) 256-1357</i>
2b. Email Address <i>GRUBB.DENNING@FACILITIES-MAINTENANCE.COM</i>		
3. Address <i>940 CHALLENGER ST., BREA, CA 92821</i>		

Indicate your organization type:

4.  Sole Proprietorship      5.  Partnership      6.  Corporation

Indicate the applicable employee and/or corporation number:

7. Federal Employee ID No. (FEIN) *33-0923853*      8. California Corporation No. *2253825*

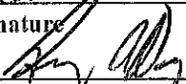
Indicate the Department of Industrial Relations information:

9. Contractor Registration Number *100003583*

Indicate applicable license and/or certification information:

- |  |  |
|--|--|
| 10. Contractor's State Licensing Board Number<br><i>795423</i> | 11. PUC License Number<br>CAL-T-<br><i>N/A</i> |
|--|--|

- |  |                                   |
|--|-----------------------------------|
| 12. Bidder's Name (Print)<br><i>GREGORY A. DENNING</i> | 13. Title<br><i>PRESIDENT/CEO</i> |
|--|-----------------------------------|

- |  |                            |
|--|----------------------------|
| 14. Signature<br> | 15. Date<br><i>7/13/16</i> |
|--|----------------------------|

16. Are you certified with the Department of General Services, Office of Small Business and Disabled Veteran Business Enterprise Services (OSDS) as:

- a. Small Business Enterprise      Yes  No       b. Disabled Veteran Business Enterprise      Yes  No

If yes, enter certification number: 2000617      If yes, enter your service code below: \_\_\_\_\_

**NOTE:** A copy of your Certification is required to be included if either of the above items is checked "Yes".

Date application was submitted to OSDS, if an application is pending: \_\_\_\_\_

17. Are you a Non-Small Business committing to the use of 25% Certified Small Business Subcontractor Participation?  
 Yes  No

If Yes, complete and return the Bidder Declaration form, GSPD-05-105 with your bid.

**BIDDER DECLARATION**

**1. Prime bidder information (Review attached Bidder Declaration Instructions prior to completion of this form):**

- a. Identify current California certification(s) (MB, SB, NVSA, DVBE): SB or None  (if "None," go to Item #2)
- b. Will subcontractors be used for this contract? Yes  No  (if yes, indicate the distinct element of work your firm will perform in this contract e.g., list the proposed products produced by your firm, state if your firm owns the transportation vehicles that will deliver the products to the State, identify which solicited services your firm will perform, etc). Use additional sheets, as necessary.

ALL AMERICAN WILL PROVIDE SITE SAFETY & SUPER VISION. PLUMBING LABOR & MATERIALS, DEARBORN LABOR & MATERIAL INSTALLATION, WASHOR & DRYER RELOCATION & SITE CLEANUP

- c. If you are a California certified DVBE: (1) Are you a broker or agent? Yes  No   
 (2) If the contract includes equipment rental, does your company own at least 51% of the equipment provided in this contract (quantity and value)? Yes  No  N/A

**2. If no subcontractors will be used, skip to certification below. Otherwise, list all subcontractors for this contract. (Attach additional pages if necessary):**

Subcontractor Name, Contact Person, Phone Number & Fax Number	Subcontractor Address & Email Address	CA Certification (MB, SB, NVSA, DVBE or None)	Work performed or goods provided for this contract	Corresponding % of bid price	Good Standing?	51% Rental?
ENVIRONMENTAL PROTECT SERVICES, INC. JIM DIAPPELL T. - 909-503-1975 F. - 909-503-1972	PO Box 150 COLTON, CA 92324 KBBEPS-SWI.COM	MB	INSTALL ROBAR & CONCRETE PATCH FOR FLOORS.	4.2%	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GOLDEN PRINTING CO. INC. DON GUBER T. - 909-627-2808	13755 STOCKTON AVE. CHINO, CA 91710 RATHY@GOLDENPRINTING.COM	NONE	PATCH DRYWALL, PRIME, PREP, & PAINT WALLS. INSTALL DRP PANELS.	6.2%	<input checked="" type="checkbox"/>	<input type="checkbox"/>
FLAT & VERTICAL, INC. ADAM FLY/DENNIS FLY T. - 714-774-2031 F. - 714-774-8335	7342 WALNUT AVE. BUENA PARK, CA 90620	MB, DVBE	CONCRETE SAWCUTTING, BREROUT, REMOVAL & HAULAWAY.	4.2%	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**CERTIFICATION:** By signing the bid response, I certify under penalty of perjury that the information provided is true and correct.

