

STATE OF CALIFORNIA · DEPARTMENT OF TRANSPORTATION  
**BID PROPOSAL**  
ADM-1412 (REV. 06/06)

**REVISED ATTACHMENT 1**

CONTRACTOR'S NAME (Please Print): Clark Seif Clark, Inc.

| ITEM NO. | ESTIMATED QUANTITY | UNIT OF MEASURE                   | ITEM  | UNIT PRICE<br>(Price per Unit of Measure) | TOTAL<br>(Estimated Quantity x Unit Price) |
|----------|--------------------|-----------------------------------|---|---|--|
| 1        | 350                | Per Survey Report (in Triplicate) | Asbestos/Lead and Mold Survey report & testing for Residential Structures up to 1,600 sq. ft. per Exhibit A, Scope of Work, with up to 150 Polarized Light Microscopy (PLM) & 400 X-Ray Fluorescence (XRF) samples. | \$ 500.00                                 | \$ 175,000.00                              |
| 2        | 150                | Per each additional 100 sq. ft.   | Additional charge per 100 sq. ft. over 1,600 sq. ft. for survey reports and testing of residential structures.  | \$ 200.00                                 | \$ 30,000.00                               |
| 3        | 10                 | Per Survey Report (in Triplicate) | Asbestos/Lead and Mold Survey report and testing for commercial or multi-family structures up to 10,000 sq. ft., per Exhibit A, Scope of Work, up to 200 PLM and 1200 XRF samples.                                  | \$ 2,500.00                               | \$ 25,000.00                               |
| 4        | 5                  | Per each additional 100 sq. ft.   | Additional Charge per 100 sq. ft. over 10,000 sq. ft. for survey reports or testing of commercial or multi-family structures.   | \$ 250.00                                 | \$ 1,250.00                                |
| 5        | 100                | Per additional sample             | Additional Lead base paint testing XRF Method (must have written approval in advance from Caltrans Contract Manager).   | \$ 1.00                                   | \$ 100.00                                  |
| 6        | 25                 | Per containment area              | Additional test for asbestos testing PLM Method (must have written approval in advance from Caltrans Contract Manager).   | \$ 35.00                                  | \$ 875.00                                  |
| 7        | 50                 | Per containment area              | Asbestos/lead clearance report and testing for residential structures up to 2000 S.F.   | \$ 550.00                                 | \$ 27,500.00                               |
| 8        | 10                 | Per containment area              | Asbestos/lead clearance report and testing for commercial and multi-family structures up to 10,000 S.F.   | \$ 550.00                                 | \$ 5,500.00                                |
| 9        | 100                | Per containment area              | Additional tape list samples for mold   | \$ 55.00                                  | \$ 5,500.00                                |
| 10       | 100                | Per containment area              | Additional lead bulk paint samples (for total lead, WET tests and TCLP tests) for inconclusive XRF results and waste characterization   | \$ 55.00                                  | \$ 5,500.00                                |
| TOTAL    |                    |                                   |   |   | \$ 351,600.00                              |

(1) THE ABOVE QUANTITIES ARE ESTIMATES ONLY AND ARE GIVEN AS A BASIS FOR COMPARISON OF BIDS. NO GUARANTEE IS MADE OR IMPLIED AS TO THE EXACT QUANTITY THAT WILL BE NEEDED.

(2) IN CASE OF DISCREPANCY BETWEEN THE UNIT PRICE AND THE TOTAL SET FORTH FOR A UNIT BASIS ITEM, THE UNIT PRICE SHALL PREVAIL.

(3) Unit price includes asbestos air samples (5 PCM per containment area) and lead wipe samples (3 per containment area) per containment area with a written final report.

(4) Additional PCM and lead wipe samples for final clearance must be approved in writing by the Caltrans Contract Manager prior to commencement of the additional sampling.