STATE OF CALIFORNIA · DEPARTMENT OF TRANSPORTATION  
**BID PROPOSAL**  
ADM-1412 (REV. 11/2015)

**ATTACHMENT 1**

CONTRACTOR'S NAME (Please Print): <i>ALL AMERICAN MECHANICAL CONTRACTORS, INC.</i>		CONTRACT NO. <i>07A4007</i>	
ITEM NO.	UNIT OF MEASURE	ITEM	TOTAL
1		Contractor shall provide plumbing restroom and washroom remodeling services as described in Exhibit A, Scope of Work.	\$ <i>75,205<sup>02</sup></i>
(1) IN CASE OF DISCREPANCY BETWEEN THE UNIT PRICE AND THE TOTAL SET FORTH FOR A UNIT BASIS ITEM, THE UNIT PRICE SHALL PREVAIL.			TOTAL THIS PROPOSAL \$ <i>75,205<sup>02</sup></i>

DISABLED VETERAN BUSINESS ENTERPRISE DECLARATIONS

STD 843 (REV. 11/2005)

Invitation for Bid  
IFB Number 07A1007  
Page 1 of 1

Instructions: The disabled veteran (DV) owner(s) and DV manager(s) of the Disabled Veteran Business Enterprise (DVBE) must complete this declaration when a DVBE contractor or subcontractor will provide materials, supplies, services or equipment (Military and Veterans Code Section 999.2). Violations are misdemeanors and punishable by imprisonment or fine and violators are liable for civil penalties. All signatures are made under penalty of perjury.

SECTION 1

Name of certified DVBE: FLAT + VERTICAL INC. DVBE Ref. Number: 39787

PO/Contract Description (materials/supplies/services/equipment): CONCRETE SAWING + BREAKING

Solicitation/Contract Number: \_\_\_\_\_ SCPRS Ref. Number: \_\_\_\_\_

(FOR STATE USE ONLY)

SECTION 2

APPLIES TO ALL DVBEs. Check only one box in Section 2 and provide original signatures.

(we) declare that the DVBE is not a broker or agent, as defined in Military and Veterans Code Section 999.2(b), of materials, supplies, services or equipment listed above. Also, complete Section 3 below if renting equipment.

Pursuant to Military and Veterans Code Section 999.2(f), I (we) declare that the DVBE is a broker or agent for the principal(s) listed below or on an attached sheet(s). (Pursuant to Military and Veterans Code 999.2(e), State funds expended for equipment rented from equipment brokers pursuant to contracts awarded under this section shall not be credited toward the 3-percent DVBE participation goal.)

All DV owners and managers of the DVBE (attach additional pages with sufficient signature blocks for each person to sign)

ADAM FRY



7-13-16

(Printed Name of DV Owner/Manager)

(Signature of DV Owner/Manager)

(Date Signed)

(Printed Name of DV Owner/Manager)

(Signature of DV Owner/Manager)

(Date Signed)

Firm/Principal for whom the DVBE is acting as a broker or agent:

(If more than one firm, list on extra sheets.)

(Print or Type Name)

Firm/Principal Phone: 714 774-2031 Address: 7342 WALNUT AVE BUENA PARK CA 90620

SECTION 3

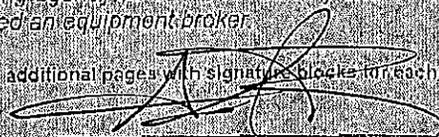
APPLIES TO ALL DVBEs THAT RENT EQUIPMENT AND DECLARE THE DVBE IS NOT A BROKER.

Pursuant to Military and Veterans Code Section 999.2 (c), (d) and (g), I am (we are) the DV(s) with at least 51% ownership of the DVBE, or a DV manager(s) of the DVBE. The DVBE maintains certification requirements in accordance with Military and Veterans Code Section 999 et. seq.

The undersigned owner(s) own(s) at least 51% of the quantity and value of each piece of equipment that will be rented for use in the contract identified above. I (we), the DV owner(s) of the equipment, have submitted to the administering agency my (our) personal federal tax return(s) at time of certification and annually thereafter as defined in Military and Veterans Code 999.2, subsections (c) and (g). Failure by the disabled veteran equipment owner(s) to submit their personal federal tax return(s) to the administering agency as defined in Military and Veterans Code 999.2, subsections (c) and (g), will result in the DVBE being deemed an equipment broker.

Disabled Veteran Owner(s) of the DVBE (attach additional pages with signature blocks for each person to sign)

ADAM FRY



7-13-16

(Printed Name)

(Signature)

(Date Signed)

7342 WALNUT AVE BUENA PARK CA 90620

95-3295754

(Address of Owner)

90620

(Telephone Number of Owner)

(Tax Identification Number of Owner)

Disabled Veteran Manager(s) of the DVBE (attach additional pages with sufficient signature blocks for each person to sign)

(Printed Name of DV Manager)

(Signature of DV Manager)

(Date Signed)

FLAT & VERTICAL, INC  
LICENSE #434023  
7342 Walnut Ave. Buena Park CA. 90620  
PHONE 714-774-2031 FAX 714-774-8335  
DIR # 100008254

TO: All American Mechanical

July 11, 2016

OFFICE: (562) 690-2176

FAX:

ATTN: Greg [greg.danhing@facilities-maintenance.com](mailto:greg.danhing@facilities-maintenance.com)

FROM: ADAM FRY



**PROPOSAL**

WE HEREBY SUBMIT SPECIFICATIONS AND ESTIMATES FOR THE PROJECT  
KNOWN AS: **CONCRETE REMOVAL**  
LOCATED AT: **CAL TRANS - GLENDALE IFB # 07A4007**

Flat saw, break & remove as per items listed below and will be limited to listed items. Any additional items to be added or deleted is the responsibility of the General Contractor or Owner to notify Flat & Vertical to add or deduct items from this proposal. **Proposal is invalid if covered under any PLA or PSA & bid is good for 30 days**

**A. Electric hand saw, break & remove 6" max thick concrete slab from 2 areas per :**

1= 5' x 8'      1= 4' x 3'

**B. No excavation and/or grading**

**C. Work to be done in 1 move on regular work day hours**

**THE ABOVE WORK FOR THE SUM OF \$ 3, 146. 00**

**CONDITIONS**

1. Payment to be **NET 30 DAYS, NO RETENTION**. Payment to Flat & Vertical, Inc. 100% responsibility of the said customer above regardless to terms and conditions with the Owner - Customer Flat & Vertical, Inc. 100% is due **NET 30 DAYS. Proposal is valid for 60 days.**
2. Any change orders to contract work will be signed prior to start of work.
3. All change order work will be paid with monthly billing 100%.
4. Extra work at posted hourly rates plus 15% overhead and profit.
5. Work is to be completed on regular hours. No weekends. No Holidays.
6. Work has been bid for non certified payroll
7. Not responsible for damage to under or in slab ground utilities.
8. Work has been bid for (1) move in. Any additional moves will be extra.
9. All areas to be free of all obstructions.
10. Work to be laid out by Owner or General Contractor prior to our arrival with grade stakes, etc.
15. All electrical, water, gas & phone are to be disconnected by others prior to our arrival.
16. All salvages material, steel, wood & copper is to be the property of Flat & Vertical, Inc.
17. Stand-by will be charged at posted hourly rates plus 15% overhead & profit.

**EXCLUSIONS**

1. Waiver of subrogation Shoring, permits, soils inspection,
2. Marking, locating, capping, disconnecting or removal of underground utilities
3. Breaking of below grade rock and unforeseens, concrete, foundations, 2nd slab.
4. Damage to above or below grade utilities within demo area
6. Salvage of others
8. Removal of unforeseens, foundations, electrical, mechanical, plumbing
9. Drilling of dowel holes, Plates & barricades, visqueen off area, dust partitions
13. Dewatering & sandbagging, swppp planning
14. Removal or testing of hazardous materials

\_\_\_\_\_  
**Flat & Vertical, Inc.**

\_\_\_\_\_  
Date

\_\_\_\_\_  
**All American Mechanical**

\_\_\_\_\_  
Date



# Gordon Painting Co., Inc.

13755 Stockton Ave., Chino, California 91710 (909) 627-2808 FAX (909) 627-8017 Lic. # 456106

BID CONFIRMATION:

ATTN: Gary Giese

Client:

All American Mechanical Contractors Inc.  
943 W. Doran Street  
Glendale, CA 91203

PROJECT NAME:

Caltrans Doran Mobil Paint Crew Facility

BID DATE:

July 13, 2016

IFB #:

07A4007

DIR #:

1000040138

INCLUSIONS: As per scope of work and to include the following.