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|-------------------------------------|--|-----------------|--|---|--|
| 11                                  | 500  | 1 Each          | <b>Report (Residential):</b> Hazardous Materials Survey and Final Clearance Report, including any necessary lab tests, for a residential structure after all removal and disposal activities are complete, per Exhibit A, Scope of Work.                         | \$ 150.00                                 | \$ 75,000.00                               |
| 13                                  | 20   | 1 Each          | <b>Report (Commercial/Multi-Family):</b> Hazardous Materials Survey and Final Clearance Report, including any necessary lab tests, for a commercial/multi-family structure after all removal and disposal activities are complete, per Exhibit A, Scope of Work. | \$ 250.00                                 | \$ 5,000.00                                |
| 14                                  | 700  | 1 Hour          | Special Conditions, per Exhibit A, Scope of Work, Section 17.  | \$55.00                                   | 438,500.00                                 |
| 15                                  | <b>Reimbursement of Equipment and/or Supplies (Special Conditions Only):</b> Maximum expenditure and estimated cost of equipment and/or supplies to be reimbursed at actual cost per Exhibit A, Scope of Work, Section 17.   |                 |  |   | <b>\$20,000.00</b>                         |
| 16                                  | <b>Additional Testing ((Special Conditions Only):</b> Maximum expenditure and estimated cost of laboratory and/or other testing of unknown hazardous materials(s), not otherwise noted in Attachment 1, Bid Proposal, to be reimbursed at actual cost, per Exhibit A, Scope of Work, Section 17. |                 |  |   | <b>\$10,000.00</b>                         |
| Total This Sheet                    |  |                 |  | \$ 118,500.00                             |  |
| TOTAL This Proposal<br>(Items 1-13) |  |                 |  |   | \$ 424,725.00                              |

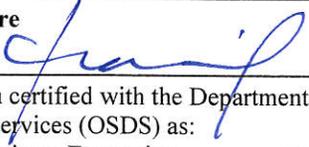
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- (3) Unit price includes asbestos air samples (5 PCM per containment area) and lead wipe samples (3 per containment area) per containment area with a written final report.
- (4) Additional PCM and lead wipe samples for final clearance must be approved in writing by the Caltrans Contract Manager prior to commencement of the additional sampling.

**ATTACHMENT 5**  
**BID/BIDDER CERTIFICATION SHEET**

Only an individual who is authorized to bind the bidding firm contractually shall sign the Bid/Bidder Certification Sheet. The signature must indicate the title or position that the individual holds in the firm. This Bid/Bidder Certification Sheet must be signed and returned along with all "required attachments" as an entire package with original signatures. The bid must be transmitted in a sealed envelope in accordance with IFB instructions.

- A. Our all-inclusive bid is submitted in a sealed envelope marked "Bid Submittal - Do Not Open".
- B. All required attachments are included with this certification sheet.
- C. I have read and understand the DVBE participation requirements and have included documentation demonstrating that I have met the participation goals
- D. The signature affixed hereon and dated certifies compliance with all the requirements of this bid document. The signature below authorizes the verification of this certification.
- E. The signature and date affixed hereon certifies that this bid is a firm offer for a 90-day period.

**An Unsigned Bid/Bidder Certification Sheet May Be Cause for Bid Rejection**

|  |   |  |
|--|---|--|
| 1. Company Name<br>Clark Seif Clark, Inc.  | 2. Telephone 07A3918<br>(818) 727-2553  | 2a. Fax 07A3918<br>(818) 727-2556                  |
| 2b. Email Address fseif@csceng.com   |   |  |
| 3. Address 21732 Devonshire Street, #B, Chatsworth, CA 91311<br>Mailing: P.O. Box 4299, Chatsworth, CA 91313   |   |  |
| Indicate your organization type:   |   |  |
| 4. <input type="checkbox"/> Sole Proprietorship  | 5. <input type="checkbox"/> Partnership   | 6. <input checked="" type="checkbox"/> Corporation |
| Indicate the applicable employee and/or corporation 07A3918:   |   |  |
| 7. Federal Employee ID No. (FEIN) 95-4516972   | 8. California Corporation No.   |  |
| Indicate applicable license and/or certification information:  |   |  |
| 9. Contractor's State Licensing<br>Board 07A3918<br>N/A  | 10. PUC License 07A3918<br>CAL-T-<br>N/A  |  |
| 11. Bidder' Name (Print)<br>Franco Seif  | 12. Title<br>President  |  |
| 13. Signature<br>   | 14. Date<br>11-10-15  |  |
| 15. Are you certified with the Department of General Services, Office of Small Business and Disabled Veteran Business Enterprise Services (OSDS) as:                                       |   |  |
| a. Small Business Enterprise Yes <input checked="" type="checkbox"/> No <input type="checkbox"/><br>If yes, enter certification 07A3918:<br>14004  | b. Disabled Veteran Business Enterprise Yes <input type="checkbox"/> No <input checked="" type="checkbox"/><br>If yes, enter your service code below: |  |
| <b>NOTE:</b> A copy of your Certification is required to be included if either of the above items is checked "Yes".  |   |  |
| Date application was submitted to OSDS, if an application is pending: _____  |   |  |
| 16. Are you a Non-Small Business committing to the use of 25% Certified Small Business Subcontractor Participation?<br>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |   |  |
| If Yes, complete and return the Bidder Declaration form, GSPD-05-105 with your bid.  |   |  |