- Remove existing FRP (6 Sheets 4' X 8') to allow work to begin. Replace FRP (6 Sheets 4' X 8')
- Install new 5/8" green drywall upon plumbing repairs.
- Furnish and install (6) sheets of FRP and trim.
- Furnish & install new 6" vinyl cove base upon completion of wall repairs.
- Prime & seal all surfaces to be painted with (2) coats of Zinsser Bulls Eye primer.
- Paint 11' X 14' restroom and 8' X 6' washroom with Sherwin Williams S/G "Superpaint".

Labor:	\$3,600.00
<u>Materials:</u>	
Drywall:	\$108.00
FRP & Trim:	\$275.00
FRP Adhesive:	\$35.00
Vinyl Cove Base & Adhesive:	\$115.00
Paint:	\$318.00
Primer:	\$125.00
Tax:	\$88.00
Total:	\$4,664.00

ALTERNATE: Labor for final clean up.....**ADD: \$1,440.00**

NOTE: Proposal includes prevailing wages.

**TONY GIOURGAS**

ESTIMATOR

GORDON PAINTING CO., INC.



**ENVIRONMENTAL PROJECT SERVICES**

**Proposal**

364 WEST "H" ST., COLTON, CA 92324  
Phone: (909) 503-1975 Mobile: (909) 754-3717 Fax: (909) 503-1972  
jd@eps-sw.com  
www.eps-sw.com  
CSLB # 767179 A,B, & Hazardous

<b>Customer Information</b>			<b>Project Information</b>		
<b>Name</b>	ALL AMERICAN MECHANICAL	<b>Customer #</b>	CUS-000005	<b>Name</b>	DORAN MOBIL PAINT
<b>Address</b>	940 CHALLENGER ST. BREA CA 92821	<b>Home Phone</b>		<b>Address</b>	943 DORAN ST. GLENDALE CA 92821
		<b>Work Phone</b>			
		<b>Mobile Phone</b>			<b>Project #</b>
		<b>Fax</b>			<b>Site Phone</b>
					<b>Site Fax</b>
					<b>Site Contact</b>

<b>Proposal Information</b>					
<b>Name</b>	CONCRETE FLATWORK	<b>Estimator</b>	JIM DIPPELL	<b>Date</b>	13-Jul-16
				<b>Proposal #</b>	EST-000503

Terms

**SCOPE OF WORK  
FOR  
RESTROOM & WASHROOM CONCRETE FLATWORK**

1. Furnish & install #4 dowels & #4 rebar @ 18" O.C. at (2) locations inside building for concrete flatwork to be poured.
2. Pour and finish approximately 60 square feet of concrete flatwork.
3. Concrete mix to be 560C 3250 (7 sack) mix.

**EXCLUSIONS AND CONDITIONS:**

- Existing concrete to be removed by others.
- Subgrade to be +/- one tenth inch.
- Cost for labor is based on normal working hours at current Prevailing Wage rates.

<b>Subtotal</b>	<b>\$3,192.09</b>
<b>SALES</b>	<b>\$0.00</b>
-	<b>\$0.00</b>
<b>Total</b>	<b>\$3,192.09</b>

NOTICE TO OWNERS: "THE LAW REQUIRES THAT BEFORE A LICENSED CONTRACTOR CAN ENTER INTO A CONTRACT WITH YOU FOR A WORK OF IMPROVEMENT ON YOUR PROPERTY, THE CONTRACTOR MUST GIVE YOU A COPY OF THIS NOTICE

**Estimator Signature :** \_\_\_\_\_ **Date :** \_\_\_\_\_  
*JIM DIPPELL for ENVIRONMENTAL PROJECT SERVICES*

I / We ALL AMERICAN MECHANICAL agree to the above costs and specifications and authorize you to do the work as outlined above.

**Customer Signature :** \_\_\_\_\_ **Date :** \_\_\_\_\_

This Proposal is valid until Sunday September 11, 2016